

**GARFIELD HEIGHTS BOARD OF EDUCATION
GARFIELD HEIGHTS, OHIO**

RECORD OF PROCEEDINGS
Minutes – Regular Board Meeting
February 19, 2014

The Board of Education of the Garfield Heights City School District met Regular session on Wednesday, February 19, 2014, at William Foster School, 12801 Bangor, Garfield Heights, Ohio 44125 at 6:00 p.m. with Mr. Joseph M. Juby, President of the Board, presiding.

ROLL CALL

Present: Mr. Juby, Mr. Dobies, Mrs. Geraci, Mrs. Kitson, Mr. Wolske,
Absent:

ADOPTION OF AGENDA

Moved by Mr. Dobies, seconded by Mr. Wolske to adopt the agenda as presented.

Ayes: Dobies, Wolske, Geraci, Kitson, Juby
Nays: None

APPROVAL OF MINUTES

Moved by Mr. Dobies, seconded by Mrs. Geraci to approve the following:

Minutes from the Organizational Board Meeting of January 6, 2014
Minutes from the Regular Board Meeting of January 21, 2014

Ayes: Dobies, Geraci, Kitson, Wolske, Juby
Nays: None

BOARD PRESIDENT'S REPORT

Mr. Juby thanked everyone for attending the Board Meeting and thanked Mr. Patton for hosting the Board meeting.

COMMITTEE REPORTS:

Cuyahoga Valley Career Center – Christine A. Kitson

CVCC hosted a Bring your Teacher to School Day. Students invited a favorite teacher or a teacher who has influenced them to school to spend the morning with them at CVCC. Twenty teachers were invited, including Mrs. Linhart.

The STEM Expo was held on February 7th and provided parents and students an opportunity to learn about careers in science, technology, engineering, and mathematics.

Garfield Heights High School formed a new student group, New Future Engineers Group which focuses on opportunities and education in the field of engineering. This group is headed by Mrs. Regula, a CVCC district career specialist.

CVCC received a \$10,000 Project Lead the Way Grant. The funds will be used to purchase new equipment for engineering design projects in the Engineering Technology program.

There are a number of CVCC summer camps available for students in 4th through 9th grade and enrollment is now open. Some of the camps are: Camp Med, Chef for a Week, CSI, Discover IT, Engineering, Robotics, and Tool Time.

270 CVCC students achieved the 100% Club Award and had perfect attendance in the second quarter. 48 of the students were from our District.

The Cleveland Clinic Independence Family Health Center, Marymount Hospital, and CVCC are sponsoring a free Lunch and Learn event. . Decoding your Family History: Genetic Screenings and Prevention of Cancer. This will take place on Wednesday April 23 from noon to 1 pm in the Valley Inn Restaurant at CVCC. Registration is available at cvccworks.edu.

This Saturday, February 22, CVCC will host the KidWind Challenge. Students in the 4th - 12th grade will be designing wind turbines that will be tested in a wind tunnel. The Young Entrepreneurs for students in grade 3-6 are also on February 22nd. The Young Entrepreneurs will be creating piggy banks using recyclable materials. They will then use technology to design a logo and learn how to market their creation. Registration for these events is also at cvccworks.edu

Student Activities - June Geraci

1. The Girls' Basketball Team finished the season as Co-Champions of the NOC Lake Division with a 9-1 record in the division. Congrats go out to Head Coach Eddie Burge and his assistants Kathy Mayfield and Jeff Green.
2. The Wrestling Team finished 2nd in the NOC Lake Division and has 5 District Qualifiers, two of which (Greg Sloan & Dave Celinski) were Sectional Champions. District wrestling begins at 5pm this Friday at Mentor High School.
3. The Boys' Basketball Team begins Sectional play next Saturday March 1st at home at 4pm versus the winner of the John Adams/Madison game.
4. Spring sports season is right around the corner with the baseball and softball teams beginning practices next week.

Legislative Liaison – Gary Wolske

City Liaison – Robert A. Dobies Sr.

Policy Liaison – Christine A. Kitson & Gary Wolske

PRESENTATION

William Foster OSFC project update – Mr. Sluka gave the update on the William Foster project. He stated that all that was left to be completed was the final commissioning of the HVAC system.

Mr. Sean Patton – William Foster Update

Mr. Patton gave a presentation on the updates taking place at William Foster. First the updates on the construction that had taken place over the summer and throughout the school year. Board members were told of how the classrooms were completely revamped and all of the new improvements that were added. This included the following, drop ceilings, new flooring, paint on the walls, new white boards. A before and after pictures were shown on a power-point presentation.

Next board members were updated on our Accelerated Reader program Members were shown a how many book the students have read as well as the number of the words read. We also showed the top students in each grade level.

- Total Number of test taken: 4,703
- Number of words: 7,927,652
- Top Students Number of Points
- Grade 1: Ryleigh S. (4.6)
- Grade 2: Taniyah M. (20.1)
- Grade 3: Javeon R. (45.4)
- Grade 4: Olivia K. (51.1)
- Grade 5: Jeremy K. (124.7)

The third part of the power point was the parent survey information. Key points were highlighted:

The education and training your students is receiving at WF is helping to be a stronger student 75% said Yes

- Strong academic climate at WF 70% said Yes
- Positive connection with the Teachers 80% said Yes

I did mention the low participation from parents and wanting to increase the number of parents moving forward.

Last part of the presentation was recognizing the student ambassadors who were:

Charity Perry
Layla Sayers
Alexis Dvorak
Shoniya Woodruff
Kyleigh Sprouse
Haley Sobocinski
Shekinah Harmon

The Board heard about how the students help out, the connection to K-Club, in developing student leaders and the civic projects they have helped out throughout the school year. The 7 young ladies were then called to the front and presented a certificate and flower from Mr. Olszewski.

RECOGNITIONS/COMMENDATIONS

Officer James Seawright was recognized and gave the Board a mid-year year report.

It's has been a wonderful experience working in the Garfield Heights High School. I want to first thank the administration and staff for accepting me into their school as part of their family. Let me start by saying that I believe that I have accomplished the most important part of being a School Resource Officer which is establishing better relationships between the students, staff and the police department. I've have been told by several of my brothers in blue that they can see a big difference in the students change in behavior since the S.R.O. position was established.

This year I have been invited into to the classrooms and have successfully completed several classes including Anger Management, Search and Seizure, Property Crimes, Courageous Conversation Etc. and many other which also helped me to establish even closer relationships with students. Establishing these relationships with students has allowed me to gain the trust of most which in turn helps me take a proactive approach when dealing with all types of students issues. I recently assisted Officer Heather DiPenti (G.H.P.D.) who came into the high school and completed our annual H.Y.P.E. program which informs student about the dangers of heroin and other type of drugs.

In closing, I'm looking forward to see what the second half of the year brings. I also want to thank the students for taking the time to look past the police uniform and allow themselves to get to know me as a person so that I am able to help them become well rounded productive adults.

Mr. Dobies commented that having a school resource officer was a positive move between the city and schools and that he has heard nothing but positive results and feedback.

Mr. Wolske commented that he has worked with Officer Seawright and has found him to be one of the finest officers in the city. His loss on the road is a benefit to the schools.

SUPERINTENDENT'S REPORT

For this month's report, I want to share with the Board of Education and the community three important pieces of information that have 'building-level-significance,' as well as broader, more strategic significance for the Garfield Heights City Schools: A summary of some of the findings from the survey we posted for parents at William Foster, an update of how our all-day kindergarten component is unfolding across the district, and finally, a brief word about our technology team. First, as a recap of some of the things you have already heard and seen tonight from Mr. Patton, we launched this survey for this building as the "next step" in the outreach that we plan to continue throughout the Garfield Heights City Schools. With the help of Mr. Ruggerio, who is very helpful in posting the surveys and providing me with results; our plan is to continue surveying parents at each of the buildings in the entire district. As you recall, we surveyed the parents of the Middle School, and for the last two weeks, William Foster parents. In making good use of a form of surveys, we also asked graduating seniors for their input on a variety of topics, and that I reported to you late last year. The use of survey data is important and useful, and as we get results, we will continue to incorporate findings into our decision-making. We will also communicate those results with you and the community. Again, just to recap from Mr. Patton, a few of the survey highlights include:

- When asked to rate the level of education that their son or daughter is receiving at William Foster, nearly 70% of respondents said “very good.”
- When asked about learning in a safe and secure environment, 82% of respondents answered “Yes, they believe their child is learning in a safe and secure environment.”
- More than 80% of respondents indicated that their respective students had a positive connection with teachers at William Foster.
- More than 85% of respondents demonstrated support for the programs and initiatives that the administrators have implemented to improve student achievement.

I want to thank the approximately 45 individuals that took time from their schedules to fill out and submit this survey. As I hope you can see from tonight’s presentation, we take your responses...though anonymous when submitted... very seriously. Please be on the lookout for future survey opportunities from the Garfield Heights City Schools.

The second aspect of tonight’s report includes a brief update on how the all-day kindergarten aspect is unfolding throughout the district. Though I do not have quantitative data at this time, I am confident that it would reveal positive information since we have implemented all-day kindergarten, along with the summer program “Kinderbound.” In talking with several of our new all-day kindergarten instructors over the last week or so, including Ms. Maher at Elmwood Elementary School and Ms. Walden right here at William Foster, I can tell from their feedback that kindergarten students are learning letter names and letter sounds—which is the building block for all future reading—at more advanced paces compared to years past. More than half of these two teachers’ respective students are already at “grade level” when it comes to reading, or exceeding grade level standards... and it’s only February. Both of these teachers feel extremely confident that their students will be reading at or above grade level by school year’s end. Though we know that the true test will come during test taking season, I feel very confident that teachers like Ms. Maher and Ms. Walden, with their excitement and enthusiasm for learning, along with these structural changes like all-day kindergarten, are helping.

And, since enrollment numbers have been on the rise over the last two years, we want them to continue to increase. Consequently, as a fun and interactive way to promote kindergarten registration, Dr. Dupree, Dr. Continenza and Dennis Markiewicz have developed a “Kindergarten Awareness event” that will take place on two nights in the month of March, so that parents can pick up an informational packet of what they will need to register and they also may actually be able to meet some of our kindergarten teachers at this event as well. Thank you to my team for developing this concept and you can be sure that you will see more of it, in the upcoming few weeks!

On a final note, I want to share with the board one more piece of good news that I will come back to in the future...a note about our elementary technology team. Bottom line is that we are introducing our young students to technology at an earlier and earlier age. The district’s elementary technology team is led by our Director of Technology, Shari Bailey, and I want to thank her for her leadership... the team also includes veteran instructors Joseph Neluna at William Foster, Jim Portick at Elmwood, both who have taught in the district for the last eight years, and 23-year Garfield Heights veteran teacher Patty Graham at Maple Leaf. Together, this “Tech Team” is on the front lines of ensuring that our K-5 students are being exposed to the latest in digital learning. This includes at the most basic levels, awareness of keyboards and how to use a mouse, along with advanced programming where students can actually create their own animation and video presentations. The idea here, according to Mrs. Graham, is “to promote critical thinking and learning, and encouraging students’ curiosity to stimulate learning.”

As the school year progress, I will work with this team to share with you, the board... and the entire community, how our investment in technology resources is certainly paying off. As always, there's a lot going on in the Garfield Heights City Schools, and it makes me proud to be... A BULLDOG!

REMARKS FROM THE PUBLIC REGARDING AGENDA ITEMS

None

REPORTS & RECOMMENDATIONS OF THE TREASURER:

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the financials for January 2014, as presented in Exhibit "A".

Ayes: Geraci, Wolske, Dobies, Kitson, Juby

Nays: None

PERSONNEL:

Moved by Mrs. Geraci, seconded by Mrs. Kitson to approve the Leave of Absences.

Ayes: Geraci, Kitson, Dobies, Wolske, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mrs. Kitson to approve the Suspension Days.

Ayes: Geraci, Kitson, Dobies, Wolske, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mrs. Kitson to approve the classified contract(s) for the 2013-2014 school year as follows:

| <u>Name</u> | <u>Position</u> | <u>Hrs.</u> | <u>Exp.</u> |
|--------------|--------------------|-------------|-------------|
| Daniel Saks | Housekeeper | 6 | 0 |
| Carla Lowery | Bus Aide (Monitor) | 4 | 1 |

Ayes: Geraci, Kitson, Dobies, Wolske, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mrs. Kitson to approve the unpaid day for Cathy Zielinski, Bus Aide, on March 17, 2014.

Ayes: Geraci, Kitson, Dobies, Wolske, Juby

Nays: None

Moved by Mrs. Geraci, seconded by Mrs. Kitson to approve the Athletic supplemental positions for the 2013-2014 school year as follows:

| <u>Name</u> | <u>Position</u> |
|-------------------|---------------------------------------|
| Dale Krzynowek | Softball Assistant Varsity Coach – HS |
| Patrick Kimbrough | Softball Assistant Varsity Coach – HS |
| Brad Farmer | Softball Head Coach – MS |
| Kyle Kovach | Baseball Assistant Varsity Coach – HS |
| Pete Walchanowicz | Baseball Assistant Varsity Coach – HS |
| Jeffrey Papesh | Baseball Assistant Varsity Coach – HS |
| Matt Mihalyov | Baseball Head Coach – MS |
| Dave Turner | Track Girls Assistant Coach – HS |
| Matt Barker | Track Boys Assistant Coach - HS |

Ayes: Geraci, Kitson, Dobies, Wolske, Juby

Nays: None

POLICY

Moved by Mrs. Geraci, seconded by Mr. Wolske to approve the updates to Board Policy as present in Exhibit “B”.

Ayes: Geraci, Wolske, Kitson, Dobies, Juby

Nays: None

CONTRACTS

Moved by Mrs. Geraci, seconded by Mrs. Kitson to approve the agreement between the Garfield Heights City Schools and the Educational Service Center of Cuyahoga County’s for students who qualify for visually impaired services in their IEP’s.

Ayes: Geraci, Kitson, Dobies, Wolske, Juby

Nays: None

MISCELLANEOUS

Moved by Mrs. Geraci, seconded by Mrs. Kitson to adopt the spousal reimbursement agreement with the Ohio Association of Public School Employees as presented in Exhibit “C”.

Ayes: Geraci, Kitson, Dobies, Juby

Present: Wolske

Nays: None

REMARKS FROM THE PUBLIC REGARDING MISCELLANEOUS SCHOOL ITEMS

None

ANNOUNCEMENT OF NEXT BOARD MEETING

Board of Education Regular Meeting – 6:00 p.m.

March 18, 2014

Garfield Heights Board of Education Offices

5640 Briarcliff Drive

Garfield Heights, Ohio 44125

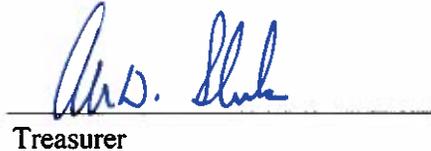
Moved by Mr. Dobies, seconded by Mrs. Geraci to adjourn at 6:28 p.m.

Ayes: Dobies, Geraci, Wolske, Kitson, Juby

Nays: None



President



Treasurer

Exhibit "A"

GARFIELD HEIGHTS CITY SCHOOLS

FINANCIALS

JANUARY 2014

RECONCILIATION

January-14

| | | | |
|-----------------------------------|--------------------------------------|----------------------------|------------------------------|
| Key Bank (checking) | \$ 104,026.49 | | |
| PNC Bank (checking) | 209,167.83 | | |
| PNC Bank (deposits) | 345,989.67 | <u>2,386,092.84</u> | Investments |
| JPMorgan Chase (payroll) | 17,503.95 | 113,023.85 | PNC |
| Investments | 5,065,160.40 | 9,697.93 | PNC ESCROW |
| Total Bank Depositories | <u>\$ 5,741,848.34</u> | 90,408.65 | Star |
| | | 30,922.88 | First Merit |
| Outstanding Checks | <u>(409,428.58)</u> | 1,335,014.25 | Charter One |
| | | 1,000,000.00 | Baird |
| | | 100,000.00 | Independence Bank |
| Start up Cash-School Store | 50.00 | <u>5,065,160.40</u> | Blaugrund Scholarship |
| Start up Cash-HS Library | 50.00 | | |
| Start up Cash-Athletics | 1,050.00 | | |
| Returned NSF checks | - | | |
| | | | |
| Deposit in Transit (Café) | - | | |
| Transfer from Star to Key | - | | |
| Unreconciled Difference | - | | |
| Total Adjustments | <u>1,150.00</u> | | |
| | | | |
| Total Bank Balance | <u><u>\$ 5,333,569.76</u></u> | | |
| | | | |
| Total Fund Balance | <u><u>\$ 5,333,569.76</u></u> | | |
| | | | |
| Difference | <u><u>-</u></u> | | |

Allen D. Sluka

Treasurer's Signature

**STATEMENTS OF
REVENUE
EXPENDITURES
FUND BALANCE AND UNENCUMBERED BALANCES
BY FUND**

Date: 02/10/14
 Time: 10:49 am

GARFIELD HTS. BOARD OF EDUC.
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| | GENERAL (001) | | | | |
|--------------------------------|---------------------|------------------|------------------|-----------------|-------------------------|
| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
| Fund Balance, Beg. of Period | \$ 800,541.55 | | \$ 901,638.30 | | |
| Revenue: | | | | | |
| TAXES | \$ 1,997,638.60 | \$ 14,425,000.00 | \$ 8,707,542.78 | | |
| TUITION | \$ 1,289.22 | \$ 350,000.00 | \$ 110,860.31 | | |
| TRANSPORTATION FEES | | | | | |
| EARNINGS ON INVESTMENTS | \$ 44.95 | \$ 15,000.00 | \$ 4,830.89 | | |
| FOOD SERVICES | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 555.00 | \$ 55,000.00 | \$ 39,442.16 | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 2,459.41 | \$ 162,000.00 | \$ 132,650.57 | | |
| OTHER RECEIPTS - LOCAL SOURCES | | | | | |
| UNRESTRICTED GRANTS-IN-AID | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| UNRESTRICTED GRANTS-IN-AID | \$ 1,443,841.38 | \$ 20,450,000.00 | \$ 11,662,528.23 | | |
| RESTRICTED GRANTS-IN-AID | \$ 104,804.33 | \$ 75,000.00 | \$ 834,198.00 | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | \$ 332,900.00 | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | \$ 3,550,632.89 | \$ 35,864,900.00 | \$ 21,492,052.94 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 1,618,583.55 | \$ 20,121,060.00 | \$ 12,261,264.02 | | \$ 7,859,795.98 |
| FRINGE BENEFITS | \$ 601,364.39 | \$ 7,176,101.33 | \$ 4,113,665.00 | \$ 95,376.59 | \$ 2,967,059.74 |
| TOTAL PERSONNEL: | \$ 2,219,947.94 | \$ 27,297,161.33 | \$ 16,374,929.02 | \$ 95,376.59 | \$ 10,826,855.72 |
| PURCHASED SERVICES | \$ 556,676.94 | \$ 6,455,863.41 | \$ 3,297,116.40 | \$ 1,121,995.45 | \$ 2,036,751.56 |
| SUPPLIES AND MATERIALS | \$ 74,534.22 | \$ 1,206,821.37 | \$ 604,813.78 | \$ 415,011.36 | \$ 186,996.23 |
| CAPITAL OUTLAY | \$ 5,554.10 | \$ 196,684.00 | \$ 172,097.66 | \$ 11,036.31 | \$ 13,550.03 |
| CAPITAL OUTLAY | | \$ 1,535.98 | | \$ 1,535.98 | |
| MISCELLANEOUS OBJECTS | \$ 24,637.59 | \$ 18,376.75 | \$ 463,802.53 | \$ 20,511.75 | \$ 465,937.53 |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | \$ 2,870,242.59 | \$ 35,176,442.84 | \$ 20,912,759.39 | \$ 1,665,467.44 | \$ 12,598,216.01 |
| Increase (Decrease) for Period | \$ 680,390.30 | | \$ 579,293.55 | | |
| Fund Balance, End of Period | \$ 1,480,931.85 | | \$ 1,480,931.85 | | |
| Current Encumbrances | \$ 1,665,467.44 | | \$ 1,665,467.44 | | |

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BOND RETIREMENT (002)(cont'd)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| Unencumbered Cash Balance | \$ 184,535.59- | | \$ 184,535.59- | | |

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 Time: 10:49 am

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| | BOND RETIREMENT (002) | | | | |
|--------------------------------|-----------------------|------------------|------------------|--------------|-------------------------|
| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
| Fund Balance, Beg. of Period | \$ 69,557.42 | | \$ 1,172,234.00 | | |
| Revenue: | | | | | |
| TAXES | \$ 426,612.44 | \$ 3,111,000.00 | \$ 1,760,699.42 | | |
| OTHER RECEIPTS - LOCAL SOURCES | | | | | |
| UNRESTRICTED GRANTS-IN-AID | | \$ 659,385.00 | \$ 357,382.70 | | |
| TRANSFERS-IN | | | | | |
| Total Revenues: | \$ 426,612.44 | \$ 3,770,385.00 | \$ 2,118,082.12 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 3,607,605.00 | \$ 2,794,146.26 | | \$ 813,458.74 |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | \$ 3,607,605.00 | \$ 2,794,146.26 | | \$ 813,458.74 |
| Increase (Decrease) for Period | \$ 426,612.44 | | \$ 676,064.14- | | |
| Fund Balance, End of Period | \$ 496,169.86 | | \$ 496,169.86 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 496,169.86 | | \$ 496,169.86 | | |

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PERMANENT IMPROVEMENT (003)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 122,357.57- | | \$ 144,621.60 | | |
| Revenue: | | | | | |
| TAXES | \$ 15,937.83 | \$ 180,000.00 | \$ 72,958.70 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | |
| OTHER RECEIPTS - LOCAL SOURCES | | | | | |
| UNRESTRICTED GRANTS-IN-AID | | \$ 42,600.00 | \$ 21,878.70 | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | \$ 15,937.83 | \$ 222,600.00 | \$ 94,837.40 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | \$ 2,597.50 | \$ 224,453.35 | \$ 102,699.19 | \$ 52,220.26 | \$ 69,533.90 |
| CAPITAL OUTLAY | \$ 4,074.00 | \$ 138,724.47 | \$ 249,025.31 | \$ 23,198.10 | \$ 133,498.94- |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 2,200.00 | \$ 825.74 | | \$ 1,374.26 |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | \$ 6,671.50 | \$ 365,377.82 | \$ 352,550.24 | \$ 75,418.36 | \$ 62,590.78- |
| Increase (Decrease) for Period | \$ 9,266.33 | | \$ 257,712.84- | | |
| Fund Balance, End of Period | \$ 113,091.24- | | \$ 113,091.24- | | |
| | | | | | |
| Current Encumbrances | \$ 75,418.36 | | \$ 75,418.36 | | |
| Unencumbered Cash Balance | \$ 188,509.60- | | \$ 188,509.60- | | |
| | | | | | |

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BUILDING (004)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 250,882.33 | | \$ 267,233.58 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | |
| OTHER RECEIPTS - LOCAL SOURCES | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | \$ 8,849.00 | \$ 53,283.49 | \$ 25,200.25 | \$ 57,400.24 | \$ 29,317.00- |
| SUPPLIES AND MATERIALS | | | | | |
| CAPITAL OUTLAY | | \$ 200,000.00 | | | \$ 200,000.00 |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | \$ 8,849.00 | \$ 253,283.49 | \$ 25,200.25 | \$ 57,400.24 | \$ 170,683.00 |
| Increase (Decrease) for Period | \$ 8,849.00- | | \$ 25,200.25- | | |
| Fund Balance, End of Period | \$ 242,033.33 | | \$ 242,033.33 | | |
| | | | | | |
| Current Encumbrances | \$ 57,400.24 | | \$ 57,400.24 | | |
| Unencumbered Cash Balance | \$ 184,633.09 | | \$ 184,633.09 | | |
| | | | | | |

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| FOOD SERVICE (006) | | | | | |
|--------------------------------|---------------------|------------------|------------------|---------------|-------------------------|
| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
| | | | | | |
| Fund Balance, Beg. of Period | \$ 840,934.79 | | \$ 837,699.53 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | \$ 52.56 | \$ 1,000.00 | \$ 772.21 | | |
| FOOD SERVICES | \$ 17,398.85 | \$ 230,000.00 | \$ 128,497.99 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 500.00 | \$ 1,864.00 | | |
| RESTRICTED GRANTS-IN-AID | \$ 4,664.05 | \$ 150,000.00 | \$ 9,328.10 | | |
| RESTRICTED GRANTS-IN-AID | \$ 233,115.77 | \$ 960,000.00 | \$ 742,962.86 | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 255,231.23 | \$ 1,341,500.00 | \$ 883,425.16 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 45,273.78 | \$ 555,000.00 | \$ 320,948.57 | | \$ 234,051.43 |
| FRINGE BENEFITS | \$ 10,854.64 | \$ 158,271.39 | \$ 72,238.70 | \$ 3,271.39 | \$ 82,761.30 |
| | | | | | |
| TOTAL PERSONNEL: | \$ 56,128.42 | \$ 713,271.39 | \$ 393,187.27 | \$ 3,271.39 | \$ 316,812.73 |
| | | | | | |
| PURCHASED SERVICES | \$ 1,529.97 | \$ 30,897.01 | \$ 6,799.18 | \$ 26,628.76 | \$ 2,530.93- |
| SUPPLIES AND MATERIALS | \$ 34,174.94 | \$ 599,000.00 | \$ 316,105.55 | \$ 291,417.82 | \$ 8,523.37- |
| CAPITAL OUTLAY | | \$ 10,000.00 | | | \$ 10,000.00 |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 1,000.00 | \$ 700.00 | | \$ 300.00 |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | \$ 91,833.33 | \$ 1,354,168.40 | \$ 716,792.00 | \$ 321,317.97 | \$ 316,058.43 |
| Increase (Decrease) for Period | \$ 163,397.90 | | \$ 166,633.16 | | |
| Fund Balance, End of Period | \$ 1,004,332.69 | | \$ 1,004,332.69 | | |
| | | | | | |
| Current Encumbrances | \$ 321,317.97 | | \$ 321,317.97 | | |
| Unencumbered Cash Balance | \$ 683,014.72 | | \$ 683,014.72 | | |
| | | | | | |

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| SPECIAL TRUST (007) | | | | | |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
| | | | | | |
| Fund Balance, Beg. of Period | \$ 28,320.01 | | \$ 14,811.71 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | | \$ 500.00 | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 3,040.00 | \$ 9,500.00 | \$ 23,390.00 | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 3,040.00 | \$ 10,000.00 | \$ 23,390.00 | | |
| Expenditures: | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 1,000.00 | \$ 6,841.70 | \$ 1,250.00 | \$ 7,091.70- |
| | | | | | |
| Total Expenditures: | | \$ 1,000.00 | \$ 6,841.70 | \$ 1,250.00 | \$ 7,091.70- |
| Increase (Decrease) for Period | \$ 3,040.00 | | \$ 16,548.30 | | |
| Fund Balance, End of Period | \$ 31,360.01 | | \$ 31,360.01 | | |
| | | | | | |
| Current Encumbrances | \$ 1,250.00 | | \$ 1,250.00 | | |
| Unencumbered Cash Balance | \$ 30,110.01 | | \$ 30,110.01 | | |
| | | | | | |

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| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | ----- | | | | |
| Fund Balance, Beg. of Period | \$ 102,099.01 | | \$ 103,099.01 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | | \$ 350.00 | | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | ----- | | | | |
| Total Revenues: | | \$ 350.00 | | | |
| Expenditures: | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 1,000.00 | \$ 1,000.00 | | |
| | ----- | | | | |
| Total Expenditures: | | \$ 1,000.00 | \$ 1,000.00 | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 1,000.00- | | |
| Fund Balance, End of Period | \$ 102,099.01 | | \$ 102,099.01 | | |
| | ===== | | | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 102,099.01 | | \$ 102,099.01 | | |
| | ===== | | | | |

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UNIFORM SCHOOL SUPPLIES (009)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 5,382.11- | | \$ 3,469.68 | | |
| Revenue: | | | | | |
| CLASSROOM MATERIALS AND FEES | \$ 885.35 | \$ 35,000.00 | \$ 7,772.35 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | |
| TRANSFERS-IN | | \$ 20,000.00 | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 885.35 | \$ 55,000.00 | \$ 7,772.35 | | |
| Expenditures: | | | | | |
| SUPPLIES AND MATERIALS | \$ 2,595.80 | \$ 53,442.20 | \$ 18,334.59 | \$ 12,130.38 | \$ 22,977.23 |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | \$ 2,595.80 | \$ 53,442.20 | \$ 18,334.59 | \$ 12,130.38 | \$ 22,977.23 |
| Increase (Decrease) for Period | \$ 1,710.45- | | \$ 10,562.24- | | |
| Fund Balance, End of Period | \$ 7,092.56- | | \$ 7,092.56- | | |
| | | | | | |
| Current Encumbrances | \$ 12,130.38 | | \$ 12,130.38 | | |
| Unencumbered Cash Balance | \$ 19,222.94- | | \$ 19,222.94- | | |
| | | | | | |

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CLASSROOM FACILITIES (010)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|-----------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 1,550,581.43 | | \$ 4,287,869.10 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | \$ 234.39 | | \$ 2,867.83 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | |
| OTHER RECEIPTS - LOCAL SOURCES | | | | | |
| REVENUE FOR/ON BEHALF SCL DIST | | | | | |
| TRANSFERS-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | \$ 234.39 | | \$ 2,867.83 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | \$ 1,767.67 | \$ 1,262,643.10 | \$ 101,732.98 | \$ 1,019,544.54 | \$ 141,365.58 |
| CAPITAL OUTLAY | \$ 221,136.00 | \$ 3,022,451.09 | \$ 2,861,091.80 | \$ 558,943.51 | \$ 397,584.22- |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | \$ 222,903.67 | \$ 4,285,094.19 | \$ 2,962,824.78 | \$ 1,578,488.05 | \$ 256,218.64- |
| Increase (Decrease) for Period | \$ 222,669.28- | | \$ 2,959,956.95- | | |
| Fund Balance, End of Period | \$ 1,327,912.15 | | \$ 1,327,912.15 | | |
| | ===== | | ===== | | |
| Current Encumbrances | \$ 1,578,488.05 | | \$ 1,578,488.05 | | |
| Unencumbered Cash Balance | \$ 250,575.90- | | \$ 250,575.90- | | |
| | ===== | | ===== | | |

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ROTARY-INTERNAL SERVICES (014)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 62,159.39 | | \$ 61,619.89 | | |
| Revenue: | | | | | |
| TRANSPORTATION FEES | \$ 425.00 | \$ 66,000.00 | \$ 11,195.00 | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 830.00 | \$ 14,000.00 | \$ 2,130.00 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 5,000.00 | \$ 2,749.00 | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | \$ 1,255.00 | \$ 85,000.00 | \$ 16,074.00 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | \$ 80,000.00 | \$ 2,795.00 | | \$ 77,205.00 |
| SUPPLIES AND MATERIALS | | | | | |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 19,661.25 | \$ 11,484.50 | | \$ 8,176.75 |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | \$ 99,661.25 | \$ 14,279.50 | | \$ 85,381.75 |
| Increase (Decrease) for Period | \$ 1,255.00 | | \$ 1,794.50 | | |
| Fund Balance, End of Period | \$ 63,414.39 | | \$ 63,414.39 | | |
| | ===== | | ===== | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 63,414.39 | | \$ 63,414.39 | | |
| | ===== | | ===== | | |

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PUBLIC SCHOOL SUPPORT (018)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 32,147.91 | | \$ 42,693.10 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| FOOD SERVICES | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 3,315.84 | \$ 45,500.00 | \$ 18,217.66 | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 27.93 | | \$ 157.00 | | |
| TRANSFERS-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 3,343.77 | \$ 45,500.00 | \$ 18,374.66 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| SUPPLIES AND MATERIALS | \$ 189.10 | \$ 5,340.18 | \$ 7,413.52 | \$ 285.47 | \$ 2,358.81- |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | \$ 8,896.55 | \$ 75,863.04 | \$ 27,248.21 | \$ 5,925.29 | \$ 42,689.54 |
| | | | | | |
| Total Expenditures: | \$ 9,085.65 | \$ 81,203.22 | \$ 34,661.73 | \$ 6,210.76 | \$ 40,330.73 |
| Increase (Decrease) for Period | \$ 5,741.88- | | \$ 16,287.07- | | |
| Fund Balance, End of Period | \$ 26,406.03 | | \$ 26,406.03 | | |
| | | | | | |
| Current Encumbrances | \$ 6,210.76 | | \$ 6,210.76 | | |
| Unencumbered Cash Balance | \$ 20,195.27 | | \$ 20,195.27 | | |
| | | | | | |

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| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | ----- | | | | |
| Fund Balance, Beg. of Period | \$ 67,910.77 | | \$ 22,708.29 | | |
| Revenue: | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 5,247.00 | | \$ 50,449.48 | | |
| RESTRICTED GRANTS-IN-AID | | \$ 5,000.00 | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | ----- | | | | |
| Total Revenues: | \$ 5,247.00 | \$ 5,000.00 | \$ 50,449.48 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | \$ 37,692.00 | | | \$ 37,692.00 |
| FRINGE BENEFITS | | \$ 6,410.48 | | | \$ 6,410.48 |
| | ----- | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 44,102.48 | \$ 0.00 | \$ 0.00 | \$ 44,102.48 |
| PURCHASED SERVICES | | \$ 1,100.00 | | | \$ 1,100.00 |
| SUPPLIES AND MATERIALS | | \$ 23.71 | | \$ 23.71 | |
| CAPITAL OUTLAY | | | | | |
| OTHER USES OF FUNDS | | | | | |
| | ----- | | | | |
| Total Expenditures: | | \$ 45,226.19 | | \$ 23.71 | \$ 45,202.48 |
| Increase (Decrease) for Period | \$ 5,247.00 | | \$ 50,449.48 | | |
| Fund Balance, End of Period | \$ 73,157.77 | | \$ 73,157.77 | | |
| | ===== | | | | |
| Current Encumbrances | \$ 23.71 | | \$ 23.71 | | |
| Unencumbered Cash Balance | \$ 73,134.06 | | \$ 73,134.06 | | |
| | ===== | | | | |

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EMPLOYEE BENEFITS SELF INS. (024)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|-----------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 516,701.05 | | \$ 630,285.19 | | |
| Revenue: | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 300,000.00 | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | | \$ 300,000.00 | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| MISCELLANEOUS OBJECTS | \$ 52,984.87 | \$ 361,122.23 | \$ 166,569.01 | \$ 1,733,565.12 | \$ 1,539,011.90- |
| | | | | | |
| Total Expenditures: | \$ 52,984.87 | \$ 361,122.23 | \$ 166,569.01 | \$ 1,733,565.12 | \$ 1,539,011.90- |
| Increase (Decrease) for Period | \$ 52,984.87- | | \$ 166,569.01- | | |
| Fund Balance, End of Period | \$ 463,716.18 | | \$ 463,716.18 | | |
| | | | | | |
| Current Encumbrances | \$ 1,733,565.12 | | \$ 1,733,565.12 | | |
| Unencumbered Cash Balance | \$ 1,269,848.94- | | \$ 1,269,848.94- | | |
| | | | | | |

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CLASSROOM FACILITIES MAINT. (034)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|---------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 218,094.13 | | \$ 219,245.89 | | |
| Revenue: | | | | | |
| TAXES | \$ 22,830.92 | \$ 148,000.00 | \$ 104,513.20 | | |
| UNRESTRICTED GRANTS-IN-AID | | \$ 29,000.00 | \$ 15,114.28 | | |
| RESTRICTED GRANTS-IN-AID | | \$ 72,000.00 | | | |
| TRANSFERS-IN | | | | | |
| | | | | | |
| Total Revenues: | \$ 22,830.92 | \$ 249,000.00 | \$ 119,627.48 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | \$ 15,382.28 | \$ 171,000.00 | \$ 109,508.28 | \$ 75,233.10 | \$ 13,741.38- |
| SUPPLIES AND MATERIALS | \$ 734.16 | \$ 1,000.00 | \$ 734.16 | \$ 2,351.00 | \$ 2,085.16- |
| CAPITAL OUTLAY | \$ 3,974.75 | \$ 201,665.14 | \$ 7,725.05 | \$ 30,440.14 | \$ 163,499.95 |
| MISCELLANEOUS OBJECTS | | | \$ 72.02 | | \$ 72.02- |
| | | | | | |
| Total Expenditures: | \$ 20,091.19 | \$ 373,665.14 | \$ 118,039.51 | \$ 108,024.24 | \$ 147,601.39 |
| Increase (Decrease) for Period | \$ 2,739.73 | | \$ 1,587.97 | | |
| Fund Balance, End of Period | \$ 220,833.86 | | \$ 220,833.86 | | |
| | | | | | |
| Current Encumbrances | \$ 108,024.24 | | \$ 108,024.24 | | |
| Unencumbered Cash Balance | \$ 112,809.62 | | \$ 112,809.62 | | |
| | | | | | |

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STUDENT MANAGED ACTIVITY (200)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 33,239.97 | | \$ 17,997.36 | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT REFND OF PRIOR YEAR EXPENDITUR | \$ 622.55 | \$ 95,011.00 | \$ 39,488.49 | | |
| Total Revenues: | \$ 622.55 | \$ 95,011.00 | \$ 39,488.49 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| MISCELLANEOUS OBJECTS | \$ 2,804.60 | \$ 110,436.87 | \$ 26,427.93 | \$ 19,700.65 | \$ 64,308.29 |
| Total Expenditures: | \$ 2,804.60 | \$ 110,436.87 | \$ 26,427.93 | \$ 19,700.65 | \$ 64,308.29 |
| Increase (Decrease) for Period | \$ 2,182.05- | | \$ 13,060.56 | | |
| Fund Balance, End of Period | \$ 31,057.92 | | \$ 31,057.92 | | |
| | | | | | |
| Current Encumbrances | \$ 19,700.65 | | \$ 19,700.65 | | |
| Unencumbered Cash Balance | \$ 11,357.27 | | \$ 11,357.27 | | |
| | | | | | |

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DISTRICT MANAGED ACTIVITY (300)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 23,949.95 | | \$ 51,591.65 | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 12,114.69 | \$ 107,100.00 | \$ 66,212.95 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 13,000.00 | \$ 1,746.81 | | |
| TRANSFERS-IN | | \$ 135,000.00 | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 12,114.69 | \$ 255,100.00 | \$ 67,959.76 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 1,190.00 | \$ 12,000.00 | \$ 5,985.00 | | \$ 6,015.00 |
| FRINGE BENEFITS | \$ 307.68 | \$ 4,037.73 | \$ 1,905.33 | \$ 37.73 | \$ 2,094.67 |
| | | | | | |
| TOTAL PERSONNEL: | \$ 1,497.68 | \$ 16,037.73 | \$ 7,890.33 | \$ 37.73 | \$ 8,109.67 |
| PURCHASED SERVICES | \$ 9,131.00 | \$ 55,500.00 | \$ 25,314.00 | \$ 27,072.00 | \$ 3,114.00 |
| SUPPLIES AND MATERIALS | \$ 34,310.21 | \$ 184,141.69 | \$ 90,680.32 | \$ 20,738.16 | \$ 72,723.21 |
| CAPITAL OUTLAY | \$ 169.25 | | \$ 1,574.97 | | \$ 1,574.97- |
| ***OBJECT CODE 0700 INVALID*** | | | | | |
| MISCELLANEOUS OBJECTS | \$ 4,366.40 | \$ 45,675.00 | \$ 7,501.69 | \$ 2,049.02 | \$ 36,124.29 |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | \$ 49,474.54 | \$ 301,354.42 | \$ 132,961.31 | \$ 49,896.91 | \$ 118,496.20 |
| Increase (Decrease) for Period | \$ 37,359.85- | | \$ 65,001.55- | | |
| Fund Balance, End of Period | \$ 13,409.90- | | \$ 13,409.90- | | |
| | | | | | |
| Current Encumbrances | \$ 49,896.91 | | \$ 49,896.91 | | |
| Unencumbered Cash Balance | \$ 63,306.81- | | \$ 63,306.81- | | |
| | | | | | |

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DMSA-MUSIC EXPRESS-HS (300 910E)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 25,392.49 | | \$ 12,973.42 | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 8,356.69 | \$ 35,000.00 | \$ 22,277.95 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | \$ 996.81 | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | \$ 8,356.69 | \$ 35,000.00 | \$ 23,274.76 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | \$ 2,000.00 | | | \$ 2,000.00 |
| SUPPLIES AND MATERIALS | \$ 18,910.62 | \$ 45,000.00 | \$ 21,409.62 | \$ 14,728.27 | \$ 8,862.11 |
| MISCELLANEOUS OBJECTS | | | | | |
| Total Expenditures: | \$ 18,910.62 | \$ 47,000.00 | \$ 21,409.62 | \$ 14,728.27 | \$ 10,862.11 |
| Increase (Decrease) for Period | \$ 10,553.93- | | \$ 1,865.14 | | |
| Fund Balance, End of Period | \$ 14,838.56 | | \$ 14,838.56 | | |
| Current Encumbrances | \$ 14,728.27 | | \$ 14,728.27 | | |
| Unencumbered Cash Balance | \$ 110.29 | | \$ 110.29 | | |

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| | DMSA-ATHLETICS (300 926A) | | | | |
|--------------------------------|---------------------------|------------------|------------------|--------------|-------------------------|
| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
| Fund Balance, Beg. of Period | \$ 17,257.11- | | \$ 363.10 | | |
| Revenue: | | | | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 3,758.00 | \$ 38,600.00 | \$ 30,556.00 | | |
| MISC. RECEIPTS - LOCAL SOURCES | | \$ 3,000.00 | | | |
| TRANSFERS-IN | | \$ 135,000.00 | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | \$ 3,758.00 | \$ 176,600.00 | \$ 30,556.00 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 1,190.00 | \$ 12,000.00 | \$ 5,985.00 | | \$ 6,015.00 |
| FRINGE BENEFITS | \$ 307.68 | \$ 4,037.73 | \$ 1,905.33 | \$ 37.73 | \$ 2,094.67 |
| TOTAL PERSONNEL: | \$ 1,497.68 | \$ 16,037.73 | \$ 7,890.33 | \$ 37.73 | \$ 8,109.67 |
| PURCHASED SERVICES | \$ 9,131.00 | \$ 45,500.00 | \$ 25,314.00 | \$ 21,872.00 | \$ 1,686.00- |
| SUPPLIES AND MATERIALS | \$ 11,705.31 | \$ 102,500.00 | \$ 31,537.15 | \$ 2,448.96 | \$ 68,513.89 |
| CAPITAL OUTLAY | \$ 169.25 | | \$ 1,574.97 | | \$ 1,574.97- |
| ***OBJECT CODE 0700 INVALID*** | | | | | |
| MISCELLANEOUS OBJECTS | \$ 4,311.40 | \$ 12,100.00 | \$ 4,916.40 | \$ 1,874.02 | \$ 5,309.58 |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | \$ 26,814.64 | \$ 176,137.73 | \$ 71,232.85 | \$ 26,232.71 | \$ 78,672.17 |
| Increase (Decrease) for Period | \$ 23,056.64- | | \$ 40,676.85- | | |
| Fund Balance, End of Period | \$ 40,313.75- | | \$ 40,313.75- | | |
| | ===== | | ===== | | |
| Current Encumbrances | \$ 26,232.71 | | \$ 26,232.71 | | |
| Unencumbered Cash Balance | \$ 66,546.46- | | \$ 66,546.46- | | |
| | ===== | | ===== | | |

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| AUXILIARY SERVICES (401) | | | | | |
|--------------------------------|---------------------|------------------|------------------|---------------|-------------------------|
| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
| | | | | | |
| Fund Balance, Beg. of Period | \$ 205,076.51 | | \$ 186,026.62 | | |
| Revenue: | | | | | |
| EARNINGS ON INVESTMENTS | \$ 3.49 | \$ 300.00 | \$ 154.70 | | |
| RESTRICTED GRANTS-IN-AID | | \$ 674,400.00 | \$ 337,185.62 | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 3.49 | \$ 674,700.00 | \$ 337,340.32 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 2,254.75 | \$ 29,100.00 | \$ 15,142.17 | | \$ 13,957.83 |
| FRINGE BENEFITS | \$ 348.35 | \$ 119,358.57 | \$ 2,189.60 | \$ 171.02 | \$ 116,997.95 |
| TOTAL PERSONNEL: | \$ 2,603.10 | \$ 148,458.57 | \$ 17,331.77 | \$ 171.02 | \$ 130,955.78 |
| PURCHASED SERVICES | \$ 45,857.34 | \$ 316,667.73 | \$ 137,828.90 | \$ 196,082.74 | \$ 17,243.91- |
| SUPPLIES AND MATERIALS | \$ 30,990.98 | \$ 356,835.03 | \$ 216,316.94 | \$ 8,422.06 | \$ 132,096.03 |
| CAPITAL OUTLAY | | | | | |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | \$ 20,414.45 | \$ 26,260.75 | | \$ 5,846.30- |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | \$ 79,451.42 | \$ 842,375.78 | \$ 397,738.36 | \$ 204,675.82 | \$ 239,961.60 |
| Increase (Decrease) for Period | \$ 79,447.93- | | \$ 60,398.04- | | |
| Fund Balance, End of Period | \$ 125,628.58 | | \$ 125,628.58 | | |
| | | | | | |
| Current Encumbrances | \$ 204,675.82 | | \$ 204,675.82 | | |
| Unencumbered Cash Balance | \$ 79,047.24- | | \$ 79,047.24- | | |
| | | | | | |

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PUBLIC SCHOOL PRESCHOOL (439)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 13,924.02- | | \$ 4.20 | | |
| Revenue: | | | | | |
| TUITION | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 6,104.15 | \$ 80,000.00 | \$ 34,908.13 | | |
| TRANSFERS-IN | | \$ 16,000.00 | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | \$ 6,104.15 | \$ 96,000.00 | \$ 34,908.13 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 5,288.38 | \$ 56,800.00 | \$ 39,456.47 | | \$ 17,343.53 |
| FRINGE BENEFITS | \$ 815.77 | \$ 23,200.00 | \$ 9,379.88 | | \$ 13,820.12 |
| TOTAL PERSONNEL: | \$ 6,104.15 | \$ 80,000.00 | \$ 48,836.35 | \$ 0.00 | \$ 31,163.65 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| CAPITAL OUTLAY | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | \$ 6,104.15 | \$ 80,000.00 | \$ 48,836.35 | | \$ 31,163.65 |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 13,928.22- | | |
| Fund Balance, End of Period | \$ 13,924.02- | | \$ 13,924.02- | | |
| | | | | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 13,924.02- | | \$ 13,924.02- | | |
| | | | | | |

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| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| ENTRY YEAR PROGRAMS (440) | | | | | |
| Fund Balance, Beg. of Period | \$ 182.53 | | \$ 182.53 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 182.53 | | \$ 182.53 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 182.53 | | \$ 182.53 | | |

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DATA COMMUNICATION FUND (451)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 56,874.26 | | \$ 88,325.42 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | \$ 4,500.00 | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | | | \$ 4,500.00 | | |
| Expenditures: | | | | | |
| PURCHASED SERVICES | | | \$ 35,951.16 | \$ 26,859.00 | \$ 62,810.16- |
| | | | | | |
| Total Expenditures: | | | \$ 35,951.16 | \$ 26,859.00 | \$ 62,810.16- |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 31,451.16- | | |
| Fund Balance, End of Period | \$ 56,874.26 | | \$ 56,874.26 | | |
| | | | | | |
| Current Encumbrances | \$ 26,859.00 | | \$ 26,859.00 | | |
| Unencumbered Cash Balance | \$ 30,015.26 | | \$ 30,015.26 | | |
| | | | | | |

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SCHOOLNET PROFESS. DEVELOPMENT (452)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 8.95 | | \$ 8.95 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 8.95 | | \$ 8.95 | | |
| | ===== | | ===== | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 8.95 | | \$ 8.95 | | |
| | ===== | | ===== | | |

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VOCATIONAL EDUC. ENHANCEMENTS (461)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 3,198.82 | | \$ 3,198.82 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 3,198.82 | | \$ 3,198.82 | | |
| | | | | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 3,198.82 | | \$ 3,198.82 | | |
| | | | | | |

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| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | ----- | | | | |
| Fund Balance, Beg. of Period | \$ 15,261.55- | | \$ 3.41 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 3,907.24 | \$ 40,000.00 | \$ 16,242.82 | | |
| TRANSFERS-IN | | \$ 23,000.00 | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | ----- | | | | |
| Total Revenues: | \$ 3,907.24 | \$ 63,000.00 | \$ 16,242.82 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 3,907.24 | \$ 36,835.00 | \$ 28,818.82 | | \$ 8,016.18 |
| FRINGE BENEFITS | | \$ 3,044.00 | \$ 2,688.96 | | \$ 355.04 |
| | ----- | | | | |
| TOTAL PERSONNEL: | \$ 3,907.24 | \$ 39,879.00 | \$ 31,507.78 | \$ 0.00 | \$ 8,371.22 |
| PURCHASED SERVICES | | | | | |
| OTHER USES OF FUNDS | | | | | |
| | ----- | | | | |
| Total Expenditures: | \$ 3,907.24 | \$ 39,879.00 | \$ 31,507.78 | | \$ 8,371.22 |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 15,264.96- | | |
| Fund Balance, End of Period | \$ 15,261.55- | | \$ 15,261.55- | | |
| | ===== | | | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 15,261.55- | | \$ 15,261.55- | | |
| | ===== | | | | |

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MISCELLANEOUS STATE GRANT FUND (499)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 23,221.24 | | \$ 23,941.24 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | \$ 720.00 | \$ 300.00 | \$ 1,020.00- |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | | | \$ 720.00 | \$ 300.00 | \$ 1,020.00- |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 720.00- | | |
| Fund Balance, End of Period | \$ 23,221.24 | | \$ 23,221.24 | | |
| | | | | | |
| Current Encumbrances | \$ 300.00 | | \$ 300.00 | | |
| Unencumbered Cash Balance | \$ 22,921.24 | | \$ 22,921.24 | | |
| | | | | | |

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| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---|---------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 10,017.45 | | \$ 10,017.45 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID ADVANCES-IN | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: SALARIES FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 10,017.45 | | \$ 10,017.45 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 10,017.45 | | \$ 10,017.45 | | |

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| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 604.50 | | \$ 4,708.50 | | |
| Revenue: | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | \$ 3,600.00 | | \$ 3,600.00- |
| FRINGE BENEFITS | | | \$ 504.00 | | \$ 504.00- |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 4,104.00 | \$ 0.00 | \$ 4,104.00- |
| PURCHASED SERVICES | | | | | |
| Total Expenditures: | | | \$ 4,104.00 | | \$ 4,104.00- |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 4,104.00- | | |
| Fund Balance, End of Period | \$ 604.50 | | \$ 604.50 | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 604.50 | | \$ 604.50 | | |

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| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|---------------|-------------------------|
| ----- | | | | | |
| Fund Balance, Beg. of Period | \$ 186,420.79- | | \$ 52.67 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 209,360.48 | \$ 861,205.00 | \$ 473,094.69 | | |
| ADVANCES-IN | | | | | |
| ----- | | | | | |
| Total Revenues: | \$ 209,360.48 | \$ 861,205.00 | \$ 473,094.69 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 18,416.70 | \$ 84,100.00 | \$ 64,038.73 | | \$ 20,061.27 |
| FRINGE BENEFITS | \$ 4,000.96 | \$ 28,976.13 | \$ 13,397.26 | | \$ 15,578.87 |
| ----- | | | | | |
| TOTAL PERSONNEL: | \$ 22,417.66 | \$ 113,076.13 | \$ 77,435.99 | \$ 0.00 | \$ 35,640.14 |
| PURCHASED SERVICES | \$ 139,444.21 | \$ 1,008,284.25 | \$ 516,794.41 | \$ 283,738.15 | \$ 207,751.69 |
| SUPPLIES AND MATERIALS | \$ 442.96 | \$ 46,994.67 | \$ 20,382.10 | \$ 1,241.18 | \$ 25,371.39 |
| CAPITAL OUTLAY | \$ 3,278.00 | \$ 8,000.00 | \$ 1,178.00 | | \$ 6,822.00 |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| ----- | | | | | |
| Total Expenditures: | \$ 165,582.83 | \$ 1,176,355.05 | \$ 615,790.50 | \$ 284,979.33 | \$ 275,585.22 |
| Increase (Decrease) for Period | \$ 43,777.65 | | \$ 142,695.81- | | |
| Fund Balance, End of Period | \$ 142,643.14- | | \$ 142,643.14- | | |
| ===== | | | | | |
| Current Encumbrances | \$ 284,979.33 | | \$ 284,979.33 | | |
| Unencumbered Cash Balance | \$ 427,622.47- | | \$ 427,622.47- | | |
| ===== | | | | | |

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TITLE I SCHOOL IMPROVEMENT A (536)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 11,304.88- | | \$ 86.99 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 508.95 | \$ 59,035.00 | \$ 7,704.79 | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | \$ 508.95 | \$ 59,035.00 | \$ 7,704.79 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | \$ 18,208.00 | \$ 11,061.07 | | \$ 7,146.93 |
| FRINGE BENEFITS | | \$ 3,096.86 | \$ 1,737.78 | | \$ 1,359.08 |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 21,304.86 | \$ 12,798.85 | \$ 0.00 | \$ 8,506.01 |
| PURCHASED SERVICES | \$ 3,400.00 | \$ 29,321.39 | \$ 9,188.86 | \$ 11,740.73 | \$ 8,391.80 |
| SUPPLIES AND MATERIALS | | \$ 29,800.90 | | \$ 800.90 | \$ 29,000.00 |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | \$ 3,400.00 | \$ 80,427.15 | \$ 21,987.71 | \$ 12,541.63 | \$ 45,897.81 |
| Increase (Decrease) for Period | \$ 2,891.05- | | \$ 14,282.92- | | |
| Fund Balance, End of Period | \$ 14,195.93- | | \$ 14,195.93- | | |
| Current Encumbrances | \$ 12,541.63 | | \$ 12,541.63 | | |
| Unencumbered Cash Balance | \$ 26,737.56- | | \$ 26,737.56- | | |

Date: 02/10/14
 Time: 10:49 am

GARFIELD HTS. BOARD OF EDUC.
 Fiscal Year Budget
 Revenues & Expenditures
 January 1, 2014 through January 31, 2014

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TITLE I DISADVANTAGED CHILDREN (572)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 246,331.48- | | \$ 681,354.40- | | |
| Revenue: | | | | | |
| MISC. RECEIPTS - LOCAL SOURCES | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 86,174.12 | \$ 1,891,815.00 | \$ 1,073,484.15 | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 86,174.12 | \$ 1,891,815.00 | \$ 1,073,484.15 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 49,284.00 | \$ 816,329.84 | \$ 434,953.75 | | \$ 381,376.09 |
| FRINGE BENEFITS | \$ 13,933.87 | \$ 200,373.00 | \$ 112,263.74 | | \$ 88,109.26 |
| | | | | | |
| TOTAL PERSONNEL: | \$ 63,217.87 | \$ 1,016,702.84 | \$ 547,217.49 | \$ 0.00 | \$ 469,485.35 |
| PURCHASED SERVICES | \$ 2,230.28 | \$ 138,985.73 | \$ 54,599.70 | \$ 28,913.65 | \$ 55,472.38 |
| SUPPLIES AND MATERIALS | \$ 643.54 | \$ 58,898.40 | \$ 16,561.61 | \$ 7,253.70 | \$ 35,083.09 |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | \$ 66,091.69 | \$ 1,214,586.97 | \$ 618,378.80 | \$ 36,167.35 | \$ 560,040.82 |
| Increase (Decrease) for Period | \$ 20,082.43 | | \$ 455,105.35 | | |
| Fund Balance, End of Period | \$ 226,249.05- | | \$ 226,249.05- | | |
| | | | | | |
| Current Encumbrances | \$ 36,167.35 | | \$ 36,167.35 | | |
| Unencumbered Cash Balance | \$ 262,416.40- | | \$ 262,416.40- | | |
| | | | | | |

Date: 02/10/14
 Time: 10:49 am

GARFIELD HTS. BOARD OF EDUC.
 Fiscal Year Budget
 Revenues & Expenditures
 January 1, 2014 through January 31, 2014

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TITLE V INNOVATIVE EDUC PGM (573)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 2,074.48 | | \$ 2,074.48 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| SUPPLIES AND MATERIALS | | \$ 34.00 | | \$ 34.00 | |
| CAPITAL OUTLAY | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | | \$ 34.00 | | \$ 34.00 | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 2,074.48 | | \$ 2,074.48 | | |
| Current Encumbrances | \$ 34.00 | | \$ 34.00 | | |
| Unencumbered Cash Balance | \$ 2,040.48 | | \$ 2,040.48 | | |

Date: 02/10/14
 Time: 10:49 am

GARFIELD HTS. BOARD OF EDUC.
 Fiscal Year Budget
 Revenues & Expenditures
 January 1, 2014 through January 31, 2014

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 (FNDREVEX)

DRUG FREE SCHOOL GRANT FUND (584)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 7,776.74 | | \$ 7,776.74 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 7,776.74 | | \$ 7,776.74 | | |
| | | | | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 7,776.74 | | \$ 7,776.74 | | |
| | | | | | |

Date: 02/10/14
 Time: 10:49 am

GARFIELD HTS. BOARD OF EDUC.
 Fiscal Year Budget
 Revenues & Expenditures
 January 1, 2014 through January 31, 2014

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IDEA PRESCHOOL-HANDICAPPED (587)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| Fund Balance, Beg. of Period | \$ 14,851.90- | | \$ 29.68 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 5,832.58 | \$ 13,800.00 | \$ 12,484.42 | | |
| TRANSFERS-IN | | \$ 8,200.00 | | | |
| ADVANCES-IN | | | | | |
| Total Revenues: | \$ 5,832.58 | \$ 22,000.00 | \$ 12,484.42 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 4,530.92 | \$ 13,860.13 | \$ 22,702.79 | | \$ 8,842.66- |
| FRINGE BENEFITS | | | \$ 3,361.55 | | \$ 3,361.55- |
| TOTAL PERSONNEL: | \$ 4,530.92 | \$ 13,860.13 | \$ 26,064.34 | \$ 0.00 | \$ 12,204.21- |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| Total Expenditures: | \$ 4,530.92 | \$ 13,860.13 | \$ 26,064.34 | | \$ 12,204.21- |
| Increase (Decrease) for Period | \$ 1,301.66 | | \$ 13,579.92- | | |
| Fund Balance, End of Period | \$ 13,550.24- | | \$ 13,550.24- | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 13,550.24- | | \$ 13,550.24- | | |

Date: 02/10/14
 Time: 10:49 am

GARFIELD HTS. BOARD OF EDUC.
 Fiscal Year Budget
 Revenues & Expenditures
 January 1, 2014 through January 31, 2014

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IMPROVING TEACHER QUALITY (590)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 78,056.30 | | \$ 2,508.50 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 36,104.24 | \$ 504,300.00 | \$ 343,399.15 | | |
| TRANSFERS-IN | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 36,104.24 | \$ 504,300.00 | \$ 343,399.15 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 5,549.98 | \$ 87,728.53 | \$ 48,765.40 | | \$ 38,963.13 |
| FRINGE BENEFITS | | \$ 170.00 | \$ 5,074.48 | | \$ 4,904.48- |
| | | | | | |
| TOTAL PERSONNEL: | \$ 5,549.98 | \$ 87,898.53 | \$ 53,839.88 | \$ 0.00 | \$ 34,058.65 |
| PURCHASED SERVICES | \$ 10,902.80 | \$ 392,835.69 | \$ 175,986.64 | \$ 86,495.00 | \$ 130,354.05 |
| SUPPLIES AND MATERIALS | \$ 1,728.00 | \$ 19,663.00 | \$ 5,626.13 | \$ 3,000.00 | \$ 11,036.87 |
| MISCELLANEOUS OBJECTS | | \$ 16,100.00 | \$ 14,475.24 | | \$ 1,624.76 |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | \$ 18,180.78 | \$ 516,497.22 | \$ 249,927.89 | \$ 89,495.00 | \$ 177,074.33 |
| Increase (Decrease) for Period | \$ 17,923.46 | | \$ 93,471.26 | | |
| Fund Balance, End of Period | \$ 95,979.76 | | \$ 95,979.76 | | |
| | | | | | |
| Current Encumbrances | \$ 89,495.00 | | \$ 89,495.00 | | |
| Unencumbered Cash Balance | \$ 6,484.76 | | \$ 6,484.76 | | |
| | | | | | |

Date: 02/10/14
 Time: 10:49 am

GARFIELD HTS. BOARD OF EDUC.
 Fiscal Year Budget
 Revenues & Expenditures
 January 1, 2014 through January 31, 2014

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MISCELLANEOUS FED. GRANT FUND (599)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|--------------------------------|----------------------|------------------|----------------------|--------------|-------------------------|
| | | | | | |
| Fund Balance, Beg. of Period | \$ 4,044.18 | | \$ 4,044.18 | | |
| Revenue: | | | | | |
| RESTRICTED GRANTS-IN-AID | | | | | |
| ADVANCES-IN | | | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | | | | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | | | | | |
| FRINGE BENEFITS | | | | | |
| TOTAL PERSONNEL: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PURCHASED SERVICES | | | | | |
| SUPPLIES AND MATERIALS | | | | | |
| CAPITAL OUTLAY | | | | | |
| CAPITAL OUTLAY | | | | | |
| MISCELLANEOUS OBJECTS | | | | | |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | | | | | |
| Increase (Decrease) for Period | \$ 0.00 | | \$ 0.00 | | |
| Fund Balance, End of Period | \$ 4,044.18 ===== | | \$ 4,044.18 ===== | | |
| Current Encumbrances | \$ 0.00 | | \$ 0.00 | | |
| Unencumbered Cash Balance | \$ 4,044.18 ===== | | \$ 4,044.18 ===== | | |

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
January 1, 2014 through January 31, 2014

Aggregate of Funds

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|------------------------------------|---------------------|------------------|------------------|-----------------|-------------------------|
| | | | | | |
| Total Fund Balance, Beg. of Period | \$ 4,372,372.22 | | \$ 8,430,454.71 | | |
| Revenue: | | | | | |
| TAXES | \$ 2,463,019.79 | \$ 17,864,000.00 | \$ 10,645,714.10 | | |
| TUITION | \$ 1,289.22 | \$ 350,000.00 | \$ 110,860.31 | | |
| TRANSPORTATION FEES | \$ 425.00 | \$ 66,000.00 | \$ 11,195.00 | | |
| EARNINGS ON INVESTMENTS | \$ 335.39 | \$ 17,150.00 | \$ 8,625.63 | | |
| FOOD SERVICES | \$ 17,398.85 | \$ 230,000.00 | \$ 128,497.99 | | |
| EXTRA CURRIC (STUDENT) ACTIVIT | \$ 17,438.08 | \$ 316,611.00 | \$ 165,491.26 | | |
| CLASSROOM MATERIALS AND FEES | \$ 885.35 | \$ 35,000.00 | \$ 7,772.35 | | |
| MISC. RECEIPTS - LOCAL SOURCES | \$ 10,774.34 | \$ 490,000.00 | \$ 213,006.86 | | |
| OTHER RECEIPTS - LOCAL SOURCES | | | | | |
| UNRESTRICTED GRANTS-IN-AID | | | | | |
| RESTRICTED GRANTS-IN-AID | | \$ 5,000.00 | | | |
| UNRESTRICTED GRANTS-IN-AID | \$ 1,443,841.38 | \$ 21,180,985.00 | \$ 12,056,903.91 | | |
| RESTRICTED GRANTS-IN-AID | \$ 119,479.77 | \$ 1,091,400.00 | \$ 1,236,362.67 | | |
| REVENUE FOR/ON BEHALF SCL DIST | | | | | |
| RESTRICTED GRANTS-IN-AID | \$ 571,096.14 | \$ 4,290,155.00 | \$ 2,653,130.06 | | |
| TRANSFERS-IN | | \$ 202,200.00 | | | |
| ADVANCES-IN | | \$ 332,900.00 | | | |
| REFND OF PRIOR YEAR EXPENDITUR | | | | | |
| | | | | | |
| Total Revenues: | \$ 4,645,983.31 | \$ 46,471,401.00 | \$ 27,237,560.14 | | |
| Expenditures: | | | | | |
| PERSONNEL: | | | | | |
| SALARIES | \$ 1,754,279.30 | \$ 21,868,713.50 | \$ 13,256,736.79 | | \$ 8,611,976.71 |
| FRINGE BENEFITS | \$ 631,625.66 | \$ 7,723,039.49 | \$ 4,338,406.28 | \$ 98,856.73 | \$ 3,285,776.48 |
| | | | | | |
| TOTAL PERSONNEL: | \$ 2,385,904.96 | \$ 29,591,752.99 | \$ 17,595,143.07 | \$ 98,856.73 | \$ 11,897,753.19 |
| | | | | | |
| PURCHASED SERVICES | \$ 797,768.99 | \$ 10,222,635.15 | \$ 4,601,514.95 | \$ 3,015,723.62 | \$ 2,605,396.58 |
| SUPPLIES AND MATERIALS | \$ 180,343.91 | \$ 2,561,995.15 | \$ 1,297,688.70 | \$ 763,009.74 | \$ 501,296.71 |
| CAPITAL OUTLAY | \$ 227,077.90 | \$ 3,777,524.70 | \$ 3,292,692.79 | \$ 623,618.06 | \$ 138,786.15- |
| ***OBJECT CODE 0700 INVALID*** | | \$ 1,535.98 | | \$ 1,535.98 | |
| MISCELLANEOUS OBJECTS | \$ 93,690.01 | \$ 4,280,454.59 | \$ 3,547,405.58 | \$ 1,783,001.83 | \$ 1,049,952.82- |
| OTHER USES OF FUNDS | | | | | |
| | | | | | |
| Total Expenditures: | \$ 3,684,785.77 | \$ 50,435,898.56 | \$ 30,334,445.09 | \$ 6,285,745.96 | \$ 13,815,707.51 |
| Increase (Decrease) for Period | \$ 961,197.54 | | \$ 3,096,884.95- | | |
| Total Fund Balance, End of Period | \$ 5,333,569.76 | | \$ 5,333,569.76 | | |
| | | | | | |

Date: 02/10/14
Time: 10:49 am

GARFIELD HTS. BOARD OF EDUC.
Fiscal Year Budget
Revenues & Expenditures
January 1, 2014 through January 31, 2014

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Aggregate of Funds (cont'd)

| | January Activity | Annual Budget | FYTD Activity | Encumbrances | Unencumbered Balance |
|---------------------------------|---------------------|------------------|------------------|--------------|-------------------------|
| Total Current Encumbrances | \$ 6,285,745.96 | | \$ 6,285,745.96 | | |
| Total Unencumbered Cash Balance | \$ 952,176.20- | | \$ 952,176.20- | | |
| | ===== | | ===== | | |

CHECKS PAID FOR MONTH

Date: 02/10/2014
 Time: 10:54 am

GARFIELD HTS. BOARD OF EDUC.
 SORT BY ISSUE DATE
 CHECK DATES BETWEEN 01/01/2014 AND 01/31/2014
 WARRANT CHECKS

Page: 1
 (CHEKPY)

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|------|---------------------------|
| Check: 092311 Type: W Date: 01/13/14 Vendor: SUBURBAN HEALTH CONSORTIUM Vendor#: 180322 Stat/Date: RECONCILED:01/14/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| | | | | | HUNTINGTON BANK | | | | | | | | | | | | |
| 0001 | Health Insurance Premiums | | 0141039 | 0001 | JANUARY 2014 | 01/13/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 355,529.13 |
| | | | | | | | | | | | | | | | | | Check total: \$355,529.13 |
| Check: 020495 Type: W Date: 01/14/14 Vendor: ABIGAIL DIETZ Vendor#: 832340 Stat/Date: RECONCILED:01/15/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | DIETZ1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 125.00 |
| | | | | | | | | | | | | | | | | | Check total: \$125.00 |
| Check: 020496 Type: W Date: 01/14/14 Vendor: AMY BICAN Vendor#: 832330 Stat/Date: RECONCILED:01/24/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | BICAN1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 125.00 |
| | | | | | | | | | | | | | | | | | Check total: \$125.00 |
| Check: 020497 Type: W Date: 01/14/14 Vendor: BOBBIE MARKSBERRY Vendor#: 831533 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | MARKSB1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 87.00 |
| | | | | | | | | | | | | | | | | | Check total: \$87.00 |
| Check: 020498 Type: W Date: 01/14/14 Vendor: BRAD LAMBERT Vendor#: 831231 Stat/Date: RECONCILED:01/15/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | LAMBERT1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 89.90 |
| | | | | | | | | | | | | | | | | | Check total: \$89.90 |
| Check: 020499 Type: W Date: 01/14/14 Vendor: CHRISTY WALCOFF Vendor#: 030292 Stat/Date: RECONCILED:01/24/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | WALCOFF1231 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 62.50 |
| | | | | | | | | | | | | | | | | | Check total: \$62.50 |
| Check: 020500 Type: W Date: 01/14/14 Vendor: DENISE MARKOVITZ Vendor#: 832463 Stat/Date: RECONCILED:01/16/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | MARKOV1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 47.00 |
| | | | | | | | | | | | | | | | | | Check total: \$47.00 |
| Check: 020501 Type: W Date: 01/14/14 Vendor: DIANE HORVATH Vendor#: 040185 Stat/Date: RECONCILED:01/17/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | HORVATH1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 125.00 |
| | | | | | | | | | | | | | | | | | Check total: \$125.00 |
| Check: 020502 Type: W Date: 01/14/14 Vendor: DOMENICA CAPPELLO Vendor#: 040192 Stat/Date: RECONCILED:01/22/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | CAPPELLO1113 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 80.20 |
| 0002 | Spousal Reimbursement for | | 0140207 | 0001 | CAPPELLO1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 48.12 |
| | | | | | | | | | | | | | | | | | Check total: \$128.32 |
| Check: 020503 Type: W Date: 01/14/14 Vendor: GALLAGHER, SHARI Vendor#: 832335 Stat/Date: RECONCILED:01/15/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | GALLAGH1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 82.00 |
| | | | | | | | | | | | | | | | | | Check total: \$82.00 |

Date: 02/10/2014
 Time: 10:54 am

GARFIELD HTS. BOARD OF EDUC.
 SORT BY ISSUE DATE
 CHECK DATES BETWEEN 01/01/2014 AND 01/31/2014
 WARRANT CHECKS

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 (CHEKPY)

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------|
| Check: 020504 Type: W Date: 01/14/14 Vendor: JENGER SCHMERSAL Vendor#: 832381 Stat/Date: RECONCILED:01/16/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | SCHMER1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 125.00 |
| Check total: \$125.00 | | | | | | | | | | | | | | | | | |
| Check: 020505 Type: W Date: 01/14/14 Vendor: JILL FRIMEL Vendor#: 100308 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | FRIMEL1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 84.00 |
| Check total: \$84.00 | | | | | | | | | | | | | | | | | |
| Check: 020506 Type: W Date: 01/14/14 Vendor: KATHIE GOLENSKI Vendor#: 110219 Stat/Date: RECONCILED:01/17/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | GOLENSKI1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 125.00 |
| Check total: \$125.00 | | | | | | | | | | | | | | | | | |
| Check: 020507 Type: W Date: 01/14/14 Vendor: KELLI BUTTOLPH Vendor#: 110220 Stat/Date: RECONCILED:01/15/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | BUTTOL0109 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 59.07 |
| 0002 | Spousal Reimbursement for | | 0140207 | 0001 | BUTTOL1226 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 59.07 |
| Check total: \$118.14 | | | | | | | | | | | | | | | | | |
| Check: 020508 Type: W Date: 01/14/14 Vendor: KELLY TEKANCIC Vendor#: 100126 Stat/Date: RECONCILED:01/15/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | TEKANCIC1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 100.00 |
| Check total: \$100.00 | | | | | | | | | | | | | | | | | |
| Check: 020509 Type: W Date: 01/14/14 Vendor: KEN CARDAMAN Vendor#: 110121 Stat/Date: RECONCILED:01/15/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | CARDAM1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 61.56 |
| Check total: \$61.56 | | | | | | | | | | | | | | | | | |
| Check: 020510 Type: W Date: 01/14/14 Vendor: KEVIN HARTMAN Vendor#: 100138 Stat/Date: RECONCILED:01/17/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | HARTMAN0830 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 53.29 |
| 0002 | Spousal Reimbursement for | | 0140207 | 0001 | HARTMAN0913 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 106.58 |
| 0003 | Spousal Reimbursement for | | 0140207 | 0001 | HARTMAN1013 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 106.58 |
| 0004 | Spousal Reimbursement for | | 0140207 | 0001 | HARTMAN1113 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 106.58 |
| 0005 | Spousal Reimbursement for | | 0140207 | 0001 | HARTMAN1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 106.58 |
| Check total: \$479.61 | | | | | | | | | | | | | | | | | |
| Check: 020511 Type: W Date: 01/14/14 Vendor: LAUREN DIFRANCO Vendor#: 832278 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | DIFRANCO1227 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 62.50 |
| Check total: \$62.50 | | | | | | | | | | | | | | | | | |
| Check: 020512 Type: W Date: 01/14/14 Vendor: MELANIE HUGGINS Vendor#: 832485 Stat/Date: RECONCILED:01/17/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal reimbursement for | | 0131568 | 0001 | HUGGINS013 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 500.00 |
| 0002 | Spousal Reimbursement for | | 0140207 | 0001 | HUGGINS0712 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 875.00 |
| Check total: \$1,375.00 | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | DISTRIBUTION SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|--|----------------|----------|-------------------|--------------|----|-----|------|-----|------|----------------------|-----|----|-----|------|--------|
| Check: 020513 Type: W Date: 01/14/14 Vendor: MELISSA FLOOD | | Vendor#: 130099 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | FLOOD1018 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 27.27 |
| 0002 | Spousal Reimbursement for | | 0140207 | 0001 | FLOOD1113 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 81.81 |
| Check total: \$109.08 | | | | | | | | | | | | | | | | | |
| Check: 020514 Type: W Date: 01/14/14 Vendor: STACEY WIELGUS | | Vendor#: 831808 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | WIELGUS1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 45.48 |
| Check total: \$45.48 | | | | | | | | | | | | | | | | | |
| Check: 020515 Type: W Date: 01/14/14 Vendor: TERRANCE OLSZEWSKI C/O GARFIELD HTS. | | Vendor#: 200129 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | OLSZEWSKI1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 45.00 |
| Check total: \$45.00 | | | | | | | | | | | | | | | | | |
| Check: 020516 Type: W Date: 01/14/14 Vendor: VICTORIA TOMASHESKI | | Vendor#: 220130 Stat/Date: RECONCILED:01/15/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement for | | 0140207 | 0001 | TOMASHESKI1213 | 01/14/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 106.20 |
| Check total: \$106.20 | | | | | | | | | | | | | | | | | |
| Check: 092312 Type: W Date: 01/14/14 Vendor: APRIL SHERICK | | Vendor#: 832230 Stat/Date: RECONCILED:01/15/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | Purchase of supplies for | | 0140960 | 0001 | 0140960 | 01/10/14 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | | 13.11 |
| 0002 | Purchase of supplies for | | 0141090 | 0001 | 0141090 | 01/09/14 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | | 153.42 |
| Check total: \$166.53 | | | | | | | | | | | | | | | | | |
| Check: 092313 Type: W Date: 01/14/14 Vendor: AUDREY ROALOFS | | Vendor#: 010544 Stat/Date: RECONCILED:01/17/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Miscellaneous expenses fo | | 0140088 | 0001 | 0140088 | 01/09/13 | 05 | 200 | 4670 | 891 | 914S | 000000 | 600 | 00 | 000 | | 418.76 |
| Check total: \$418.76 | | | | | | | | | | | | | | | | | |
| Check: 092314 Type: W Date: 01/14/14 Vendor: CHRISTOPHER SAUER | | Vendor#: 831303 Stat/Date: RECONCILED:01/14/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | reimbursement for confere | | 0141219 | 0001 | 0141219 | 12/31/13 | 05 | 018 | 4600 | 890 | 952G | 000000 | 500 | 00 | 000 | | 153.44 |
| Check total: \$153.44 | | | | | | | | | | | | | | | | | |
| Check: 092315 Type: W Date: 01/14/14 Vendor: HANNA HARB | | Vendor#: 080228 Stat/Date: RECONCILED:01/23/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for Spanish | | 0141134 | 0001 | 0141134 | 12/31/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | | 233.37 |
| Check total: \$233.37 | | | | | | | | | | | | | | | | | |
| Check: 092316 Type: W Date: 01/14/14 Vendor: JENNIFER CORRADO | | Vendor#: 100186 Stat/Date: RECONCILED:01/22/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | reimbursement for worksho | | 0141237 | 0001 | 0141237 | 12/31/13 | 05 | 018 | 4600 | 890 | 952G | 000000 | 500 | 00 | 000 | | 37.12 |
| Check total: \$37.12 | | | | | | | | | | | | | | | | | |
| Check: 092317 Type: W Date: 01/14/14 Vendor: KELLY SAUER | | Vendor#: 130251 Stat/Date: RECONCILED:01/14/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | reimbursment for workshop | | 0141218 | 0001 | 0141218 | 12/31/13 | 05 | 018 | 4600 | 890 | 952G | 000000 | 500 | 00 | 000 | | 327.82 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|--|----------|
| Check total: | | | | | | | | | | | | | | | | \$327.82 | |
| Check: 092318 Type: W Date: 01/14/14 Vendor: KRISTEN RICHARDSON | | | | | | | | | | | | | | | | Vendor#: 832499 Stat/Date: RECONCILED:01/22/14 Bank: 1 | |
| 0001 | reimbursement of workshop | | 0141223 | 0001 | 0141223 | 12/31/13 | 05 | 018 | 4600 | 890 | 952G | 000000 | 500 | 00 | 000 | | 47.70 |
| Check total: | | | | | | | | | | | | | | | | \$47.70 | |
| Check: 092319 Type: W Date: 01/14/14 Vendor: SHYLA URBAN | | | | | | | | | | | | | | | | Vendor#: 832271 Stat/Date: RECONCILED:01/16/14 Bank: 1 | |
| 0001 | reimbursment for funds sp | | 0141230 | 0001 | 0141230 | 12/31/13 | 05 | 018 | 4600 | 890 | 952G | 000000 | 500 | 00 | 000 | | 59.18 |
| Check total: | | | | | | | | | | | | | | | | \$59.18 | |
| Check: 092320 Type: W Date: 01/14/14 Vendor: STEPHAN BENJAMIN | | | | | | | | | | | | | | | | Vendor#: 190456 Stat/Date: RECONCILED:01/29/14 Bank: 1 | |
| 0001 | Scripts & Royalties, prog | | 0140489 | 0001 | 0140489 | 01/09/13 | 05 | 300 | 4113 | 590 | 915D | 000000 | 600 | 00 | 000 | | 1,594.28 |
| Check total: | | | | | | | | | | | | | | | | \$1,594.28 | |
| Check: 092321 Type: W Date: 01/15/14 Vendor: STEPHEN PERNOD | | | | | | | | | | | | | | | | Vendor#: 190459 Stat/Date: RECONCILED:01/16/14 Bank: | |
| 0001 | Reimburse for purchse of | | 0141003 | 0001 | 1st Reimburse. | 01/15/14 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | | 4,374.82 |
| Check total: | | | | | | | | | | | | | | | | \$4,374.82 | |
| Check: 092322 Type: W Date: 01/15/14 Vendor: APPLE INC. | | | | | | | | | | | | | | | | Vendor#: 010450 Stat/Date: RECONCILED:01/24/14 Bank: 1 | |
| 0001 | White wifi 16 gb ipad2 | | 0141098 | 0002 | 4267159765 | 12/11/13 | 05 | 003 | 2211 | 640 | 0000 | 000000 | 000 | 00 | 000 | | 399.00 |
| Check total: | | | | | | | | | | | | | | | | \$399.00 | |
| Check: 092323 Type: W Date: 01/15/14 Vendor: ARIS COMPANY | | | | | | | | | | | | | | | | Vendor#: 832440 Stat/Date: RECONCILED:01/23/14 Bank: | |
| 0001 | Port a Potty order for st | | 0140587 | 0001 | 0189350 | 11/06/13 | 05 | 300 | 4510 | 590 | 926A | 000000 | 600 | 00 | 000 | | 530.00 |
| Check total: | | | | | | | | | | | | | | | | \$530.00 | |
| Check: 092324 Type: W Date: 01/15/14 Vendor: ASCD | | | | | | | | | | | | | | | | Vendor#: 010518 Stat/Date: RECONCILED:01/23/14 Bank: | |
| 0001 | Causes & Cures in the | | 0141163 | 0001 | 0011449206 | 12/10/13 | 05 | 572 | 1110 | 511 | 9014 | 000000 | 500 | 00 | 000 | | 188.50 |
| 0002 | Shipping/handling | | 0141163 | 0002 | 0011449206 | 12/10/13 | 05 | 572 | 1110 | 511 | 9014 | 000000 | 500 | 00 | 000 | | 14.00 |
| Check total: | | | | | | | | | | | | | | | | \$202.50 | |
| Check: 092325 Type: W Date: 01/15/14 Vendor: AT&T | | | | | | | | | | | | | | | | Vendor#: 150101 Stat/Date: RECONCILED:01/21/14 Bank: 1 | |
| 0001 | AT&T PHONE SERVICE FOR (5 | | 0140223 | 0001 | 2163320740-12 | 12/22/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 87.22 |
| 0002 | AT&T PHONE SERVICE FOR (5 | | 0140223 | 0001 | 2168831104-12 | 12/28/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 36.51 |
| 0003 | AT&T PHONE SERVICE FOR (5 | | 0140223 | 0001 | 216R931878-12 | 12/25/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 1,759.72 |
| Check total: | | | | | | | | | | | | | | | | \$1,883.45 | |
| Check: 092326 Type: W Date: 01/15/14 Vendor: B & H PHOTO-VIDEO | | | | | | | | | | | | | | | | Vendor#: 020209 Stat/Date: RECONCILED:01/16/14 Bank: 1 | |
| REMITANCE PROCESSING CENTER | | | | | | | | | | | | | | | | | |
| 0001 | Pyle Pro PWMA 1090UI 800W | | 0140749 | 0001 | 78279231 | 12/17/13 | 05 | 018 | 4600 | 890 | 912G | 000000 | 100 | 00 | 000 | | 228.50 |
| Check total: | | | | | | | | | | | | | | | | \$228.50 | |
| Check: 092327 Type: W Date: 01/15/14 Vendor: BELLEFAIRE JCB | | | | | | | | | | | | | | | | Vendor#: 020239 Stat/Date: RECONCILED:01/17/14 Bank: | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|--|------|-----|------|--------|-----|----|-----|------|--------------------------|
| 0001 | Open P.O. for Out of Dist | | 0140971 | 0001 | GARSCH-12/13 | 12/19/13 | 05 | 516 | 1290 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 19,125.00 |
| | | | | | | | | | | | | | | | | | Check total: \$19,125.00 |
| Check: 092328 Type: W Date: 01/15/14 Vendor: BULBCONNECTION.COM | | | | | | | | Vendor#: 832488 Stat/Date: RECONCILED:01/24/14 Bank: | | | | | | | | | |
| 0001 | GE GLA-GLA/LL bulbs | | 0141046 | 0001 | 0171904 | 11/22/13 | 05 | 034 | 2690 | 519 | 914C | 000000 | 602 | 00 | 000 | | 466.08 |
| 0002 | Ushio BTN-JCS120V-750WBP2 | | 0141046 | 0002 | 0171904 | 11/22/13 | 05 | 034 | 2690 | 519 | 914C | 000000 | 602 | 00 | 000 | | 201.48 |
| 0003 | Ushio FCM-FCM bulbs | | 0141046 | 0003 | 0171904 | 11/22/13 | 05 | 034 | 2690 | 519 | 914C | 000000 | 602 | 00 | 000 | | 66.60 |
| | | | | | | | | | | | | | | | | | Check total: \$734.16 |
| Check: 092329 Type: W Date: 01/15/14 Vendor: CARDINAL BUS SALES | | | | | | | | Vendor#: 030117 Stat/Date: RECONCILED:01/16/14 Bank: 1 | | | | | | | | | |
| 0001 | 7/1/2013-12/31/2013 Misc. | | 0140015 | 0001 | X01173510:001 | 12/13/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 73.52 |
| 0002 | 7/1/2013-12/31/2013 Misc. | | 0140015 | 0001 | X01173533:001 | 12/13/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 198.05 |
| 0003 | 7/1/2013-12/31/2013 Misc. | | 0140015 | 0001 | X1173305:001 | 12/10/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 32.90 |
| | | | | | | | | | | | | | | | | | Check total: \$304.47 |
| Check: 092330 Type: W Date: 01/15/14 Vendor: CDW GOVERNMENT, INC. | | | | | | | | Vendor#: 020237 Stat/Date: RECONCILED:01/16/14 Bank: 1 | | | | | | | | | |
| 0001 | Microsoft Basic Optical M | | 0140229 | 0004 | DS11326 | 07/25/13 | 05 | 001 | 2211 | 640 | 0000 | 000000 | 815 | 00 | 015 | | 659.06 |
| 0002 | StarTech com DisplayPort | | 0140229 | 0005 | DS11326 | 07/25/13 | 05 | 001 | 2211 | 640 | 0000 | 000000 | 815 | 00 | 015 | | 1,786.84 |
| 0003 | Epson ELPLP42 projector | | 0140829 | 0001 | GN52623 | 10/18/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | | 348.30 |
| 0004 | Griffin Survivor protecti | | 0141114 | 0001 | HN93528 | 12/09/13 | 05 | 516 | 1290 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 444.00 |
| 0005 | Logitech H390 ClearChat | | 0141115 | 0001 | HQ54874 | 12/12/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 100 | 00 | 001 | | 348.20 |
| 0006 | Belkin High Speed HDMI Ca | | 0141118 | 0001 | HN97286 | 12/09/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 600 | 00 | 000 | | 16.94 |
| | | | | | | | | | | | | | | | | | Check total: \$3,603.34 |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092331 Type: W Date: 01/15/14 Vendor: CENERGISTIC, INC. | | | | | | | | Vendor#: 831741 Stat/Date: RECONCILED:01/16/14 Bank: | | | | | | | | | |
| 0001 | STUDY OF GARFIELD HEIGHTS | | 0140179 | 0001 | FEBRUARY 2014 | 01/09/14 | 05 | 034 | 2720 | 423 | 0000 | 000000 | 000 | 00 | 000 | | 13,200.00 |
| | | | | | | | | | | | | | | | | | Check total: \$13,200.00 |
| Check: 092332 Type: W Date: 01/15/14 Vendor: CHRIS SATOLA | | | | | | | | Vendor#: 830883 Stat/Date: RECONCILED:01/16/14 Bank: | | | | | | | | | |
| 0001 | 17.5 Hours Technician Ser | | 0141250 | 0001 | 0141250 | 12/16/13 | 05 | 001 | 2690 | 425 | 914C | 000000 | 602 | 00 | 000 | | 437.50 |
| 0002 | Facility Rental Commision | | 0141250 | 0002 | 0141250 | 12/16/13 | 05 | 001 | 2690 | 425 | 914C | 000000 | 602 | 00 | 000 | | 205.00 |
| | | | | | | | | | | | | | | | | | Check total: \$642.50 |
| Check: 092333 Type: W Date: 01/15/14 Vendor: CITY OF CLEVELAND | | | | | | | | Vendor#: 040220 Stat/Date: RECONCILED:01/16/14 Bank: 1 | | | | | | | | | |
| DIVISION OF WATER | | | | | | | | | | | | | | | | | |
| 0001 | PAYMENT FOR WATER & SEWER | | 0140237 | 0004 | 1006230000-12 | 12/19/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 500 | 00 | 007 | | 2,826.69 |
| 0002 | PAYMENT FOR WATER & SEWER | | 0140237 | 0002 | 1406230000-12 | 12/16/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 200 | 00 | 007 | | 693.23 |
| 0003 | PAYMENT FOR FOR WATER & S | | 0140237 | 0006 | 2369130000-12 | 12/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 700 | 00 | 007 | | 1,790.64 |
| 0004 | PAYMENT FOR WATER & SEWER | | 0140237 | 0001 | 5306230000-12 | 12/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 100 | 00 | 007 | | 702.03 |
| 0005 | PAYMENT FOR WATER & SEWER | | 0140237 | 0005 | 5959130000-12 | 12/19/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | | 3,738.70 |
| 0006 | PAYMENT FOR WATER & SEWER | | 0140237 | 0003 | 6141230000-12 | 12/16/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 400 | 00 | 007 | | 1,213.15 |
| 0007 | PAYMENT FOR WATER & SEWER | | 0140237 | 0005 | 6369130000-12 | 12/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | | 81.89 |
| 0008 | PAYMENT FOR FOR WATER & S | | 0140237 | 0006 | 7069130000-12 | 12/19/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 700 | 00 | 007 | | 41.00 |
| 0009 | PAYMENT FOR WATER & SEWER | | 0140237 | 0007 | 7141230000-12 | 12/16/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | 111.95 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|--|-----------|
| Check total: | | | | | | | | | | | | | | | | \$11,199.28 | |
| Check: 092334 Type: W Date: 01/15/14 Vendor: COLLINS SPORTS MEDICINE | | | | | | | | | | | | | | | | Vendor#: 832427 Stat/Date: RECONCILED:01/23/14 Bank: | |
| | | | | | | | | | | | | | | | | W.L. COLLINS CORP. | |
| 0001 | Various Medical supplies | | 0140873 | 0001 | 0219526 | 10/30/13 | 05 | 300 | 4510 | 590 | 926A | 000000 | 600 | 00 | 000 | | 517.13 |
| Check total: | | | | | | | | | | | | | | | | \$517.13 | |
| Check: 092335 Type: W Date: 01/15/14 Vendor: COLUMBUS CLAY & CERAMICS CO. | | | | | | | | | | | | | | | | Vendor#: 080277 Stat/Date: RECONCILED:01/21/14 Bank: 1 | |
| 0001 | Per attached Invoice #P11 | | 0141229 | 0001 | 0023488 | 12/13/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | | 140.00 |
| Check total: | | | | | | | | | | | | | | | | \$140.00 | |
| Check: 092336 Type: W Date: 01/15/14 Vendor: COMDOC, INC. | | | | | | | | | | | | | | | | Vendor#: 030548 Stat/Date: RECONCILED:01/22/14 Bank: 1 | |
| 0001 | District Wide Copier Leas | | 0140005 | 0001 | 5000728255 | 12/13/13 | 05 | 001 | 2690 | 426 | 0000 | 000000 | 832 | 00 | 026 | | 16,567.81 |
| Check total: | | | | | | | | | | | | | | | | \$16,567.81 | |
| Check: 092337 Type: W Date: 01/15/14 Vendor: CREATIVE DESIGNS | | | | | | | | | | | | | | | | Vendor#: 030676 Stat/Date: RECONCILED:01/24/14 Bank: | |
| 0001 | Rehearsal Shirts | | 0140926 | 0001 | 0002680 | 10/25/13 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | | 585.00 |
| Check total: | | | | | | | | | | | | | | | | \$585.00 | |
| Check: 092338 Type: W Date: 01/15/14 Vendor: CUSTOM STAMP MAKERS INC. | | | | | | | | | | | | | | | | Vendor#: 030762 Stat/Date: RECONCILED:01/24/14 Bank: | |
| 0001 | Self Stamp **Property of | | 0140859 | 0001 | 00030550 | 12/15/13 | 05 | 401 | 3260 | 511 | 9515 | 000000 | 000 | 00 | 000 | | 16.50 |
| 0002 | Shipping & Handling | | 0140859 | 0002 | 00030550 | 12/15/13 | 05 | 401 | 3260 | 511 | 9515 | 000000 | 000 | 00 | 000 | | 7.28 |
| Check total: | | | | | | | | | | | | | | | | \$23.78 | |
| Check: 092339 Type: W Date: 01/15/14 Vendor: DAMON INDUSTRIES, INC. | | | | | | | | | | | | | | | | Vendor#: 040052 Stat/Date: RECONCILED:01/16/14 Bank: 1 | |
| 0001 | Misc cleaning supplies | | 0140113 | 0001 | 0966522 | 12/10/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 702 | 00 | 078 | | 14.32 |
| Check total: | | | | | | | | | | | | | | | | \$14.32 | |
| Check: 092340 Type: W Date: 01/15/14 Vendor: DEMCO, INC. | | | | | | | | | | | | | | | | Vendor#: 040150 Stat/Date: RECONCILED:01/16/14 Bank: | |
| 0001 | GLOSSY LABEL PROTECTORS | | 0141120 | 0001 | 5161019 | 12/12/13 | 05 | 001 | 2222 | 530 | 9412 | 000000 | 200 | 00 | 002 | | 16.39 |
| 0002 | DEMCO-READING 1ST | | 0141120 | 0002 | 5161019 | 12/12/13 | 05 | 001 | 2222 | 530 | 9412 | 000000 | 200 | 00 | 002 | | 8.64 |
| 0003 | READING LABLE-PRE1 | | 0141120 | 0003 | 5161019 | 12/12/13 | 05 | 001 | 2222 | 530 | 9412 | 000000 | 200 | 00 | 002 | | 8.64 |
| 0004 | READING LABLE 2ND | | 0141120 | 0004 | 5161019 | 12/12/13 | 05 | 001 | 2222 | 530 | 9412 | 000000 | 200 | 00 | 002 | | 8.64 |
| 0005 | READING LABLE 3RD | | 0141120 | 0005 | 5161019 | 12/12/13 | 05 | 001 | 2222 | 530 | 9412 | 000000 | 200 | 00 | 002 | | 8.64 |
| 0006 | READING LABLE 4TH | | 0141120 | 0006 | 5161019 | 12/12/13 | 05 | 001 | 2222 | 530 | 9412 | 000000 | 200 | 00 | 002 | | 8.64 |
| 0007 | SHIPPING | | 0141120 | 0007 | 5161019 | 12/12/13 | 05 | 001 | 2222 | 530 | 9412 | 000000 | 200 | 00 | 002 | | 10.95 |
| Check total: | | | | | | | | | | | | | | | | \$70.54 | |
| Check: 092341 Type: W Date: 01/15/14 Vendor: EDUCATIONAL SERVICE CENTER | | | | | | | | | | | | | | | | Vendor#: 050183 Stat/Date: RECONCILED:01/17/14 Bank: 1 | |
| | | | | | | | | | | | | | | | | OF CUYAHOGA COUNTY | |
| 0001 | Open P.O. for Out of Dist | | 0140698 | 0001 | GFD1596 | 12/11/13 | 05 | 516 | 1235 | 479 | 9014 | 000000 | 813 | 00 | 013 | | 34,110.00 |
| 0002 | Open P.O. for Out of Dist | | 0140698 | 0001 | GFD1597 | 12/13/13 | 05 | 516 | 1235 | 479 | 9014 | 000000 | 813 | 00 | 013 | | 6,960.00 |
| 0003 | Open P.O. for Speech/Lang | | 0140826 | 0001 | GFD1593 | 12/05/13 | 05 | 001 | 2150 | 413 | 0000 | 000000 | 813 | 00 | 013 | | 1,608.35 |
| 0004 | Open P.O. for Speech/Lang | | 0140826 | 0001 | GFD1594 | 12/05/13 | 05 | 001 | 2150 | 413 | 0000 | 000000 | 813 | 00 | 013 | | 2,043.39 |
| 0005 | Open P.O. for Speech/Lang | | 0140826 | 0001 | GFD1595 | 12/05/13 | 05 | 001 | 2150 | 413 | 0000 | 000000 | 813 | 00 | 013 | | 1,393.22 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|-------------|----------|
| Check total: | | | | | | | | | | | | | | | | \$46,114.96 | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092342 Type: W Date: 01/15/14 Vendor: ESM SOLUTIONS CORP. Vendor#: 050364 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Eastpurchase Software Sup | | 0141199 | 0001 | 0010477 | 12/02/13 | 05 | 001 | 2610 | 415 | 0000 | 000000 | 832 | 00 | 026 | | 3,403.00 |
| Check total: | | | | | | | | | | | | | | | | \$3,403.00 | |
| Check: 092343 Type: W Date: 01/15/14 Vendor: EXIT 11 TRUCK TIRE SERVICE, INC. Vendor#: 832294 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2014-6/30/2014 Misc. | | 0141130 | 0001 | 1-21960 | 12/11/13 | 05 | 001 | 2750 | 583 | 0000 | 000000 | 700 | 00 | 078 | | 392.24 |
| Check total: | | | | | | | | | | | | | | | | \$392.24 | |
| Check: 092344 Type: W Date: 01/15/14 Vendor: GECRB/AMAZON Vendor#: 832047 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 18 Social Studies books f | | 0140976 | 0001 | 046718408976 | 11/11/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 42.66 |
| 0002 | 18 Social Studies books f | | 0140976 | 0001 | 284101140790 | 11/12/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 108.96 |
| 0003 | 18 Social Studies books f | | 0140976 | 0001 | 284104897734 | 11/15/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 30.22 |
| 0004 | 18 Social Studies books f | | 0140976 | 0001 | 284108606349 | 11/12/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 13.35 |
| 0005 | 18 Social Studies books f | | 0140976 | 0001 | 284108954875 | 11/14/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 441.05 |
| 0006 | "Already Ready" - book | | 0141026 | 0001 | 121539029864 | 11/14/13 | 05 | 572 | 1110 | 511 | 9014 | 000000 | 000 | 00 | 000 | | 300.80 |
| 0007 | Speed jump rope (10 foot) | | 0141042 | 0001 | 026568785770 | 11/15/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | 84.15 |
| 0008 | Speed jump rope (9 foot) | | 0141042 | 0002 | 026568785770 | 11/15/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | 158.15 |
| 0009 | Rage steel plyo Box - 42 | | 0141042 | 0003 | 067569355371 | 11/27/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | 358.00 |
| 0010 | CFF Slam Ball - Medicine | | 0141087 | 0001 | 236555319438 | 11/16/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | 161.98 |
| 0011 | Shipping | | 0141087 | 0002 | 236555319438 | 11/16/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | 86.98 |
| Check total: | | | | | | | | | | | | | | | | \$1,786.30 | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092345 Type: W Date: 01/15/14 Vendor: GREATER CLEVELAND HIGH SCHOOL HOCKEY LEAGUE Vendor#: 040054 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Hockey League Dues 13/14/ | | 0141194 | 0001 | 0141194 | 12/31/13 | 05 | 001 | 4510 | 849 | 0000 | 000000 | 000 | 00 | 045 | | 1,660.00 |
| Check total: | | | | | | | | | | | | | | | | \$1,660.00 | |
| Check: 092346 Type: W Date: 01/15/14 Vendor: HODGE PRODUCTS, INC. Vendor#: 831309 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Per attached quote #02512 | | 0141089 | 0001 | 0318235-IN | 12/06/13 | 05 | 009 | 2620 | 559 | 9640 | 000000 | 600 | 00 | 000 | | 531.00 |
| Check total: | | | | | | | | | | | | | | | | \$531.00 | |
| Check: 092347 Type: W Date: 01/15/14 Vendor: INDEPENDENCE BUSINESS SUPPLY Vendor#: 090155 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 2014 Calendar refill | | 0141121 | 0001 | 0501148 | 12/10/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 813 | 00 | 013 | | 2.52 |
| 0002 | Legal Reinforced Tab FF | | 0141121 | 0002 | 0501148 | 12/10/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 813 | 00 | 013 | | 40.02 |
| 0003 | Letter Opener with Wood H | | 0141121 | 0003 | 0501148 | 12/10/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 813 | 00 | 013 | | 2.38 |
| 0004 | File Folders Manila Lette | | 0141121 | 0004 | 0501148 | 12/10/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 813 | 00 | 013 | | 31.60 |
| 0005 | Brush Applicator Correcti | | 0141121 | 0005 | 0501148 | 12/10/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 813 | 00 | 013 | | 1.08 |
| 0006 | Ez Correct | | 0141121 | 0006 | 0501148 | 12/10/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 813 | 00 | 013 | | 2.90 |
| 0007 | 2014 Calendar refill | | 0141121 | 0007 | 0501148 | 12/10/13 | 05 | 001 | 2411 | 512 | 0000 | 000000 | 831 | 00 | 024 | | 9.95 |
| Check total: | | | | | | | | | | | | | | | | \$90.45 | |
| Check: 092348 Type: W Date: 01/15/14 Vendor: INTEGRATED BUSINESS SYSTEMS Vendor#: 832059 Stat/Date: RECONCILED:01/16/14 Bank: 1 | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|------------|
| 0001 | Left Print Head #05 | | 0141191 | 0001 | 0070031 | 12/16/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | | 450.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$450.00 |
| Check: 092349 Type: W Date: 01/15/14 Vendor: JENNIFER HUNCHAREK | | | | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | Reimbursement for | | 0141001 | 0001 | 14100101152013 | 01/15/14 | 05 | 001 | 2212 | 432 | 0000 | 000000 | 822 | 00 | 022 | | 139.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$139.00 |
| Check: 092350 Type: W Date: 01/15/14 Vendor: JOAN CHAMBERLIN | | | | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | Reimbursement for use of | | 0140013 | 0001 | DECEMBER 2013 | 12/31/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 | |
| 0002 | Reimbursement for use of | | 0140013 | 0001 | NOVEMBER 2013 | 12/31/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 | |
| 0003 | Reimbursement for use of | | 0140013 | 0001 | OCTOBER 2013 | 12/31/13 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$150.00 |
| Check: 092351 Type: W Date: 01/15/14 Vendor: JOYCE PIANO | | | | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | calibrate pressure on pia | | 0140684 | 0001 | 0000204 | 12/02/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | | 750.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$750.00 |
| Check: 092352 Type: W Date: 01/15/14 Vendor: KARNIS SAFE & LOCK, INC. | | | | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | re-key locks & additional | | 0140642 | 0001 | 0110587 | 12/09/13 | 05 | 018 | 4600 | 890 | 952G | 000000 | 500 | 00 | 000 | | 4,237.43 | |
| | | | | | | | | | | | | | | | | | Check total: | \$4,237.43 |
| Check: 092353 Type: W Date: 01/15/14 Vendor: KATHARINE WELLS | | | | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | Service contract or for | | 0141110 | 0001 | 0141110 | 12/31/13 | 05 | 300 | 4113 | 590 | 915D | 000000 | 600 | 00 | 000 | | 200.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$200.00 |
| Check: 092354 Type: W Date: 01/15/14 Vendor: LOWE'S CREDIT SERVICES | | | | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | MISC BUILDING SUPPLIES 7/ | | 0140444 | 0001 | 0944128 | 12/09/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 49.44 | |
| 0002 | MISC BUILDING SUPPLIES 7/ | | 0140444 | 0001 | 0944183 | 12/17/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 257.72 | |
| 0003 | Misc Items for the bus ga | | 0141145 | 0001 | 0917274 | 12/04/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 250.77 | |
| | | | | | | | | | | | | | | | | | Check total: | \$557.93 |
| Check: 092355 Type: W Date: 01/15/14 Vendor: MAX TEACHING, INC. MARK A. FORGET | | | | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | Professional development | | 0141103 | 0001 | INV. ID: 13268 | 12/09/13 | 05 | 590 | 2213 | 432 | 9014 | 000000 | 600 | 00 | 022 | | 2,800.00 | |
| 0002 | Texts (supplies) | | 0141103 | 0002 | INV. ID: 13268 | 12/09/13 | 05 | 590 | 2213 | 511 | 9014 | 000000 | 000 | 00 | 000 | | 1,638.00 | |
| 0003 | Shipping for materials | | 0141103 | 0003 | INV. ID: 13268 | 12/09/13 | 05 | 590 | 2213 | 511 | 9014 | 000000 | 000 | 00 | 000 | | 90.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$4,528.00 |
| Check: 092356 Type: W Date: 01/15/14 Vendor: NORTHEAST OHIO REGIONAL SEWER DISTRICT | | | | | | | | | | | | | | | | | | Bank: 1 |
| 0001 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0003 | 2256560001-01 | 12/16/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 400 | 00 | 007 | | 1,268.16 | |
| 0002 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0006 | 3415650000-01 | 12/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 700 | 00 | 007 | | 2,053.18 | |
| 0003 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0005 | 3534650001-01 | 12/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | | 70.27 | |
| 0004 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0007 | 4355850001-01 | 12/16/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | 105.16 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|-------------------------------|
| 0005 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0002 | 4398200001-01 | 12/16/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 200 | 00 | 007 | | 779.70 | |
| 0006 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0004 | 7031970001-01 | 12/19/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 500 | 00 | 007 | | 3,140.59 | |
| 0007 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0005 | 7643160002-01 | 12/19/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 600 | 00 | 007 | | 4,198.92 | |
| 0008 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0001 | 8664590000-01 | 12/13/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 100 | 00 | 007 | | 675.03 | |
| 0009 | PAYMENT FOR SEWER USAGE F | | 0141302 | 0006 | 9205550000-01 | 12/19/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 700 | 00 | 007 | | 6.30 | |
| | | | | | | | | | | | | | | | | | Check total: | \$12,297.31 |
| Check: 092357 Type: W Date: 01/15/14 Vendor: NOVAK'S FLOWER SHOPPE Vendor#: 831711 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Get Well Flowers for June | | 0141205 | 0001 | 155255/1 | 12/09/13 | 05 | 001 | 2310 | 439 | 0000 | 000000 | 900 | 00 | 007 | | 49.94 | |
| | | | | | | | | | | | | | | | | | Check total: | \$49.94 |
| Check: 092358 Type: W Date: 01/15/14 Vendor: OHIO SCHOOLS COUNCIL Vendor#: 150183 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Increase Liabilty to | | 0140186 | 0008 | PFL1314-48a | 12/17/13 | 05 | 001 | 2610 | 851 | 0000 | 000000 | 900 | 00 | 026 | | 1,626.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,626.00 |
| Check: 092359 Type: W Date: 01/15/14 Vendor: PALADIN PROTECTIVE SYSTEMS, IN Vendor#: 831586 Stat/Date: RECONCILED:01/21/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | PO to support the PA Syst | | 0140742 | 0001 | 0064984 | 11/13/13 | 05 | 003 | 2720 | 423 | 0000 | 000000 | 600 | 00 | 000 | | 117.50 | |
| 0002 | PO to support the PA Syst | | 0140742 | 0001 | 0064985 | 11/13/13 | 05 | 003 | 2720 | 423 | 0000 | 000000 | 600 | 00 | 000 | | 317.50 | |
| 0003 | Quote to permanently repa | | 0141009 | 0001 | 0065337 | 12/13/13 | 05 | 034 | 2720 | 423 | 0000 | 000000 | 600 | 00 | 000 | | 650.24 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,085.24 |
| (Multi-bank check) | | | | | | | | | | | | | | | | | | |
| Check: 092360 Type: W Date: 01/15/14 Vendor: PITNEY BOWES Vendor#: 160219 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | GLOBAL FINANCIAL SERVICES LLC |
| 0001 | leasing of postage machin | | 0140408 | 0001 | 1262196-DC13 | 12/13/13 | 05 | 001 | 2421 | 443 | 0000 | 000000 | 500 | 00 | 005 | | 179.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$179.00 |
| Check: 092361 Type: W Date: 01/15/14 Vendor: PRINTING PARTNERS Vendor#: 160245 Stat/Date: RECONCILED:01/23/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | 5,000 unapproved passes | | 0141014 | 0001 | 0034566 | 11/15/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | | 131.00 | |
| 0002 | 5,000 approved passes | | 0141014 | 0002 | 0034566 | 11/15/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | | 284.50 | |
| | | | | | | | | | | | | | | | | | Check total: | \$415.50 |
| Check: 092362 Type: W Date: 01/15/14 Vendor: RANDY CONTINENZA Vendor#: 831720 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for expense | | 0141286 | 0001 | 0141286 | 01/15/14 | 05 | 572 | 2213 | 432 | 9014 | 000000 | 000 | 00 | 000 | | 97.54 | |
| | | | | | | | | | | | | | | | | | Check total: | \$97.54 |
| Check: 092363 Type: W Date: 01/15/14 Vendor: RENHILL GROUP, INC. Vendor#: 180214 Stat/Date: RECONCILED:01/16/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | SUBSTITUTE TEACHERS FOR | | 0140585 | 0001 | 8033090 | 12/13/13 | 05 | 001 | 1190 | 411 | 0000 | 000000 | 000 | 00 | 007 | | 11,041.13 | |
| | | | | | | | | | | | | | | | | | Check total: | \$11,041.13 |
| Check: 092364 Type: W Date: 01/15/14 Vendor: SAM'S CLUB DIRECT Vendor#: 190102 Stat/Date: RECONCILED:01/22/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Open P.O. for purchases f | | 0131887 | 0001 | 0000544 | 11/19/13 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 35.82 | |
| | | | | | | | | | | | | | | | | | Check total: | \$35.82 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|----------------|----------------|----------|---------------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|------|-------------------------|
| Check: 092365 Type: W Date: 01/15/14 Vendor: SCHOOL HEALTH CORPORATION Vendor#: 190142 Stat/Date: RECONCILED:01/22/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | See attached order | | 0141117 | 0001 | 2769422-00 | 12/10/13 | 05 | 001 | 2130 | 514 | 0000 | 000000 | 811 | 00 | 011 | | 331.32 |
| | | | | | | | | | | | | | | | | | Check total: \$331.32 |
| Check: 092366 Type: W Date: 01/15/14 Vendor: STEVE'S SPORTS, INC Vendor#: 190000 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | See attached | | 0140667 | 0001 | 0008943 | 10/04/13 | 05 | 018 | 4600 | 890 | 942G | 000000 | 400 | 00 | 000 | | 160.00 |
| | | | | | | | | | | | | | | | | | Check total: \$160.00 |
| Check: 092367 Type: W Date: 01/15/14 Vendor: THE HONEY BAKED HAM CO. Vendor#: 831329 Stat/Date: RECONCILED:01/22/14 Bank: | | | | | | | | | | | | | | | | | |
| | | | | | ATTN: ACCOUNTS RECEIVABLE | | | | | | | | | | | | |
| 0001 | Blanket purchase order fo | | 0141112 | 0001 | 0141112 | 12/16/13 | 05 | 200 | 4670 | 891 | 914S | 000000 | 600 | 00 | 000 | | 755.00 |
| | | | | | | | | | | | | | | | | | Check total: \$755.00 |
| Check: 092368 Type: W Date: 01/15/14 Vendor: THE ILLUMINATING COMPANY Vendor#: 090140 Stat/Date: RECONCILED:01/16/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | MONTHLY ELECTRIC POWER US | | 0140253 | 0006 | 110020820657.12 | 12/20/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 700 | 00 | 007 | | 322.05 |
| 0002 | MONTHLY ELECTRIC POWER US | | 0140253 | 0007 | 110021495676-12 | 12/19/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 800 | 00 | 007 | | 654.81 |
| 0003 | MONTHLY ELECTRIC POWER FO | | 0140253 | 0009 | 110022180506.12 | 12/20/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 918 | 00 | 007 | | 40.05 |
| 0004 | MONTHLY ELECTRIC POWER US | | 0140253 | 0005 | 110036839246.12 | 12/20/13 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 600 | 00 | 007 | | 154.35 |
| | | | | | | | | | | | | | | | | | Check total: \$1,171.26 |
| Check: 092369 Type: W Date: 01/15/14 Vendor: THE NEIGHBORHOOD NEWS Vendor#: 200128 Stat/Date: RECONCILED:01/24/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| | | | | | ATTN: ACCOUNTS RECEIVABLE | | | | | | | | | | | | |
| 0001 | Advertisement for the 201 | | 0141232 | 0001 | 0141232 | 12/30/13 | 05 | 001 | 2500 | 446 | 0000 | 000000 | 852 | 00 | 025 | | 114.00 |
| | | | | | | | | | | | | | | | | | Check total: \$114.00 |
| Check: 092370 Type: W Date: 01/15/14 Vendor: THE PLAIN DEALER Vendor#: 160215 Stat/Date: RECONCILED:01/21/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Paper subscription for | | 0141271 | 0001 | 602842102 | 12/10/13 | 05 | 001 | 2222 | 540 | 9412 | 000000 | 600 | 00 | 006 | | 18.20 |
| | | | | | | | | | | | | | | | | | Check total: \$18.20 |
| Check: 092371 Type: W Date: 01/15/14 Vendor: TODAY'S OFFSET IMPRESSIONS Vendor#: 200285 Stat/Date: RECONCILED:01/21/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Business Cards for Securi | | 0141102 | 0001 | 0037433 | 12/04/13 | 05 | 018 | 2310 | 511 | 907S | 000000 | 000 | 00 | 000 | | 189.10 |
| | | | | | | | | | | | | | | | | | Check total: \$189.10 |
| Check: 092372 Type: W Date: 01/15/14 Vendor: UNIVERSAL OIL, INC Vendor#: 210114 Stat/Date: RECONCILED:01/17/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 7/1/2013-12/31/2013 Misc | | 0140004 | 0001 | I0224135 | 12/12/13 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | | 2,798.19 |
| 0002 | 7/1/2013-12/31/2013 Misc | | 0140004 | 0001 | I0224507 | 12/19/13 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | | 2,102.93 |
| | | | | | | | | | | | | | | | | | Check total: \$4,901.12 |
| Check: 092373 Type: W Date: 01/15/14 Vendor: WILSON LANGUAGE TRAINING CORP. Vendor#: 230340 Stat/Date: RECONCILED:01/21/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | FUNDATIONS TEACHER'S MANU | | 0141126 | 0001 | 1574533 | 12/12/13 | 05 | 001 | 1110 | 522 | 9412 | 000000 | 200 | 00 | 002 | | 178.00 |
| 0002 | SHIPPING | | 0141126 | 0002 | 1574533 | 12/12/13 | 05 | 001 | 1110 | 522 | 9412 | 000000 | 200 | 00 | 002 | | 14.24 |
| | | | | | | | | | | | | | | | | | Check total: \$192.24 |

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|---|---------------------------|-------------|-------------|-------|-----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|--------------|
| Check: 092374 Type: W Date: 01/15/14 Vendor: COLEMAN TRUCKING, INC. Vendor#: 832418 Stat/Date: RECONCILED:01/17/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Contract for Asbestos | | 0132041 | 0001 | APPLI. 3 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 400 | 00 | 000 | | 5,881.76 | |
| | | | | | | | | | | | | | | | | | Check total: | \$5,881.76 |
| Check: 092375 Type: W Date: 01/15/14 Vendor: MID-WEST TELEPHONE SVC INC. Vendor#: 831784 Stat/Date: RECONCILED:01/22/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Change Order Tech-003 | | 0121974 | 0001 | APPLI. 16 | 01/15/14 | 05 | 010 | 5600 | 640 | 0002 | 000000 | 100 | 00 | 000 | | 2,895.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$2,895.00 |
| Check: 092376 Type: W Date: 01/15/14 Vendor: SUMMIT CONSTRUCTION CO., INC. Vendor#: 832414 Stat/Date: RECONCILED:01/16/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | General Contractor Contra | | 0140089 | 0001 | APPLI. 6 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 100 | 00 | 000 | | 70,855.00 | |
| 0002 | General Contractor Contra | | 0140089 | 0002 | APPLI. 6 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 200 | 00 | 000 | | 19,280.20 | |
| 0003 | General Contractor Contra | | 0140089 | 0003 | APPLI. 6 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 400 | 00 | 000 | | 6,213.21 | |
| 0004 | Change Order No. 13 (Case | | 0140234 | 0001 | APPLI. 6 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 400 | 00 | 000 | | 60,398.63 | |
| 0005 | Change Order No. 16 - Cas | | 0140270 | 0001 | APPLI. 6 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 400 | 00 | 000 | | 27,245.62 | |
| 0006 | Change Order 21 | | 0141327 | 0001 | APPLI. 6 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 400 | 00 | 000 | | 6,404.97 | |
| 0007 | Change Order 22` | | 0141327 | 0002 | APPLI. 6 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 400 | 00 | 000 | | 15,864.23 | |
| 0008 | Change Order 23 | | 0141327 | 0003 | APPLI. 6 | 01/15/14 | 05 | 010 | 5600 | 620 | 9001 | 000000 | 400 | 00 | 000 | | 3,202.38 | |
| | | | | | | | | | | | | | | | | | Check total: | \$209,464.24 |
| Check: 092377 Type: W Date: 01/15/14 Vendor: MID-WEST TELEPHONE SVC INC. Vendor#: 831784 Stat/Date: RECONCILED:01/22/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Change Order Tech-004 | | 0121515 | 0001 | APPLI. 18 | 01/15/14 | 05 | 010 | 5600 | 620 | 0002 | 000000 | 200 | 00 | 000 | | 2,895.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$2,895.00 |
| Check: 092378 Type: W Date: 01/17/14 Vendor: DRURY HOTELS Vendor#: 040253 Stat/Date: RECONCILED:01/21/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | 19 rooms - 2 nights per | | 0141294 | 0001 | 0141294 | 01/17/14 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | | 8,857.58 | |
| | | | | | | | | | | | | | | | | | Check total: | \$8,857.58 |
| Check: 092379 Type: W Date: 01/17/14 Vendor: DIVERSITY INITIATIVES, INC. Vendor#: 832472 Stat/Date: RECONCILED:01/17/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Certified Staff Parent | | 0141301 | 0001 | #2013-014-01b | 01/17/14 | 05 | 536 | 2213 | 412 | 914I | 000000 | 500 | 00 | 000 | | 2,500.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$2,500.00 |
| Check: 092880 Type: W Date: 01/17/14 Vendor: OHIO SCHOOLS COUNCIL-GAS Vendor#: 150173 Stat/Date: RECONCILED:01/21/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | BLANKET PURCHASE ORDER FO | | 0140685 | 0001 | GAS0114-180 | 12/23/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 100 | 00 | 007 | | 738.82 | |
| 0002 | BLANKET PURCHASE ORDER FO | | 0140685 | 0002 | GAS0114-180 | 12/23/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 200 | 00 | 007 | | 1,343.30 | |
| 0003 | BLANKET PURCHASE ORER FOR | | 0140685 | 0003 | GAS0114-180 | 12/23/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 400 | 00 | 007 | | 1,477.63 | |
| 0004 | BLANKET PURCHASE ORDER FO | | 0140685 | 0004 | GAS0114-180 | 12/23/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 500 | 00 | 007 | | 2,888.10 | |
| 0005 | BLANKET PURCHASE ORDER FO | | 0140685 | 0005 | GAS0114-180 | 12/23/13 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 600 | 00 | 007 | | 268.66 | |
| | | | | | | | | | | | | | | | | | Check total: | \$6,716.51 |
| Check: 092881 Type: W Date: 01/17/14 Vendor: JEROME HALL Vendor#: 702967 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.H. - 12/07/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|--|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|--|--------------|----------|
| Check: 092882 Type: W Date: 01/17/14 Vendor: ADAM STUPICA | | | | | | | | | | | | | | | | Vendor#: 702416 Stat/Date: Bank: | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | A.S - 11/26/13 | 01/16/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092883 Type: W Date: 01/17/14 Vendor: ADRIAN THOMPSON | | | | | | | | | | | | | | | | Vendor#: 703008 Stat/Date: RECONCILED:01/24/14 Bank: | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | A.T - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092884 Type: W Date: 01/17/14 Vendor: ANTHONY FOSCHIA | | | | | | | | | | | | | | | | Vendor#: 703030 Stat/Date: RECONCILED:01/24/14 Bank: | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | A.F - 12/09/13 | 01/17/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092885 Type: W Date: 01/17/14 Vendor: ARTHUR MARTIN | | | | | | | | | | | | | | | | Vendor#: 700128 Stat/Date: RECONCILED:01/22/14 Bank: | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0004 | A.M - 12/05/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0004 | A.M.- 12/05/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092886 Type: W Date: 01/17/14 Vendor: BARRY ROBINSON | | | | | | | | | | | | | | | | Vendor#: 702581 Stat/Date: RECONCILED:01/23/14 Bank: | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | B.R - 12/07/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$72.00 |
| Check: 092887 Type: W Date: 01/17/14 Vendor: BRIAN HOWARD | | | | | | | | | | | | | | | | Vendor#: 702690 Stat/Date: RECONCILED:01/28/14 Bank: | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | B.H - 12/03/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092888 Type: W Date: 01/17/14 Vendor: BRIAN REGOVICH | | | | | | | | | | | | | | | | Vendor#: 702289 Stat/Date: RECONCILED:01/27/14 Bank: | | |
| | | | | | | | | | | | | | | | | C/O GARFIELD HTS. POLICE DEPT. | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | B.R - 11/29/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$100.00 |
| Check: 092889 Type: W Date: 01/17/14 Vendor: BRUNO SUFKA | | | | | | | | | | | | | | | | Vendor#: 700617 Stat/Date: RECONCILED:01/23/14 Bank: | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0004 | B.S - 12/02/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0004 | B.S - 12/05/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| 0003 | Officials/Security/Other/ | | 0141011 | 0004 | B.S.- 12/05/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| 0004 | Officials/Security/Other/ | | 0141011 | 0004 | B.S.- 12/2/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$120.00 |
| Check: 092890 Type: W Date: 01/17/14 Vendor: BUCKO LAVELLE | | | | | | | | | | | | | | | | Vendor#: 703029 Stat/Date: Bank: | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | B.L - 12/12/13 | 01/17/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092891 Type: W Date: 01/17/14 Vendor: CARLTON DARRELL | | | | | | | | | | | | | | | | Vendor#: 702768 Stat/Date: RECONCILED:01/30/14 Bank: | | |

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|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|----------------------|
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | C.D - 12/11/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| | | | | | | | | | | | | | | | | | Check total: \$40.00 |
| Check: 092892 Type: W Date: 01/17/14 Vendor: CHRIS CALLENDER Vendor#: 702692 Stat/Date: RECONCILED:01/23/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | C.C - 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| | | | | | | | | | | | | | | | | | Check total: \$60.00 |
| Check: 092893 Type: W Date: 01/17/14 Vendor: CRAIG MILLS Vendor#: 702263 Stat/Date: RECONCILED:01/23/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | C.M - 12/14/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| | | | | | | | | | | | | | | | | | Check total: \$60.00 |
| Check: 092894 Type: W Date: 01/17/14 Vendor: DONALD WILSON Vendor#: 702430 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | D.W - 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| | | | | | | | | | | | | | | | | | Check total: \$60.00 |
| Check: 092895 Type: W Date: 01/17/14 Vendor: ED INSANA Vendor#: 702757 Stat/Date: RECONCILED:01/28/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | E.I - 12/14/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| | | | | | | | | | | | | | | | | | Check total: \$40.00 |
| Check: 092896 Type: W Date: 01/17/14 Vendor: EDWARD RAHEL Vendor#: 700100 Stat/Date: RECONCILED:01/24/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | E.R - 11/26/13 | 01/16/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 60.00 |
| | | | | | | | | | | | | | | | | | Check total: \$60.00 |
| Check: 092897 Type: W Date: 01/17/14 Vendor: FITZ JAMES Vendor#: 702446 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | F.J - 11/29/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| | | | | | | | | | | | | | | | | | Check total: \$60.00 |
| Check: 092898 Type: W Date: 01/17/14 Vendor: FRANK HOCEVAR Vendor#: 702798 Stat/Date: RECONCILED:01/23/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | F.H - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | F.H.- 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 |
| | | | | | | | | | | | | | | | | | Check total: \$75.00 |
| Check: 092899 Type: W Date: 01/17/14 Vendor: GARY WOLSKE Vendor#: 700246 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0004 | G.W - 12/12/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 |
| 0002 | Officials/Security/Other/ | | 0141011 | 0003 | G.W.- 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 |
| | | | | | | | | | | | | | | | | | Check total: \$60.00 |
| Check: 092900 Type: W Date: 01/17/14 Vendor: JACK RODDY Vendor#: 703012 Stat/Date: RECONCILED:01/31/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.R - 11/29/13 | 01/17/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| | | | | | | | | | | | | | | | | | Check total: \$40.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|--|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|------|--------|
| Check: 092901 Type: W Date: 01/17/14 Vendor: JAMES HASEL | | Vendor#: 703017 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | J.H | - 12/03/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| Check total: \$40.00 | | | | | | | | | | | | | | | | | |
| Check: 092902 Type: W Date: 01/17/14 Vendor: JAMES L. SEAWRIGHT | | Vendor#: 700477 Stat/Date: RECONCILED:01/23/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | J.S | - 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 |
| Check total: \$100.00 | | | | | | | | | | | | | | | | | |
| Check: 092903 Type: W Date: 01/17/14 Vendor: JAMES PERKINS | | Vendor#: 703011 Stat/Date: RECONCILED:01/24/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | J.P | - 12/14/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| Check total: \$72.00 | | | | | | | | | | | | | | | | | |
| Check: 092904 Type: W Date: 01/17/14 Vendor: JEFF WILCOX | | Vendor#: 703015 Stat/Date: RECONCILED:01/22/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0004 | J.W | - 12/09/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 60.00 |
| Check total: \$60.00 | | | | | | | | | | | | | | | | | |
| Check: 092905 Type: W Date: 01/17/14 Vendor: JEROME A. DOMIANO | | Vendor#: 701572 Stat/Date: RECONCILED:01/24/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0003 | J.D | - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 72.00 |
| Check total: \$72.00 | | | | | | | | | | | | | | | | | |
| Check: 092906 Type: W Date: 01/17/14 Vendor: JOHN CARMIGIANO | | Vendor#: 702394 Stat/Date: Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | JC | - 11/29/13 | 01/15/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: \$60.00 | | | | | | | | | | | | | | | | | |
| Check: 092907 Type: W Date: 01/17/14 Vendor: JOHN COLE | | Vendor#: 702980 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | J.C | - 12/07/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: \$60.00 | | | | | | | | | | | | | | | | | |
| Check: 092908 Type: W Date: 01/17/14 Vendor: JOHN DILLINGHAM | | Vendor#: 703027 Stat/Date: RECONCILED:01/23/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | J.D | - 12/14/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: \$60.00 | | | | | | | | | | | | | | | | | |
| Check: 092909 Type: W Date: 01/17/14 Vendor: JOHN J. MARKS | | Vendor#: 700891 Stat/Date: RECONCILED:01/24/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | J.M | - 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 |
| 0002 | Officials/Security/Other/ | 0141011 | 0001 | J.M | - 12/07/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 |
| 0003 | Officials/Security/Other/ | 0141011 | 0001 | J.M | - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 |
| Check total: \$300.00 | | | | | | | | | | | | | | | | | |
| Check: 092910 Type: W Date: 01/17/14 Vendor: JOSEPH JASIN | | Vendor#: 702691 Stat/Date: RECONCILED:01/29/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | J.J | - 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|--|--------|
| Check total: | | | | | | | | | | | | | | | | \$60.00 | |
| Check: 092911 Type: W Date: 01/17/14 Vendor: JULIUS HILL | | | | | | | | | | | | | | | | Vendor#: 703018 Stat/Date: RECONCILED:01/24/14 Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | J.H | - 12/07/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| Check total: | | | | | | | | | | | | | | | | \$40.00 | |
| Check: 092912 Type: W Date: 01/17/14 Vendor: KATHRYN MAYFIELD | | | | | | | | | | | | | | | | Vendor#: 703014 Stat/Date: RECONCILED:01/30/14 Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | K.M | - 12/04/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 |
| 0002 | Officials/Security/Other/ | 0141011 | 0002 | K.M | - 12/07/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 |
| Check total: | | | | | | | | | | | | | | | | \$70.00 | |
| Check: 092913 Type: W Date: 01/17/14 Vendor: KENNETH McCLAIN | | | | | | | | | | | | | | | | Vendor#: 702427 Stat/Date: RECONCILED:01/24/14 Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | K.M | - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | \$60.00 | |
| Check: 092914 Type: W Date: 01/17/14 Vendor: KEVIN J. PRICE | | | | | | | | | | | | | | | | Vendor#: 703023 Stat/Date: RECONCILED:01/23/14 Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | K.P | - 11/29/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| Check total: | | | | | | | | | | | | | | | | \$72.00 | |
| Check: 092915 Type: W Date: 01/17/14 Vendor: LARRY CAMPANA | | | | | | | | | | | | | | | | Vendor#: 702896 Stat/Date: RECONCILED:01/27/14 Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | L.C | - 12/11/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | \$60.00 | |
| Check: 092916 Type: W Date: 01/17/14 Vendor: LEN SHUBA | | | | | | | | | | | | | | | | Vendor#: 703022 Stat/Date: RECONCILED:01/24/14 Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | L.S | - 12/07/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | \$60.00 | |
| Check: 092917 Type: W Date: 01/17/14 Vendor: LINDSAY FLORENCE | | | | | | | | | | | | | | | | Vendor#: 702579 Stat/Date: RECONCILED:01/27/14 Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | L.F | - 11/29/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | \$60.00 | |
| Check: 092918 Type: W Date: 01/17/14 Vendor: LUIS DEJESUS | | | | | | | | | | | | | | | | Vendor#: 702574 Stat/Date: Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | L.D. | - 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 |
| 0002 | Officials/Security/Other/ | 0141011 | 0001 | LD | - 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| Check total: | | | | | | | | | | | | | | | | \$75.00 | |
| Check: 092919 Type: W Date: 01/17/14 Vendor: MARC DUNKER | | | | | | | | | | | | | | | | Vendor#: 703013 Stat/Date: RECONCILED:01/30/14 Bank: | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | M.D | - 12/07/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| Check total: | | | | | | | | | | | | | | | | \$40.00 | |
| Check: 092920 Type: W Date: 01/17/14 Vendor: MARK KATANIK | | | | | | | | | | | | | | | | Vendor#: 702297 Stat/Date: RECONCILED:01/24/14 Bank: | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|----------|
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | M.K - 12/03/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | M.K - 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| 0003 | Officials/Security/Other/ | | 0141011 | 0001 | M.K.- 12/06/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 |
| Check total: | | | | | | | | | | | | | | | | | \$110.00 |
| Check: 092921 Type: W Date: 01/17/14 Vendor: MARK MARTIN Vendor#: 702529 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | M.M - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 |
| 0002 | Officials/Security/Other/ | | 0141011 | 0003 | M.M.- 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092922 Type: W Date: 01/17/14 Vendor: MICHAEL BRASDOVICH Vendor#: 700675 Stat/Date: RECONCILED:01/23/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | M.B - 11/29/13 | 01/15/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| Check total: | | | | | | | | | | | | | | | | | \$72.00 |
| Check: 092923 Type: W Date: 01/17/14 Vendor: MICHAEL CLARK Vendor#: 703020 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | M.C - 11/21/13 | 01/16/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092924 Type: W Date: 01/17/14 Vendor: MICHAEL MAKOHUS Vendor#: 700460 Stat/Date: RECONCILED:01/28/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0004 | M.M - 12/02/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 |
| 0002 | Officials/Security/Other/ | | 0141011 | 0003 | M.M.-12/02/13 | 01/17/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092925 Type: W Date: 01/17/14 Vendor: NEIL KEIM Vendor#: 702675 Stat/Date: RECONCILED:01/30/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | N.K - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | N.K.- 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 |
| Check total: | | | | | | | | | | | | | | | | | \$75.00 |
| Check: 092926 Type: W Date: 01/17/14 Vendor: NICK DeCESARE Vendor#: 700666 Stat/Date: RECONCILED:01/24/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | N.D - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092927 Type: W Date: 01/17/14 Vendor: PAUL A. SADOSKY Vendor#: 700756 Stat/Date: VOID: 01/21/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | P.S - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | P.S - 12/14/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| 0003 | Officials/Security/Other/ | | 0141011 | 0001 | P.S.- 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| Check total: | | | | | | | | | | | | | | | | | \$216.00 |
| Check: 092928 Type: W Date: 01/17/14 Vendor: PAUL MEHOZONEK Vendor#: 702821 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | P.M - 11/21/13 | 01/16/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092929 Type: W Date: 01/17/14 Vendor: RICHARD ONDO Vendor#: 703031 Stat/Date: RECONCILED:01/30/14 Bank: | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|-------------|-------------|-------|--------------------------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|---|
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | R.O - 12/11/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 45.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$45.00 |
| Check: 092930 Type: W Date: 01/17/14 Vendor: RICK MACER | | | | | | | | | | | | | | | | | Vendor#: | 703019 Stat/Date: RECONCILED:01/27/14 Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | R.M - 12/03/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$35.00 |
| Check: 092931 Type: W Date: 01/17/14 Vendor: RYAN NAYMIK | | | | | | | | | | | | | | | | | Vendor#: | 703021 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | R.N - 11/29/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092932 Type: W Date: 01/17/14 Vendor: SARAH HAW | | | | | | | | | | | | | | | | | Vendor#: | 703025 Stat/Date: RECONCILED:01/28/14 Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | S.S - 12/02/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0002 | S.S - 12/05/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$80.00 |
| Check: 092933 Type: W Date: 01/17/14 Vendor: SCOTT SHURTLEFF | | | | | | | | | | | | | | | | | Vendor#: | 702613 Stat/Date: RECONCILED:01/29/14 Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | S.S - 12/14/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092934 Type: W Date: 01/17/14 Vendor: SHAWN MANUEL | | | | | | | | | | | | | | | | | Vendor#: | 702414 Stat/Date: RECONCILED:01/27/14 Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | S.M - 11/29/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092935 Type: W Date: 01/17/14 Vendor: STEVE COON | | | | | | | | | | | | | | | | | Vendor#: | 703024 Stat/Date: RECONCILED:01/24/14 Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | S.C - 12/14/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092936 Type: W Date: 01/17/14 Vendor: THOMAS J. MURPHY | | | | | | | | | | | | | | | | | Vendor#: | 700984 Stat/Date: RECONCILED:01/27/14 Bank: |
| | | | | | C/O GARFIELD HTS. POLICE DEPT. | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | T.M - 12/07/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | T.M - 12/12/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$200.00 |
| Check: 092937 Type: W Date: 01/17/14 Vendor: TIMOTHY GREEN | | | | | | | | | | | | | | | | | Vendor#: | 702424 Stat/Date: RECONCILED:01/27/14 Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | T.G - 12/07/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$72.00 |
| Check: 092938 Type: W Date: 01/17/14 Vendor: TODD ASSAD | | | | | | | | | | | | | | | | | Vendor#: | 703000 Stat/Date: RECONCILED:01/24/14 Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | T.A - 12/04/13 | 01/15/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 35.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$35.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|-------------|
| Check: 092939 Type: W Date: 01/17/14 Vendor: TROY DENEFIELD Vendor#: 702677 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | T.D - 11/29/13 | 01/15/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092940 Type: W Date: 01/17/14 Vendor: VINCE CARAFFI Vendor#: 702629 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0004 | V.C - 12/1/13 | 01/15/13 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 45.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$45.00 |
| Check: 092380 Type: W Date: 01/21/14 Vendor: PAUL A. SADOSKY Vendor#: 700756 Stat/Date: RECONCILED:01/24/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | P.S. - 12/12/13 | 01/21/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | P.S. - 12/14/13 | 01/21/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$144.00 |
| Check: 092381 Type: W Date: 01/21/14 Vendor: TRACY GARTMAN Vendor#: 702693 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | T.G - 11/29/13 | 01/21/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092383 Type: W Date: 01/21/14 Vendor: BEECH BROOK ACCOUNTING DEPT. Vendor#: 020236 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Open P.O. for out of Dist | | 0140817 | 0001 | DTGARF012014 | 01/06/14 | 05 | 001 | 2821 | 483 | 0000 | 000000 | 813 | 00 | 013 | | 3,841.32 | |
| 0002 | Open P.O. for out of Dist | | 0140817 | 0001 | TRNGAR012014 | 01/06/14 | 05 | 001 | 2821 | 483 | 0000 | 000000 | 813 | 00 | 013 | | 1,650.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$5,491.32 |
| Check: 092384 Type: W Date: 01/21/14 Vendor: EDUCATIONAL SERVICE CENTER OF CUYAHOGA COUNTY Vendor#: 050183 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Open P.O. for Speech/Lang | | 0140826 | 0001 | GFD1599 | 01/02/14 | 05 | 001 | 2150 | 413 | 0000 | 000000 | 813 | 00 | 013 | | 3,409.74 | |
| | | | | | | | | | | | | | | | | | Check total: | \$3,409.74 |
| Check: 092385 Type: W Date: 01/21/14 Vendor: G & G INC. Vendor#: 020226 Stat/Date: RECONCILED:01/30/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | ActivBoards for Grades 3, | | 0140804 | 0001 | 0075192 | 12/17/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 15,185.97 | |
| 0002 | Shipping & Handling | | 0140804 | 0002 | 0075192 | 12/17/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 600.00 | |
| 0003 | Extended Support Service | | 0141188 | 0001 | 0075193 | 12/17/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 9,491.69 | |
| 0004 | Extended Support Service | | 0141188 | 0002 | 0075193 | 12/17/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 172.25 | |
| | | | | | | | | | | | | | | | | | Check total: | \$25,449.91 |
| Check: 092386 Type: W Date: 01/21/14 Vendor: GRAYBAR ELECTRIC CO.,INC Vendor#: 070449 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Lighting: Bulbs, ballasts | | 0140066 | 0001 | 970020021 | 12/05/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 166.80 | |
| 0002 | Lighting: Bulbs, ballasts | | 0140066 | 0001 | 970020022 | 12/05/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 623.10 | |
| 0003 | Lighting: Bulbs, ballasts | | 0140066 | 0001 | 970095759 | 12/10/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 159.57 | |
| 0004 | Lighting: Bulbs, ballasts | | 0140066 | 0001 | 970352970 | 12/23/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 77.28 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,026.75 |
| Check: 092387 Type: W Date: 01/21/14 Vendor: HOUGHTON MIFFLIN HARCOURT PUBLISHING CO. Vendor#: 830647 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|-----------|
| 0001 | Fall & Spring Materials O | | 0140989 | 0001 | 950065645 | 11/20/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 1,547.00 |
| 0002 | Shipping & Handling 10 % | | 0140989 | 0002 | 950065645 | 11/20/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 154.74 |
| Check total: \$1,701.74 | | | | | | | | | | | | | | | | | |
| Check: 092388 Type: W Date: 01/21/14 Vendor: MEDINA COUNTY SCHOOLS' ESC Vendor#: 130225 Stat/Date: RECONCILED:01/24/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| TREASURERS OFFICE | | | | | | | | | | | | | | | | | |
| 0001 | Driver Re-Certification c | | 0140459 | 0001 | BUS14208 | 12/23/13 | 05 | 001 | 2720 | 433 | 0000 | 000000 | 700 | 00 | 078 | | 35.00 |
| Check total: \$35.00 | | | | | | | | | | | | | | | | | |
| Check: 092389 Type: W Date: 01/21/14 Vendor: PLANK ROAD PUBLISHING Vendor#: 160224 Stat/Date: RECONCILED:01/29/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Music K - 8 - Vol. 13 | | 0141186 | 0001 | 14-026950 | 12/19/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 104.95 |
| 0002 | All Five Complete Listeni | | 0141186 | 0002 | 14-026950 | 12/19/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 117.95 |
| 0003 | WEE Fun Performance Kit w | | 0141186 | 0003 | 14-026950 | 12/19/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 39.95 |
| 0004 | Octavator Tube Caps 8 Pa | | 0141186 | 0004 | 14-026950 | 12/19/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 12.95 |
| 0005 | Shipping & Handling 9 % P | | 0141186 | 0005 | 14-026950 | 12/19/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 27.32 |
| Check total: \$303.12 | | | | | | | | | | | | | | | | | |
| Check: 092390 Type: W Date: 01/21/14 Vendor: PSI Vendor#: 160275 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Registered Nurse/Health A | | 0140322 | 0001 | 0060217 | 12/10/13 | 05 | 001 | 2130 | 413 | 0000 | 000000 | 811 | 00 | 011 | | 10,889.30 |
| 0002 | Title I Tutoring Services | | 0140498 | 0002 | 0061079 | 12/10/13 | 05 | 572 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 640.00 |
| 0003 | Title I Tutoring Services | | 0140498 | 0002 | 0061081 | 12/10/13 | 05 | 572 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 360.00 |
| 0004 | Title I Tutoring Services | | 0140498 | 0002 | 0061082 | 12/10/13 | 05 | 572 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 70.00 |
| 0005 | 1 diagnostic nurse to wor | | 0140863 | 0001 | 0060219 | 12/10/13 | 05 | 401 | 3260 | 411 | 9015 | 000000 | 410 | 00 | 000 | | 4,266.36 |
| 0006 | same as above | | 0140868 | 0002 | 0060219 | 12/10/13 | 05 | 401 | 3260 | 411 | 9015 | 000000 | 410 | 00 | 000 | | 4,275.00 |
| 0007 | PO CORRECTION FOR ST. BEN | | 0141216 | 0001 | 0060164 | 12/10/13 | 05 | 401 | 3260 | 411 | 9615 | 000000 | 412 | 00 | 000 | | 12,827.80 |
| 0008 | PO CORRECTION FOR ST. BEN | | 0141216 | 0001 | 0060311 | 12/10/13 | 05 | 401 | 3260 | 411 | 9615 | 000000 | 412 | 00 | 000 | | 2,219.21 |
| 0009 | PSI CORRECTED PO-JOHN PAU | | 0141217 | 0001 | 0060475 | 12/10/13 | 05 | 516 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 6,786.81 |
| 0010 | PSI CORRECTED PO-JOHN PAU | | 0141217 | 0001 | 0060477 | 12/10/13 | 05 | 516 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 2,219.21 |
| Check total: \$44,553.69 | | | | | | | | | | | | | | | | | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092391 Type: W Date: 01/21/14 Vendor: SUBURBAN SCHOOL TRANSPORTATION Vendor#: 190275 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Open P.O. for Transportat | | 0141028 | 0001 | 0064286 | 12/04/13 | 05 | 516 | 2821 | 419 | 9013 | 000000 | 000 | 00 | 000 | | 2,878.00 |
| Check total: \$2,878.00 | | | | | | | | | | | | | | | | | |
| Check: 092392 Type: W Date: 01/21/14 Vendor: THYSSENKRUPP ELEVATOR CORP. Vendor#: 200242 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Elevator maintenance - Mi | | 0140190 | 0001 | 3000847598 | 01/01/14 | 05 | 001 | 2720 | 429 | 0000 | 000000 | 700 | 00 | 078 | | 779.61 |
| Check total: \$779.61 | | | | | | | | | | | | | | | | | |
| Check: 092393 Type: W Date: 01/21/14 Vendor: TRANSPORTATION ACCESSORIES CO. Vendor#: 200240 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 7/1/2013-12/31/2013 Misc. | | 0140022 | 0001 | 0407877 | 09/24/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 428.78 |
| 0002 | 7/1/2013-12/31/2013 Misc. | | 0140022 | 0001 | 0407957 | 09/25/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 77.33 |
| Check total: \$506.11 | | | | | | | | | | | | | | | | | |
| Check: 092394 Type: W Date: 01/21/14 Vendor: TURNEY AUTO PARTS, INC. Vendor#: 200287 Stat/Date: RECONCILED:01/24/14 Bank: 1 | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|----------|
| 0001 | Vans and Maint vehicle pa | | 0140173 | 0001 | 0510251 | 12/13/13 | 05 | 001 | 2750 | 581 | 0000 | 000000 | 700 | 00 | 078 | | 14.69 |
| 0002 | Vans and Maint vehicle pa | | 0140173 | 0001 | 0510611 | 12/17/13 | 05 | 001 | 2750 | 581 | 0000 | 000000 | 700 | 00 | 078 | | 199.05 |
| 0003 | Vans and Maint vehicle pa | | 0140173 | 0001 | 0512269 | 01/02/14 | 05 | 001 | 2750 | 581 | 0000 | 000000 | 700 | 00 | 078 | | 6.99 |
| Check total: | | | | | | | | | | | | | | | | | \$220.73 |
| Check: 020517 Type: W Date: 01/22/14 Vendor: AMANDA McCULLOUGH Vendor#: 130418 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | MCCULLOUGH1113 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 106.58 |
| 0002 | Spousal Reimbursement Jan | | 0141337 | 0001 | MCCULLOUGH1213 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 106.58 |
| Check total: | | | | | | | | | | | | | | | | | \$213.16 |
| Check: 020518 Type: W Date: 01/22/14 Vendor: AMY HALUSKER Vendor#: 832512 Stat/Date: RECONCILED:01/29/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | HALUSKER0713 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 113.00 |
| 0002 | Spousal Reimbursement Jan | | 0141337 | 0001 | HALUSKER0813 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 113.00 |
| 0003 | Spousal Reimbursement Jan | | 0141337 | 0001 | HALUSKER0913 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 113.00 |
| 0004 | Spousal Reimbursement Jan | | 0141337 | 0001 | HALUSKER1013 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 113.00 |
| 0005 | Spousal Reimbursement Jan | | 0141337 | 0001 | HALUSKER1115 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 56.50 |
| 0006 | Spousal Reimbursement Jan | | 0141337 | 0001 | HALUSKERFY13 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 436.00 |
| Check total: | | | | | | | | | | | | | | | | | \$944.50 |
| Check: 020519 Type: W Date: 01/22/14 Vendor: BRYAN PETSCHKE Vendor#: 832447 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | PETSCHKE0114 | 01/22/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 77.35 |
| 0002 | Spousal Reimbursement Jan | | 0141337 | 0001 | PETSCHKE1122 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 36.99 |
| 0003 | Spousal Reimbursement Jan | | 0141337 | 0001 | PETSCHKE1213 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 73.98 |
| Check total: | | | | | | | | | | | | | | | | | \$188.32 |
| Check: 020520 Type: W Date: 01/22/14 Vendor: JODI MAGERS Vendor#: 020153 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | MAGERS13 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 840.00 |
| Check total: | | | | | | | | | | | | | | | | | \$840.00 |
| Check: 020521 Type: W Date: 01/22/14 Vendor: KELLI BUTTOLPH Vendor#: 110220 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | BUTTOL0123 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 59.07 |
| Check total: | | | | | | | | | | | | | | | | | \$59.07 |
| Check: 020522 Type: W Date: 01/22/14 Vendor: KOLODZIEJ, MARIA Vendor#: 832332 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | KOLODZIEJ0114 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 83.74 |
| 0002 | Spousal Reimbursement Jan | | 0141337 | 0001 | KOLODZIEJ1213 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 83.74 |
| Check total: | | | | | | | | | | | | | | | | | \$167.48 |
| Check: 020523 Type: W Date: 01/22/14 Vendor: LAUREN DIFRANCO Vendor#: 832278 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | DIFRANCO0110 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 62.50 |
| Check total: | | | | | | | | | | | | | | | | | \$62.50 |
| Check: 020524 Type: W Date: 01/22/14 Vendor: LISA MILLER Vendor#: 014933 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|------------|
| 0001 | Spousal Reimbursement | Jan | 0141337 | 0001 | MILLER0114 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 125.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$125.00 |
| Check: 020525 Type: W Date: 01/22/14 Vendor: MARYANN RYAN Vendor#: 832316 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement | Jan | 0141337 | 0001 | RYAN0114 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 120.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$120.00 |
| Check: 020526 Type: W Date: 01/22/14 Vendor: MATTHEW MIHALYOV Vendor#: 130081 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement | Jan | 0141337 | 0001 | MIHALYOV0110 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 51.78 | |
| | | | | | | | | | | | | | | | | | Check total: | \$51.78 |
| Check: 020527 Type: W Date: 01/22/14 Vendor: MELISSA YOUNG Vendor#: 832464 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement | Jan | 0141337 | 0001 | YOUNG0104 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 46.02 | |
| 0002 | Spousal Reimbursement | Jan | 0141337 | 0001 | YOUNG1224 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 46.02 | |
| | | | | | | | | | | | | | | | | | Check total: | \$92.04 |
| Check: 020528 Type: W Date: 01/22/14 Vendor: PATRICIA GRAHAM Vendor#: 160128 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement | Jan | 0141337 | 0001 | GRAHAM2013 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 855.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$855.00 |
| Check: 020529 Type: W Date: 01/22/14 Vendor: PAUL MONASTRA Vendor#: 161132 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement | Jan | 0141337 | 0001 | MONASTRA0913 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 96.90 | |
| 0002 | Spousal Reimbursement | Jan | 0141337 | 0001 | MONASTRA1013 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 125.00 | |
| 0003 | Spousal Reimbursement | Jan | 0141337 | 0001 | MONASTRA1113 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 96.90 | |
| 0004 | Spousal Reimbursement | Jan | 0141337 | 0001 | MONASTRA1213 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 48.45 | |
| | | | | | | | | | | | | | | | | | Check total: | \$367.25 |
| Check: 020530 Type: W Date: 01/22/14 Vendor: STACEY WIELGUS Vendor#: 831808 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement | Jan | 0141337 | 0001 | WIELGUS0115 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 49.08 | |
| 0002 | Spousal Reimbursement | Jan | 0141337 | 0001 | WIELGUS1231 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 45.48 | |
| | | | | | | | | | | | | | | | | | Check total: | \$94.56 |
| Check: 020531 Type: W Date: 01/22/14 Vendor: VICTORIA TOMASHESKI Vendor#: 220130 Stat/Date: RECONCILED:01/23/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Spousal Reimbursement | Jan | 0141337 | 0001 | TOMASHESKI0114 | 01/21/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 108.10 | |
| | | | | | | | | | | | | | | | | | Check total: | \$108.10 |
| Check: 092395 Type: W Date: 01/22/14 Vendor: TEACHER CRAFTSMAN, INC. Vendor#: 200141 Stat/Date: RECONCILED:01/22/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | M/S painting - 1st floor | | 0141357 | 0001 | 0141357 | 01/22/14 | 05 | 001 | 2720 | 423 | 0000 | 000000 | 709 | 00 | 078 | | 4,300.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$4,300.00 |
| Check: 092396 Type: W Date: 01/22/14 Vendor: AT&T Vendor#: 150101 Stat/Date: RECONCILED:01/29/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | AT&T PHONE SERVICE FOR (5 | | 0140223 | 0001 | 2166633776-01 | 01/07/14 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 36.86 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|----------------|----------------|----------|-------------------|--|----|-----|------|-----|------|---------|-----|----|-----|------|--------------|------------|
| 0002 | Internet - 6 megs of spee | | 0140591 | 0001 | 2166633512-01 | 01/07/14 | 05 | 401 | 3260 | 449 | 9515 | 000000 | 000 | 00 | 000 | | 35.00 | |
| 0003 | AT&T PHONE SERVICE FOR JP | | 0141312 | 0001 | 2166633512-01 | 01/07/14 | 05 | 401 | 3260 | 441 | 9515 | 000000 | 000 | 00 | 000 | | 44.61 | |
| | | | | | | | | | | | | | | | | | Check total: | \$116.47 |
| (Multi-bank check) | | | | | | | | | | | | | | | | | | |
| Check: 092397 Type: W Date: 01/22/14 Vendor: BBHS ATHLETICS | | | | | | Vendor#: 020210 Stat/Date: | | | | | | Bank: | | | | | | |
| 0001 | fee cc invitational/Bruce | | 0141226 | 0001 | 0141226 | 01/22/14 | 05 | 300 | 4510 | 849 | 926A | 000000 | 600 | 00 | 000 | | 140.00 | |
| 0002 | fee cc invitational/Bruce | | 0141226 | 0002 | 0141226 | 01/22/14 | 05 | 300 | 4530 | 849 | 926A | 000000 | 600 | 00 | 000 | | 140.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$280.00 |
| Check: 092398 Type: W Date: 01/22/14 Vendor: BSL-APPLIED LASER TECHNOLOGIES LLC | | | | | | Vendor#: 010471 Stat/Date: RECONCILED:01/24/14 | | | | | | Bank: 1 | | | | | | |
| 0001 | PRINTING CONTRACTS FOR | | 0140446 | 0001 | INV103951 | 10/10/13 | 05 | 001 | 2211 | 429 | 0000 | 000000 | 815 | 00 | 015 | | 43.50 | |
| 0002 | PRINTING CONTRACTS FOR | | 0140446 | 0001 | INV104010 | 10/10/13 | 05 | 001 | 2211 | 429 | 0000 | 000000 | 815 | 00 | 015 | | 47.02 | |
| 0003 | PRINTING CONTRACTS FOR | | 0140446 | 0001 | INV109900 | 12/18/13 | 05 | 001 | 2211 | 429 | 0000 | 000000 | 815 | 00 | 015 | | 40.00 | |
| 0004 | PRINTING CONTRACTS FOR | | 0140446 | 0001 | inv103967 | 10/10/13 | 05 | 001 | 2211 | 429 | 0000 | 000000 | 815 | 00 | 015 | | 40.00 | |
| 0005 | HP2600 Toner - Black | | 0140973 | 0001 | INV106686 | 11/11/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 400 | 00 | 004 | | 122.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$292.52 |
| Check: 092399 Type: W Date: 01/22/14 Vendor: CUYAHOGA COUNTY TREASURER | | | | | | Vendor#: 505047 Stat/Date: RECONCILED:01/30/14 | | | | | | Bank: 1 | | | | | | |
| 0001 | FIRST HALF 2013 REAL ESTA | | 0141321 | 0001 | 1st Half 2013 | 01/22/14 | 05 | 001 | 2720 | 870 | 0000 | 000000 | 852 | 00 | 007 | | 2,332.63 | |
| | | | | | | | | | | | | | | | | | Check total: | \$2,332.63 |
| Check: 092400 Type: W Date: 01/22/14 Vendor: RANDY CONTINENZA | | | | | | Vendor#: 831720 Stat/Date: RECONCILED:01/24/14 | | | | | | Bank: | | | | | | |
| 0001 | Reimbursement for expense | | 0141142 | 0001 | 0141142 | 01/22/14 | 05 | 572 | 2213 | 432 | 9014 | 000000 | 000 | 00 | 000 | | 122.74 | |
| | | | | | | | | | | | | | | | | | Check total: | \$122.74 |
| Check: 092401 Type: W Date: 01/22/14 Vendor: SCHEDULE*STAR | | | | | | Vendor#: 190011 Stat/Date: | | | | | | Bank: 1 | | | | | | |
| 0001 | renewal fee for schedule | | 0141256 | 0001 | 0048233 | 11/02/13 | 05 | 001 | 4510 | 849 | 0000 | 000000 | 000 | 00 | 045 | | 200.00 | |
| 0002 | renewal fee for schedule | | 0141256 | 0002 | 0048233 | 11/02/13 | 05 | 001 | 4530 | 849 | 0000 | 000000 | 000 | 00 | 045 | | 200.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$400.00 |
| Check: 092402 Type: W Date: 01/24/14 Vendor: ABRAXUS SALT, LLC | | | | | | Vendor#: 832492 Stat/Date: RECONCILED:01/27/14 | | | | | | Bank: 1 | | | | | | |
| 0001 | Bulk Salt - District | | 0141093 | 0001 | 0141093 | 12/06/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 1,502.85 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,502.85 |
| Check: 092403 Type: W Date: 01/24/14 Vendor: ANNE PIERO SILAGY ESQ. | | | | | | Vendor#: 832313 Stat/Date: RECONCILED:01/29/14 | | | | | | Bank: 1 | | | | | | |
| 0001 | Legal Services for Distri | | 0141307 | 0001 | CAM-792 | 01/07/14 | 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 | 00 | 024 | | 114.91 | |
| | | | | | | | | | | | | | | | | | Check total: | \$114.91 |
| Check: 092404 Type: W Date: 01/24/14 Vendor: ASTORHURST LAND COMPANY | | | | | | Vendor#: 010543 Stat/Date: RECONCILED:01/28/14 | | | | | | Bank: 1 | | | | | | |
| 0001 | Fee for use of golf cours | | 0141246 | 0001 | 0008163 | 12/18/13 | 05 | 001 | 4510 | 849 | 0000 | 000000 | 000 | 00 | 045 | | 1,164.50 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,164.50 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|--|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|----------|
| Check: 092405 Type: W Date: 01/24/14 Vendor: AT&T LONG DISTANCE | | Vendor#: 150092 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | AT&T LONG DISTANCE PHONE | | 0141318 | 0001 | 82066727 | 12/04/13 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 486.68 |
| Check total: \$486.68 | | | | | | | | | | | | | | | | | |
| Check: 092406 Type: W Date: 01/24/14 Vendor: AT&T | | Vendor#: 150101 Stat/Date: RECONCILED:01/30/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | AT&T PHONE SERVICE FOR (5 | | 0141310 | 0001 | 2164758101-01 | 01/10/14 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 1,861.48 |
| Check total: \$1,861.48 | | | | | | | | | | | | | | | | | |
| Check: 092407 Type: W Date: 01/24/14 Vendor: AUDIO VISIONS INC. | | Vendor#: 832494 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | 15 Samsung 32" LED TVs | | 0141396 | 0001 | #11636 | 12/23/13 | 05 | 034 | 2740 | 640 | 0000 | 000000 | 600 | 00 | 000 | | 3,774.75 |
| 0002 | 4 Boston outdoor speakers | | 0141413 | 0001 | #11670 | 12/19/13 | 05 | 034 | 2740 | 640 | 0000 | 000000 | 600 | 00 | 000 | | 100.00 |
| 0003 | Labor | | 0141413 | 0002 | #11670 | 12/19/13 | 05 | 034 | 2740 | 640 | 0000 | 000000 | 600 | 00 | 000 | | 100.00 |
| Check total: \$3,974.75 | | | | | | | | | | | | | | | | | |
| Check: 092408 Type: W Date: 01/24/14 Vendor: BARNES & NOBLE, INC. | | Vendor#: 018874 Stat/Date: RECONCILED:01/31/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | Paperback books per attac | | 0140864 | 0001 | IN 2720710 | 12/21/13 | 05 | 009 | 2620 | 552 | 9605 | 000000 | 600 | 00 | 000 | | 715.25 |
| Check total: \$715.25 | | | | | | | | | | | | | | | | | |
| Check: 092409 Type: W Date: 01/24/14 Vendor: BLICK ART MATERIALS | | Vendor#: 040212 Stat/Date: RECONCILED:01/31/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | 9 x 12 Ream Media Paper | | 0131990 | 0001 | 1998644/Credit | 08/14/13 | 05 | 401 | 3260 | 511 | 9513 | 000000 | 000 | 00 | 000 | | 35.24- |
| 0002 | 9 x 12 Ream Media Paper | | 0131990 | 0001 | 2001651 | 08/14/13 | 05 | 401 | 3260 | 511 | 9513 | 000000 | 000 | 00 | 000 | | 75.58 |
| Check total: \$40.34 | | | | | | | | | | | | | | | | | |
| Check: 092410 Type: W Date: 01/24/14 Vendor: BSN SPORTS INC | | Vendor#: 830708 Stat/Date: RECONCILED:01/29/14 Bank: | | | | | | | | | | | | | | | |
| 0001 | Men's shirts/shorts/unif. | | 0141244 | 0001 | 95495327 | 08/16/13 | 05 | 300 | 4510 | 849 | 926A | 000000 | 600 | 00 | 000 | | 2,531.40 |
| 0002 | CC uniforms/boys | | 0141249 | 0001 | 95564953 | 09/16/13 | 05 | 300 | 4510 | 590 | 926A | 000000 | 600 | 00 | 000 | | 1,834.00 |
| 0003 | CC uniforms/girls | | 0141249 | 0002 | 95564953 | 09/16/13 | 05 | 300 | 4530 | 590 | 926A | 000000 | 600 | 00 | 000 | | 1,833.00 |
| 0004 | BBK fadeaway game jerseys | | 0141260 | 0001 | 95670306 | 11/01/13 | 05 | 300 | 4510 | 590 | 926A | 000000 | 600 | 00 | 000 | | 4,406.00 |
| Check total: \$10,604.40 | | | | | | | | | | | | | | | | | |
| Check: 092411 Type: W Date: 01/24/14 Vendor: CDW GOVERNMENT, INC. | | Vendor#: 020237 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | APC Essential SurgeArrest | | 0141204 | 0001 | HS33552 | 12/17/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 100 | 00 | 001 | | 68.96 |
| 0002 | ACAD google chrome manage | | 0141221 | 0002 | HW16459 | 12/25/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | | 750.00 |
| 0003 | Tripp Lite Surge Protecto | | 0141241 | 0001 | HW42175 | 12/26/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 400 | 00 | 004 | | 108.56 |
| Check total: \$927.52 | | | | | | | | | | | | | | | | | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092412 Type: W Date: 01/24/14 Vendor: COLLEGE NOW GREATER CLEVELAND | | Vendor#: 030467 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | 3rd party contract for | | 0140796 | 0001 | 0002365 | 12/17/13 | 05 | 401 | 3260 | 511 | 9015 | 000000 | 410 | 00 | 000 | | 200.00 |
| Check total: \$200.00 | | | | | | | | | | | | | | | | | |
| Check: 092413 Type: W Date: 01/24/14 Vendor: COLLINS SPORTS MEDICINE | | Vendor#: 832427 Stat/Date: Bank: | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|------------|
| W.L. COLLINS CORP. | | | | | | | | | | | | | | | | | | |
| 0001 | Medical Supplies - Bid # | | 0140307 | 0001 | 0215346 | 09/16/13 | 05 | 300 | 4510 | 590 | 926A | 000000 | 600 | 00 | 000 | | 7.72 | |
| 0002 | Medical Supplies - Bid # | | 0140307 | 0002 | 0215346 | 09/16/13 | 05 | 300 | 4530 | 590 | 926A | 000000 | 600 | 00 | 000 | | 7.72 | |
| | | | | | | | | | | | | | | | | | Check total: | \$15.44 |
| Check: 092414 Type: W Date: 01/24/14 Vendor: CUYAHOGA HEIGHTS SCHOOLS Vendor#: 030808 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Wrestling Invitational/C. | | 0141308 | 0001 | 0141308 | 01/23/14 | 05 | 300 | 4510 | 849 | 926A | 000000 | 600 | 00 | 000 | | 225.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$225.00 |
| Check: 092415 Type: W Date: 01/24/14 Vendor: DIARMUID, INC. Vendor#: 831948 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| GREAT LEAPS | | | | | | | | | | | | | | | | | | |
| 0001 | GREAT LEAPS MIDDLE SCHOOL | | 0141212 | 0001 | N-383 | 12/18/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 99.00 | |
| 0002 | SHIPPING | | 0141212 | 0002 | N-383 | 12/18/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 14.85 | |
| | | | | | | | | | | | | | | | | | Check total: | \$113.85 |
| Check: 092416 Type: W Date: 01/24/14 Vendor: DISTILLATA COMPANY Vendor#: 040216 Stat/Date: RECONCILED:01/28/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | WATER FOR CENTRAL OFFICE | | 0140357 | 0002 | 4573567 | 12/10/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | 40.35 | |
| 0002 | WATER FOR LEARNING CENTER | | 0140357 | 0001 | 4573568 | 12/10/13 | 05 | 001 | 2421 | 512 | 0000 | 000000 | 301 | 00 | 000 | | 12.60 | |
| 0003 | WATER FOR CENTRAL OFFICE | | 0140357 | 0002 | 4582709 | 12/04/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | 2.60 | |
| 0004 | WATER FOR CENTRAL OFFICE | | 0140357 | 0002 | 4586170 | 12/23/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | 45.90 | |
| 0005 | WATER FOR CENTRAL OFFICE | | 0140357 | 0002 | 4586171 | 12/23/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | 12.60 | |
| 0006 | WATER FOR TECHNOLOGY JAN | | 0140357 | 0004 | 4601841 | 12/31/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 815 | 00 | 015 | | 10.00 | |
| 0007 | WATER FOR CENTRAL OFFICE | | 0140357 | 0002 | 4605518 | 12/31/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | 10.00 | |
| 0008 | WATER FOR LEARNING CENTER | | 0140357 | 0001 | 4605519 | 12/31/13 | 05 | 001 | 2421 | 512 | 0000 | 000000 | 301 | 00 | 000 | | 11.00 | |
| 0009 | WATER FOR MS PRINCIPAL OF | | 0140357 | 0005 | 4605520 | 12/31/13 | 05 | 001 | 2421 | 512 | 9412 | 000000 | 500 | 00 | 005 | | 11.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$150.85 |
| (Multi-bank check) | | | | | | | | | | | | | | | | | | |
| Check: 092417 Type: W Date: 01/24/14 Vendor: DOMINION EAST OHIO Vendor#: 050110 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | NATURAL GAS USAGE FOR | | 0140246 | 0007 | ADMIN. BLDG-1 | 01/06/14 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 800 | 00 | 007 | | 1,068.92 | |
| 0002 | NATURAL GAS USAGE FOR BUS | | 0140246 | 0006 | BUS GARAGE -1 | 01/06/14 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 700 | 00 | 007 | | 802.55 | |
| 0003 | NATURAL GAS USAGE FOR ELM | | 0140246 | 0001 | ELMWOOD - 1 | 01/07/14 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 100 | 00 | 007 | | 341.31 | |
| 0004 | NATURAL GAS USAGE FOR HIG | | 0140246 | 0005 | HIGH SCHL - 1 | 01/06/14 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 600 | 00 | 007 | | 57.64 | |
| 0005 | NATURAL GAS USAGE FOR MAP | | 0140246 | 0002 | MAPLE LEAF - 1 | 01/06/14 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 200 | 00 | 007 | | 824.33 | |
| 0006 | NATURAL GAS USAGE FOR MID | | 0140246 | 0004 | MIDDLE SCHL-1 | 01/07/14 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 500 | 00 | 007 | | 1,166.72 | |
| 0007 | NATURAL GAS USAGE FOR WM. | | 0140246 | 0003 | WM FOSTER -1 | 01/07/14 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 400 | 00 | 007 | | 276.87 | |
| 0008 | NATURAL GAS USAGE FOR WM. | | 0140246 | 0003 | WM. FOSTER - 1 | 01/06/14 | 05 | 001 | 2720 | 453 | 0000 | 000000 | 400 | 00 | 007 | | 542.51 | |
| | | | | | | | | | | | | | | | | | Check total: | \$5,080.85 |
| Check: 092418 Type: W Date: 01/24/14 Vendor: DR. GORDON DUPREE Vendor#: 832198 Stat/Date: RECONCILED:01/30/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for use of | | 0140311 | 0001 | DECEMBER 2013 | 01/23/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$50.00 |
| Check: 092419 Type: W Date: 01/24/14 Vendor: EBSCO SUBSCRIPTION SERVICES Vendor#: 050140 Stat/Date: RECONCILED:01/28/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | book order list will foll | | 0141095 | 0001 | 1457995 | 12/18/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | | 1,001.38 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,001.38 |

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|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|----------|
| Check: 092420 Type: W Date: 01/24/14 Vendor: EDUCATION WEEK Vendor#: 050167 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Annual Subscription for G | | 0141364 | 0001 | 0141364 | 01/23/14 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 811 | 00 | 011 | | 59.94 |
| Check total: \$59.94 | | | | | | | | | | | | | | | | | |
| Check: 092421 Type: W Date: 01/24/14 Vendor: ELECTROCOMM CORP. Vendor#: 050309 Stat/Date: RECONCILED:01/31/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Monthly Mobile Repeater | | 0140249 | 0001 | 0012470 | 12/25/13 | 05 | 001 | 2840 | 429 | 0000 | 000000 | 705 | 00 | 078 | | 400.00 |
| Check total: \$400.00 | | | | | | | | | | | | | | | | | |
| Check: 092422 Type: W Date: 01/24/14 Vendor: EnergyCAP, INC. Vendor#: 831552 Stat/Date: RECONCILED:01/31/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Professional Software Lic | | 0141158 | 0001 | 0022903 | 11/21/13 | 05 | 003 | 2720 | 423 | 0000 | 000000 | 000 | 00 | 000 | | 1,495.00 |
| Check total: \$1,495.00 | | | | | | | | | | | | | | | | | |
| Check: 092423 Type: W Date: 01/24/14 Vendor: FOLLETT LIBRARY RESOURCES Vendor#: 060191 Stat/Date: RECONCILED:01/30/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | book order list will foll | | 0141099 | 0001 | 335415A-3 | 12/20/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | | 3,822.60 |
| Check total: \$3,822.60 | | | | | | | | | | | | | | | | | |
| Check: 092424 Type: W Date: 01/24/14 Vendor: GARFIELD ACE HARDWARE Vendor#: 070148 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| | | | | | KM JONES, INC. | | | | | | | | | | | | |
| 0001 | 1/1/2014-6/30/2014 Misc. | | 0141153 | 0001 | 0020427 | 01/09/14 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 9.98 |
| Check total: \$9.98 | | | | | | | | | | | | | | | | | |
| Check: 092425 Type: W Date: 01/24/14 Vendor: GEAUGA COUNTY EDUCATIONAL Vendor#: 832283 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| | | | | | SERVICE CENTER | | | | | | | | | | | | |
| 0001 | Invoice #4894 Carrington | | 0141288 | 0003 | 0004894 | 10/09/13 | 05 | 001 | 1990 | 474 | 0000 | 000000 | 813 | 00 | 013 | | 2,125.00 |
| 0002 | Invoice #4895 Carrington | | 0141288 | 0004 | 0004895 | 10/09/13 | 05 | 001 | 1990 | 474 | 0000 | 000000 | 813 | 00 | 013 | | 875.00 |
| 0003 | Invoice #4896 Carrington | | 0141288 | 0005 | 0004896 | 10/09/13 | 05 | 001 | 1990 | 474 | 0000 | 000000 | 813 | 00 | 013 | | 875.00 |
| 0004 | Invoice # 5164 Carrington | | 0141288 | 0001 | 0005061 | 11/20/13 | 05 | 001 | 1990 | 474 | 0000 | 000000 | 813 | 00 | 013 | | 125.00 |
| 0005 | Invoice #5062 Carrington | | 0141288 | 0007 | 0005062 | 11/20/13 | 05 | 001 | 1990 | 474 | 0000 | 000000 | 813 | 00 | 013 | | 1,000.00 |
| 0006 | Invoice #5064 Carrington | | 0141288 | 0008 | 0005064 | 11/20/13 | 05 | 001 | 1990 | 474 | 0000 | 000000 | 813 | 00 | 013 | | 625.00 |
| 0007 | Invoice #5156 Carrington | | 0141288 | 0002 | 0005156 | 12/13/13 | 05 | 001 | 1990 | 474 | 0000 | 000000 | 813 | 00 | 013 | | 375.00 |
| 0008 | Invoice #5061 Carrington | | 0141288 | 0006 | 0005164 | 12/13/13 | 05 | 001 | 1990 | 474 | 0000 | 000000 | 813 | 00 | 013 | | 125.00 |
| Check total: \$6,125.00 | | | | | | | | | | | | | | | | | |
| Check: 092426 Type: W Date: 01/24/14 Vendor: GPS FIRE EQUIPMENT CO., INC. Vendor#: 832189 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Cafeteria Hood and Suppre | | 0141203 | 0001 | 0215006 | 12/26/13 | 05 | 006 | 3190 | 423 | 0000 | 000000 | 500 | 00 | 000 | | 131.00 |
| 0002 | Cafeteria Hood and Suppre | | 0141203 | 0002 | 0215007 | 12/26/13 | 05 | 006 | 3190 | 423 | 0000 | 000000 | 600 | 00 | 000 | | 169.00 |
| Check total: \$300.00 | | | | | | | | | | | | | | | | | |
| Check: 092427 Type: W Date: 01/24/14 Vendor: GRAINGER Vendor#: 070438 Stat/Date: RECONCILED:01/29/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Misc building supplies | | 0140140 | 0001 | 9315315896 | 12/11/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 284.40 |
| 0002 | Misc building supplies | | 0140140 | 0001 | 9326720746 | 12/26/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 90.41 |
| Check total: \$374.81 | | | | | | | | | | | | | | | | | |
| Check: 092428 Type: W Date: 01/24/14 Vendor: HOUGHTON MIFFLIN Vendor#: 830647 Stat/Date: RECONCILED:01/30/14 Bank: | | | | | | | | | | | | | | | | | |

Date: 02/10/2014
 Time: 10:54 am

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|-------------------------|
| -----HARCOURT PUBLISHING CO.----- | | | | | | | | | | | | | | | | | |
| 0001 | Ohio CogAT Fall testing - | | 0141207 | 0001 | 950112322 | 12/13/13 | 05 | 401 | 3260 | 511 | 9515 | 000000 | 000 | 00 | 000 | | 239.80 |
| | | | | | | | | | | | | | | | | | Check total: \$239.80 |
| Check: 092429 Type: W Date: 01/24/14 Vendor: IDEASTREAM Vendor#: 230417 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Registrations for-2013 | | 0140841 | 0001 | 0032977 | 12/26/13 | 05 | 001 | 2212 | 432 | 0000 | 000000 | 822 | 00 | 022 | | 85.00 |
| | | | | | | | | | | | | | | | | | Check total: \$85.00 |
| Check: 092430 Type: W Date: 01/24/14 Vendor: IRENE HIRATA McMULLEN, INC. Vendor#: 090214 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Services provided for dis | | 0141319 | 0001 | No. 1 | 01/02/14 | 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 | 00 | 024 | | 814.10 |
| | | | | | | | | | | | | | | | | | Check total: \$814.10 |
| Check: 092431 Type: W Date: 01/24/14 Vendor: IRON MOUNTAIN Vendor#: 090223 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Shredding Services for th | | 0131611 | 0001 | JA5250 | 11/30/13 | 05 | 001 | 2610 | 415 | 0000 | 000000 | 832 | 00 | 026 | | 807.14 |
| | | | | | | | | | | | | | | | | | Check total: \$807.14 |
| Check: 092432 Type: W Date: 01/24/14 Vendor: J.W. PEPPER & SON, INC. Vendor#: 100283 Stat/Date: RECONCILED:01/28/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | open purchase order for m | | 0140122 | 0001 | 08601651 | 12/18/13 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | | 72.49 |
| | | | | | | | | | | | | | | | | | Check total: \$72.49 |
| Check: 092433 Type: W Date: 01/24/14 Vendor: JAMES KOSUDA Vendor#: 100330 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for use of | | 0140019 | 0001 | JANUARY 2014 | 01/23/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 |
| | | | | | | | | | | | | | | | | | Check total: \$50.00 |
| Check: 092434 Type: W Date: 01/24/14 Vendor: JEFFERSON COUNTY EDUCATIONAL SERVICE CENTER Vendor#: 830776 Stat/Date: RECONCILED:01/29/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Fees for VLA Services - 1 | | 0141281 | 0001 | 0000967 | 12/31/13 | 05 | 001 | 1990 | 410 | 0000 | 000000 | 822 | 00 | 022 | | 1,700.00 |
| 0002 | Fees for VLA services - 3 | | 0141281 | 0002 | 0000967 | 12/31/13 | 05 | 001 | 1990 | 410 | 0000 | 000000 | 822 | 00 | 022 | | 255.00 |
| | | | | | | | | | | | | | | | | | Check total: \$1,955.00 |
| Check: 092435 Type: W Date: 01/24/14 Vendor: JODY SAXTON Vendor#: 100311 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for use of | | 0140692 | 0001 | NOVEMBER 2013 | 01/23/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 |
| | | | | | | | | | | | | | | | | | Check total: \$50.00 |
| Check: 092436 Type: W Date: 01/24/14 Vendor: JOHNSON CONTROLS, INC Vendor#: 100201 Stat/Date: RECONCILED:01/31/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | HVAC services, parts, rep | | 0140135 | 0001 | 1-8212481992 | 12/31/13 | 05 | 001 | 2610 | 415 | 0000 | 000000 | 832 | 00 | 026 | | 583.75 |
| | | | | | | | | | | | | | | | | | Check total: \$583.75 |
| Check: 092437 Type: W Date: 01/24/14 Vendor: KENSTON HIGH SCHOOL ATTN: ATHLETIC DEPARTMENT Vendor#: 831285 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Wr. tournament fee/12/127 | | 0141263 | 0001 | 0141263 | 01/23/14 | 05 | 300 | 4510 | 849 | 926A | 000000 | 600 | 00 | 000 | | 375.00 |
| | | | | | | | | | | | | | | | | | Check total: \$375.00 |
| Check: 092438 Type: W Date: 01/24/14 Vendor: M & M CERTIFIED WELDING Vendor#: 130068 Stat/Date: RECONCILED:01/29/14 Bank: 1 | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|--|
| 0001 | 7/1/2013-12/31/2013 Misc. | | 0140028 | 0001 | 0061277 | 12/20/13 | 05 | 001 | 2840 | 423 | 0000 | 000000 | 705 | 00 | 078 | | 65.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$65.00 |
| Check: 092439 Type: W Date: 01/24/14 Vendor: MARYMOUNT HOSPITAL DBA | | | | | | | | | | | | | | | | | | Vendor#: 030571 Stat/Date: RECONCILED:01/28/14 Bank: 1 |
| | | | | | | | | | | | | | | | | | | |
| 0001 | 1/1/2013-6/30/2013 Misc. | | 0141140 | 0001 | 0126102 | 01/06/14 | 05 | 001 | 2821 | 413 | 0000 | 000000 | 705 | 00 | 078 | | 119.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$119.00 |
| Check: 092440 Type: W Date: 01/24/14 Vendor: MATTHEW BENDER & CO., INC. | | | | | | | | | | | | | | | | | | Vendor#: 832070 Stat/Date: RECONCILED:01/29/14 Bank: 1 |
| | | | | | | | | | | | | | | | | | | |
| 0001 | Anderson's Ohio School La | | 0141051 | 0001 | 55187323 | 12/27/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 811 | 00 | 011 | | 143.00 | |
| 0002 | Shipping | | 0141051 | 0002 | 55187323 | 12/27/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 811 | 00 | 011 | | 16.43 | |
| | | | | | | | | | | | | | | | | | Check total: | \$159.43 |
| Check: 092441 Type: W Date: 01/24/14 Vendor: MCGRW-HILL SCHOOL EDUCATION LLC | | | | | | | | | | | | | | | | | | Vendor#: 130457 Stat/Date: RECONCILED:01/28/14 Bank: |
| | | | | | | | | | | | | | | | | | | |
| 0001 | Student Books - see attac | | 0141247 | 0001 | 77997927001 | 12/24/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 1,016.01 | |
| 0002 | Audio CD Packages | | 0141247 | 0002 | 77997927001 | 12/24/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 12,444.66 | |
| 0003 | Teacher's Edition and | | 0141247 | 0003 | 77997927001 | 12/24/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 1,095.54 | |
| 0004 | Shipping and handling | | 0141247 | 0005 | 77997927001 | 12/24/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 582.35 | |
| | | | | | | | | | | | | | | | | | Check total: | \$15,138.56 |
| Check: 092442 Type: W Date: 01/24/14 Vendor: NATIONAL PARTS DEPOT | | | | | | | | | | | | | | | | | | Vendor#: 832483 Stat/Date: RECONCILED:01/30/14 Bank: 1 |
| | | | | | | | | | | | | | | | | | | |
| 0001 | Epson Remote | | 0141045 | 0001 | 0834020 | 12/30/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 400 | 00 | 004 | | 40.00 | |
| 0002 | Shipping | | 0141045 | 0002 | 0834020 | 12/30/13 | 05 | 001 | 2211 | 511 | 0000 | 000000 | 400 | 00 | 004 | | 10.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$50.00 |
| Check: 092443 Type: W Date: 01/24/14 Vendor: OHIO DEPARTMENT OF JOB AND FAMILY SERVICES | | | | | | | | | | | | | | | | | | Vendor#: 150120 Stat/Date: RECONCILED:01/29/14 Bank: 1 |
| | | | | | | | | | | | | | | | | | | |
| 0001 | Unemployment November 201 | | 0141324 | 0001 | 0804829-JAN-14 | 01/07/14 | 05 | 001 | 2214 | 282 | 0000 | 000000 | 600 | 00 | 000 | | 926.90 | |
| | | | | | | | | | | | | | | | | | Check total: | \$926.90 |
| Check: 092444 Type: W Date: 01/24/14 Vendor: OHIO SCHOOLS COUNCIL | | | | | | | | | | | | | | | | | | Vendor#: 150183 Stat/Date: RECONCILED:01/31/14 Bank: 1 |
| | | | | | | | | | | | | | | | | | | |
| 0001 | Increase Liabilty to | | 0140186 | 0008 | PFL1314-48a. | 12/17/13 | 05 | 001 | 2610 | 851 | 0000 | 000000 | 900 | 00 | 026 | | 3.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$3.00 |
| Check: 092445 Type: W Date: 01/24/14 Vendor: OHIO TRANSPORT, INC. | | | | | | | | | | | | | | | | | | Vendor#: 010179 Stat/Date: RECONCILED:01/29/14 Bank: 1 |
| | | | | | | | | | | | | | | | | | | |
| 0001 | 7/1/2013-12/31/2013 MISC | | 0140196 | 0001 | 04 060846 | 12/16/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 19.52 | |
| | | | | | | | | | | | | | | | | | Check total: | \$19.52 |
| Check: 092446 Type: W Date: 01/24/14 Vendor: ONECOMMUNITY | | | | | | | | | | | | | | | | | | Vendor#: 832101 Stat/Date: RECONCILED:01/28/14 Bank: 1 |
| | | | | | | | | | | | | | | | | | | |
| 0001 | T1 and internet access fr | | 0140213 | 0001 | 0012763 | 01/02/14 | 05 | 401 | 3260 | 426 | 9015 | 000000 | 410 | 00 | 000 | | 1,000.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,000.00 |
| Check: 092447 Type: W Date: 01/24/14 Vendor: ORIENTAL TRADING CO., INC. | | | | | | | | | | | | | | | | | | Vendor#: 150296 Stat/Date: RECONCILED:01/31/14 Bank: |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|-------------------------------|
| 0001 | 100th Day School Medals | | 0141215 | 0001 | 661272776-01 | 12/17/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 84.00 | |
| 0002 | shipping | | 0141215 | 0002 | 661272776-01 | 12/17/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 25.99 | |
| | | | | | | | | | | | | | | | | | Check total: | \$109.99 |
| Check: 092448 Type: W Date: 01/24/14 Vendor: PALADIN PROTECTIVE SYSTEMS, IN Vendor#: 831586 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | PO to support the PA Syst | | 0141297 | 0001 | 0064986 | 11/13/13 | 05 | 003 | 2720 | 423 | 0000 | 000000 | 600 | 00 | 000 | | 667.50 | |
| | | | | | | | | | | | | | | | | | Check total: | \$667.50 |
| Check: 092449 Type: W Date: 01/24/14 Vendor: PEARSON EDUCATION, INC. Vendor#: 830624 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Envisions Math Gr1 SE Nat | | 0141197 | 0001 | 4022988900 | 12/18/13 | 05 | 401 | 3260 | 511 | 9515 | 000000 | 000 | 00 | 000 | | 486.94 | |
| 0002 | Shipping & Handling | | 0141197 | 0002 | 4022988900 | 12/18/13 | 05 | 401 | 3260 | 511 | 9515 | 000000 | 000 | 00 | 000 | | 48.69 | |
| | | | | | | | | | | | | | | | | | Check total: | \$535.63 |
| Check: 092450 Type: W Date: 01/24/14 Vendor: PIONEER MANUFACTURING CO. Vendor#: 160207 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Misc paint for football f | | 0140176 | 0001 | INV503066 | 01/08/14 | 05 | 001 | 2730 | 571 | 0000 | 000000 | 700 | 00 | 078 | | 105.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$105.00 |
| Check: 092451 Type: W Date: 01/24/14 Vendor: PITNEY BOWES Vendor#: 160219 Stat/Date: RECONCILED:01/30/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | GLOBAL FINANCIAL SERVICES LLC |
| 0001 | Equipment Rental (qtrly) | | 0140172 | 0001 | 8395022-DC13 | 01/13/14 | 05 | 001 | 2421 | 443 | 0000 | 000000 | 600 | 00 | 006 | | 825.00 | |
| 0002 | leasing of postage machin | | 0140408 | 0001 | 1262196-JA14 | 01/13/14 | 05 | 001 | 2421 | 443 | 0000 | 000000 | 500 | 00 | 005 | | 179.00 | |
| 0003 | QUARTERLY CHARGES FOR CEN | | 0140641 | 0001 | 8336083-DC13 | 01/13/14 | 05 | 001 | 2690 | 426 | 0000 | 000000 | 832 | 00 | 026 | | 825.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,829.00 |
| Check: 092452 Type: W Date: 01/24/14 Vendor: PLUMBMASTER Vendor#: 160339 Stat/Date: RECONCILED:01/30/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Plumbing parts | | 0140192 | 0001 | IN-00972278 | 12/16/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 247.87 | |
| 0002 | Plumbing parts | | 0140192 | 0001 | IN-00973005 | 12/18/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 135.35 | |
| 0003 | Plumbing parts | | 0140192 | 0001 | IN-00975399 | 12/26/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 58.71 | |
| | | | | | | | | | | | | | | | | | Check total: | \$441.93 |
| Check: 092453 Type: W Date: 01/24/14 Vendor: PRAXAIR DISTRIBUTION, INC Vendor#: 230200 Stat/Date: RECONCILED:01/30/14 Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | 12/1/2013-12/31/2013 Misc | | 0141156 | 0001 | 48116880 | 12/20/13 | 05 | 001 | 2790 | 572 | 0000 | 000000 | 700 | 00 | 078 | | 135.67 | |
| | | | | | | | | | | | | | | | | | Check total: | \$135.67 |
| Check: 092454 Type: W Date: 01/24/14 Vendor: PREMIER PRINTING & PROMOTIONS Vendor#: 831968 Stat/Date: RECONCILED:01/28/14 Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | MESH FLOOR RACK | | 0140378 | 0003 | 11-155529 | 10/11/13 | 05 | 001 | 2421 | 512 | 0000 | 000000 | 200 | 00 | 002 | | 102.99 | |
| 0002 | tab dividers 1 box of 24 | | 0140484 | 0001 | 11-155109 | 10/01/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | | 13.99 | |
| 0003 | tab dividers | | 0140484 | 0002 | 11-155109 | 10/01/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | | 31.80 | |
| 0004 | X-ACTO SCHOOL PRO ELECTRI | | 0140497 | 0001 | 7-156939 | 12/19/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 137.97 | |
| 0005 | TRI WRITE PENCILS | | 0140497 | 0002 | 7-156939 | 12/19/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 69.36 | |
| 0006 | #BLT-202AP BALT 4' x 16' | | 0140528 | 0001 | 7-156909 | 12/17/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 600 | 00 | 006 | | 949.00 | |
| 0007 | Loose-leaf book rings 11/ | | 0140770 | 0001 | 7-156830 | 12/11/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | | 115.96 | |
| 0008 | 3-volt lithium battery | | 0140770 | 0003 | 7-156830 | 12/11/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | | 14.49 | |
| 0009 | Laminating Film | | 0140770 | 0004 | 7-156920 | 12/17/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | | 2,235.00 | |
| 0010 | Office supples for bus ga | | 0140855 | 0001 | 7-156908 | 12/17/13 | 05 | 001 | 2710 | 512 | 0000 | 000000 | 700 | 00 | 078 | | 3.99 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | ACCOUNT CODE DISTRIBUTION | | | ITEM | AMOUNT | |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|---------------------------|-----|----|--------------|-------------|--|
| | | | | | | | | | | | | SUBJ | OU | IL | JOB | | |
| 0011 | Office supples for bus ga | | 0140855 | 0001 | 7-156911 | 12/17/13 | 05 | 001 | 2710 | 512 | 0000 | 000000 | 700 | 00 | 078 | 26.46 | |
| 0012 | XACTO PENCIL SHARPENER | | 0140899 | 0001 | 7-156877 | 12/12/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | 45.99 | |
| 0013 | clip boards | | 0140920 | 0001 | 7-156831 | 12/11/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 15.58 | |
| 0014 | dictionary | | 0140927 | 0001 | 7-156832 | 12/11/13 | 05 | 001 | 1140 | 511 | 9412 | 000000 | 301 | 00 | 000 | 37.74 | |
| 0015 | AA batteries | | 0141015 | 0001 | 7-156874 | 12/12/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 61.98 | |
| 0016 | pencils | | 0141015 | 0002 | 7-156874 | 12/12/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 30.87 | |
| 0017 | Pens | | 0141015 | 0003 | 7-156874 | 12/12/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 17.97 | |
| 0018 | pencils | | 0141063 | 0001 | 7-156870 | 12/12/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 61.74 | |
| 0019 | pens | | 0141063 | 0002 | 7-156870 | 12/12/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 35.94 | |
| 0020 | See attachment | | 0141079 | 0001 | 7-156867 | 12/12/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | 603.04 | |
| 0021 | white board | | 0141091 | 0001 | 7-156913 | 12/17/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 188.99 | |
| 0022 | ship/hand | | 0141091 | 0002 | 7-156913 | 12/17/13 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | 75.00 | |
| | | | | | | | | | | | | | | | Check total: | \$4,875.85 | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092455 Type: W Date: 01/24/14 Vendor: PRINTING PARTNERS Vendor#: 160245 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 2 Part NCR Student Reside | | 0141195 | 0001 | 0034623 | 12/26/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 811 | 00 | 011 | 416.50 | |
| | | | | | | | | | | | | | | | Check total: | \$416.50 | |
| Check: 092456 Type: W Date: 01/24/14 Vendor: RENHILL GROUP, INC. Vendor#: 180214 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | SUBSTITUTE TEACHERS FOR | | 0140585 | 0001 | 9000125 | 12/27/13 | 05 | 001 | 1190 | 411 | 0000 | 000000 | 000 | 00 | 007 | 16,080.85 | |
| | | | | | | | | | | | | | | | Check total: | \$16,080.85 | |
| Check: 092457 Type: W Date: 01/24/14 Vendor: RILEY LAW FIRM, LLC Vendor#: 160281 Stat/Date: RECONCILED:01/31/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| David J. Riley | | | | | | | | | | | | | | | | | |
| 0001 | Legal Services for | | 0131597 | 0001 | 0001391 | 01/07/14 | 05 | 004 | 5600 | 429 | 904Q | 000000 | 200 | 00 | 000 | 549.00 | |
| | | | | | | | | | | | | | | | Check total: | \$549.00 | |
| Check: 092458 Type: W Date: 01/24/14 Vendor: ROBIN SHAMBLIN Vendor#: 180298 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | IN-DISTRICT MILEAGE | | 0140974 | 0001 | R.S - DEC.'13 | 01/23/14 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 2.74 | |
| 0002 | IN-DISTRICT MILEAGE | | 0140974 | 0001 | R.S - NOV.'13 | 01/23/14 | 05 | 001 | 2214 | 434 | 0000 | 000000 | 000 | 00 | 000 | 8.88 | |
| | | | | | | | | | | | | | | | Check total: | \$11.62 | |
| Check: 092459 Type: W Date: 01/24/14 Vendor: ROETZEL & ANDRESS, LPA Vendor#: 831947 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 1375 EAST NINTH STREET | | | | | | | | | | | | | | | | | |
| 0001 | Legal Fees for Profession | | 0141122 | 0001 | 1051466 | 12/13/13 | 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 | 00 | 024 | 10,988.23 | |
| | | | | | | | | | | | | | | | Check total: | \$10,988.23 | |
| Check: 092460 Type: W Date: 01/24/14 Vendor: RUMPKE Vendor#: 832201 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Trash removal - District | | 0140872 | 0001 | 0247755 | 12/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 33.77 | |
| 0002 | Trash removal - District | | 0140872 | 0001 | 0247756 | 12/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 389.70 | |
| 0003 | Trash removal - District | | 0140872 | 0001 | 0247757 | 12/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 526.14 | |
| 0004 | Trash removal - District | | 0140872 | 0001 | 0247758 | 12/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 337.74 | |
| 0005 | Trash removal - District | | 0140872 | 0001 | 0247759 | 12/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 236.42 | |
| 0006 | Trash removal - District | | 0140872 | 0001 | 0247760 | 12/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 135.10 | |
| 0007 | Trash removal - District | | 0140872 | 0001 | 0247761 | 12/01/13 | 05 | 001 | 2790 | 422 | 0000 | 000000 | 700 | 00 | 078 | 67.55 | |
| | | | | | | | | | | | | | | | Check total: | \$1,726.42 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|------|----------|
| Check: 092461 Type: W Date: 01/24/14 Vendor: SPECIAL NEEDS SOLUTIONS, LLC Vendor#: 831734 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Open P.O. ~ Behavioral | | 0140751 | 0001 | DECEMBER 2013 | 12/31/13 | 05 | 516 | 1290 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 1,462.50 |
| Check total: \$1,462.50 | | | | | | | | | | | | | | | | | |
| Check: 092462 Type: W Date: 01/24/14 Vendor: STEVE'S SPORTS, INC Vendor#: 190000 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | GBK custom jersey | | 0141252 | 0001 | 0009256 | 12/17/13 | 05 | 300 | 4530 | 590 | 926A | 000000 | 600 | 00 | 000 | | 78.00 |
| 0002 | MS Uniforms | | 0141255 | 0001 | 0009081 | 12/18/13 | 05 | 300 | 4510 | 590 | 926A | 000000 | 600 | 00 | 000 | | 825.00 |
| 0003 | Shirts for WF, ELM, ML Da | | 0141265 | 0001 | 0009301 | 12/20/13 | 05 | 018 | 4600 | 890 | 912G | 000000 | 100 | 00 | 000 | | 144.03 |
| 0004 | Shirts for WF, ELM, ML Da | | 0141265 | 0002 | 0009301 | 12/20/13 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 143.61 |
| 0005 | Shirts for WF, ELM, ML Da | | 0141265 | 0003 | 0009301 | 12/20/13 | 05 | 018 | 4600 | 890 | 942G | 000000 | 400 | 00 | 000 | | 143.61 |
| Check total: \$1,334.25 | | | | | | | | | | | | | | | | | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092463 Type: W Date: 01/24/14 Vendor: SUNTROL COMPANY Vendor#: 832497 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Application of film to Li | | 0141177 | 0001 | 0008891 | 01/03/14 | 05 | 010 | 5600 | 419 | 9001 | 000000 | 400 | 00 | 000 | | 1,062.00 |
| Check total: \$1,062.00 | | | | | | | | | | | | | | | | | |
| Check: 092464 Type: W Date: 01/24/14 Vendor: TA'MEETRIA MCGEE Vendor#: 832455 Stat/Date: VOID: 01/27/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Drill Team Instructor | | 0140761 | 0001 | 11/26-12/12/13 | 01/24/14 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | 350.00 |
| Check total: \$350.00 | | | | | | | | | | | | | | | | | |
| Check: 092465 Type: W Date: 01/24/14 Vendor: TERRANCE OLSZEWSKI Vendor#: 200129 Stat/Date: Bank: 1 C/O GARFIELD HTS. | | | | | | | | | | | | | | | | | |
| 0001 | Reimbursement for use of | | 0140396 | 0001 | NOVEMBER 2013 | 01/23/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 |
| Check total: \$50.00 | | | | | | | | | | | | | | | | | |
| Check: 092466 Type: W Date: 01/24/14 Vendor: TRANSPORTATION ACCESSORIES CO. Vendor#: 200240 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | 7/1/2013-12/31/2013 Misc. | | 0140022 | 0001 | 0411909 | 12/13/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 187.61 |
| 0002 | 7/1/2013-12/31/2013 Misc. | | 0140022 | 0001 | 0412164 | 12/19/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 222.60 |
| 0003 | 7/1/2013-12/31/2013 Misc. | | 0140022 | 0001 | 412164-1 | 12/20/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 749.70 |
| Check total: \$1,159.91 | | | | | | | | | | | | | | | | | |
| Check: 092467 Type: W Date: 01/24/14 Vendor: TREASURER STATE OF OHIO Vendor#: 020437 Stat/Date: RECONCILED:01/30/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Open PO for Background Ch | | 0140455 | 0001 | 2KB289-670366 | 12/30/13 | 05 | 001 | 2290 | 419 | 0000 | 000000 | 835 | 00 | 023 | | 230.00 |
| Check total: \$230.00 | | | | | | | | | | | | | | | | | |
| Check: 092468 Type: W Date: 01/24/14 Vendor: TREASURER, STATE OF OHIO Vendor#: 150128 Stat/Date: RECONCILED:01/31/14 Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Elevator and Boiler | | 0140181 | 0001 | EL3990296 | 01/02/14 | 05 | 001 | 2720 | 841 | 0000 | 000000 | 700 | 00 | 078 | | 247.25 |
| Check total: \$247.25 | | | | | | | | | | | | | | | | | |
| Check: 092469 Type: W Date: 01/24/14 Vendor: VETTER MEDICAL/FITNESS INC. Vendor#: 220146 Stat/Date: RECONCILED:01/31/14 Bank: | | | | | | | | | | | | | | | | | |
| 0001 | bill covering cost of est | | 0141343 | 0001 | 0002795 | 10/26/13 | 05 | 300 | 4510 | 640 | 926A | 000000 | 600 | 00 | 000 | | 169.25 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|-------------|-------------|-------|----------------|--|----|-----|------|-----|------|---------|-----|----|-----|------------|----------|
| Check total: | | | | | | | | | | | | | | | | \$169.25 | |
| Check: 092470 Type: W Date: 01/24/14 Vendor: XPEDX | | | | | | Vendor#: 200130 Stat/Date: RECONCILED:01/27/14 Bank: | | | | | | | | | | | |
| 0001 | WHITE PAPER 8 1/2 x 11 | | 0141202 | 0001 | 6004566919 | 12/19/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 3,346.25 |
| Check total: | | | | | | | | | | | | | | | | \$3,346.25 | |
| Check: 092471 Type: W Date: 01/24/14 Vendor: ZENITH SYSTEMS, LLC | | | | | | Vendor#: 040228 Stat/Date: RECONCILED:01/27/14 Bank: 1 | | | | | | | | | | | |
| 0001 | Exacqvision renewal for M | | 0140903 | 0001 | 0335002 | 12/13/13 | 05 | 003 | 2740 | 640 | 0000 | 000000 | 600 | 00 | 000 | | 225.00 |
| 0002 | 2 Axis Digital Cameras to | | 0140903 | 0002 | 0335002 | 12/13/13 | 05 | 003 | 2740 | 640 | 0000 | 000000 | 600 | 00 | 000 | | 3,450.00 |
| Check total: | | | | | | | | | | | | | | | | \$3,675.00 | |
| Check: 020532 Type: W Date: 01/27/14 Vendor: CHRISTY WALCOFF | | | | | | Vendor#: 030292 Stat/Date: | | | | | | Bank: 1 | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | WALCOFF0115 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 62.50 |
| Check total: | | | | | | | | | | | | | | | | \$62.50 | |
| Check: 020533 Type: W Date: 01/27/14 Vendor: CLYDE BRADFORD FARMER | | | | | | Vendor#: 832394 Stat/Date: | | | | | | Bank: 1 | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | FARMER1015 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 29.00 |
| 0002 | Spousal Reimbursement Jan | | 0141337 | 0001 | FARMER1029 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 29.00 |
| 0003 | Spousal Reimbursement Jan | | 0141337 | 0001 | FARMER1113 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 116.00 |
| 0004 | Spousal Reimbursement Jan | | 0141337 | 0001 | FARMER1213 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 116.00 |
| Check total: | | | | | | | | | | | | | | | | \$290.00 | |
| Check: 020534 Type: W Date: 01/27/14 Vendor: GALLAGHER, SHARI | | | | | | Vendor#: 832335 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | GALLAGH0114 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 82.00 |
| Check total: | | | | | | | | | | | | | | | | \$82.00 | |
| Check: 020535 Type: W Date: 01/27/14 Vendor: JENNIFER MOLNAR | | | | | | Vendor#: 100519 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | MOLNAR0114 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 61.16 |
| 0002 | Spousal Reimbursement Jan | | 0141337 | 0001 | MOLNAR1123 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 30.58 |
| 0003 | Spousal Reimbursement Jan | | 0141337 | 0001 | MOLNAR1213 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 61.16 |
| Check total: | | | | | | | | | | | | | | | | \$152.90 | |
| Check: 020536 Type: W Date: 01/27/14 Vendor: MATTHEW MIHALYOV | | | | | | Vendor#: 130081 Stat/Date: RECONCILED:01/28/14 Bank: 1 | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | MIHALYOV0124 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 51.78 |
| Check total: | | | | | | | | | | | | | | | | \$51.78 | |
| Check: 020537 Type: W Date: 01/27/14 Vendor: MEGAN STROH | | | | | | Vendor#: 830662 Stat/Date: RECONCILED:01/29/14 Bank: 1 | | | | | | | | | | | |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | STROH0110 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 40.97 |
| 0002 | Spousal Reimbursement Jan | | 0141337 | 0001 | STROH1129 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 23.57 |
| 0003 | Spousal Reimbursement Jan | | 0141337 | 0001 | STROH1213 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 47.14 |
| Check total: | | | | | | | | | | | | | | | | \$111.68 | |
| Check: 020538 Type: W Date: 01/27/14 Vendor: MELISSA YOUNG | | | | | | Vendor#: 832464 Stat/Date: | | | | | | Bank: 1 | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|---|
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | YOUNG0122 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 46.02 | |
| | | | | | | | | | | | | | | | | | Check total: | \$46.02 |
| Check: 020539 Type: W Date: 01/27/14 Vendor: ROSE ARMELLI | | | | | | | | | | | | | | | | | Vendor#: | 832454 Stat/Date: RECONCILED:01/27/14 Bank: 1 |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | ARMELLI0113 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 70.87 | |
| | | | | | | | | | | | | | | | | | Check total: | \$70.87 |
| Check: 020540 Type: W Date: 01/27/14 Vendor: SHARON REGAN | | | | | | | | | | | | | | | | | Vendor#: | 505290 Stat/Date: Bank: 1 |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | REGAN0112 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 35.00 | |
| 0002 | Spousal Reimbursement Jan | | 0141337 | 0001 | REGAN1213 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 105.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$140.00 |
| Check: 020541 Type: W Date: 01/27/14 Vendor: STEPHANIE SEICHKO | | | | | | | | | | | | | | | | | Vendor#: | 832333 Stat/Date: Bank: 1 |
| 0001 | Spousal Reimbursement Jan | | 0141337 | 0001 | SEICHKO1213 | 01/27/14 | 05 | 024 | 2510 | 856 | 9241 | 000000 | 000 | 00 | 000 | | 125.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$125.00 |
| Check: 092472 Type: W Date: 01/27/14 Vendor: BRITTON, SMITH, PETERS & KALAIL CO., L.P.A. | | | | | | | | | | | | | | | | | Vendor#: | 020229 Stat/Date: RECONCILED:01/30/14 Bank: 1 |
| 0001 | Legal Services October | | 0140819 | 0001 | 0037884 | 12/31/13 | 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 | 00 | 024 | | 100.00 | |
| 0002 | Legal Services October | | 0140819 | 0001 | 0037885 | 12/31/13 | 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 | 00 | 024 | | 1,763.50 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,863.50 |
| Check: 092473 Type: W Date: 01/27/14 Vendor: CENTRAL PURCHASING OFFICE DIOCESE OF CLEVELAND | | | | | | | | | | | | | | | | | Vendor#: | 030241 Stat/Date: RECONCILED:01/29/14 Bank: 1 |
| 0001 | Office Supplies Attachmen | | 0140985 | 0001 | 00129670 | 12/03/13 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 397.42 | |
| | | | | | | | | | | | | | | | | | Check total: | \$397.42 |
| Check: 092474 Type: W Date: 01/27/14 Vendor: CHRISTINE KITSON | | | | | | | | | | | | | | | | | Vendor#: | 030273 Stat/Date: Bank: 1 |
| 0001 | Reimbursement for use of | | 0140700 | 0001 | NOVEMBER 2013 | 01/27/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 | |
| 0002 | Reimbursement for use of | | 0140705 | 0001 | NOVEMBER 2013 | 01/27/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 25.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$75.00 |
| Check: 092475 Type: W Date: 01/27/14 Vendor: COLUMBUS CLAY & CERAMICS CO. | | | | | | | | | | | | | | | | | Vendor#: | 080277 Stat/Date: RECONCILED:01/29/14 Bank: 1 |
| 0001 | 1500 lbs Low fire red cla | | 0141270 | 0001 | 0023567 | 01/02/14 | 05 | 200 | 4141 | 891 | 905H | 000000 | 600 | 00 | 000 | | 480.00 | |
| 0002 | 1500 lbs. low fire white | | 0141270 | 0002 | 0023567 | 01/02/14 | 05 | 200 | 4141 | 891 | 905H | 000000 | 600 | 00 | 000 | | 480.00 | |
| 0003 | shipping | | 0141270 | 0003 | 0023567 | 01/02/14 | 05 | 200 | 4141 | 891 | 905H | 000000 | 600 | 00 | 000 | | 170.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,130.00 |
| Check: 092476 Type: W Date: 01/27/14 Vendor: DMO FOOD EQUIPMENT SERVICES, I | | | | | | | | | | | | | | | | | Vendor#: | 040131 Stat/Date: RECONCILED:01/31/14 Bank: 1 |
| 0001 | Repair of Middle School H | | 0141305 | 0001 | 0121967 | 12/23/13 | 05 | 006 | 3190 | 423 | 0000 | 000000 | 500 | 00 | 000 | | 366.11 | |
| | | | | | | | | | | | | | | | | | Check total: | \$366.11 |
| Check: 092477 Type: W Date: 01/27/14 Vendor: ELECTRICAL APPLIANCE REPAIR SERVICE, INC. | | | | | | | | | | | | | | | | | Vendor#: | 050300 Stat/Date: RECONCILED:01/29/14 Bank: 1 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|--|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|--|
| 0001 | Open PO for electrical | | 0141227 | 0001 | 8091510 | 12/19/13 | 05 | 006 | 3190 | 423 | 0000 | 000000 | 500 | 00 | 000 | | 300.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$300.00 |
| Check: 092478 Type: W Date: 01/27/14 Vendor: JOHNSON CONTROLS, INC | | | | | | | | | | | | | | | | | | Vendor#: 100201 Stat/Date: RECONCILED:01/31/14 Bank: 1 |
| 0001 | HVAC services, parts, rep | | 0140135 | 0001 | 1-8075919816 | 12/23/13 | 05 | 001 | 2610 | 415 | 0000 | 000000 | 832 | 00 | 026 | | 1,660.05 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,660.05 |
| Check: 092479 Type: W Date: 01/27/14 Vendor: JUNE GERACI | | | | | | | | | | | | | | | | | | Vendor#: 100265 Stat/Date: Bank: 1 |
| 0001 | Reimbursement for use of | | 0140209 | 0001 | DEC. 2013 | 01/27/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 | |
| 0002 | Reimbursement for use of | | 0140210 | 0001 | DEC. 2013 | 01/27/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 25.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$75.00 |
| Check: 092480 Type: W Date: 01/27/14 Vendor: MELISSA YOUNG | | | | | | | | | | | | | | | | | | Vendor#: 832470 Stat/Date: Bank: 1 |
| 0001 | Open P.O. for Out of Dist | | 0141309 | 0001 | DEC. 2013 | 01/27/14 | 05 | 001 | 2419 | 431 | 0000 | 000000 | 813 | 00 | 013 | | 45.31 | |
| | | | | | | | | | | | | | | | | | Check total: | \$45.31 |
| Check: 092481 Type: W Date: 01/27/14 Vendor: NORTH COAST COUNCIL | | | | | | | | | | | | | | | | | | Vendor#: 120128 Stat/Date: RECONCILED:01/31/14 Bank: 1 |
| 0001 | Core Service Charges for | | 0140146 | 0001 | GRF324 | 01/02/14 | 05 | 001 | 2290 | 449 | 0000 | 000000 | 000 | 00 | 007 | | 11,862.50 | |
| 0002 | DASL Progressbook Licensi | | 0140146 | 0002 | GRF324 | 01/02/14 | 05 | 001 | 2290 | 449 | 0000 | 000000 | 000 | 00 | 007 | | 5,192.13 | |
| 0003 | Quarter Hardware Maintena | | 0140241 | 0001 | GRF325 | 01/02/14 | 05 | 001 | 2290 | 449 | 0000 | 000000 | 000 | 00 | 007 | | 22.50 | |
| 0004 | Internet Service Fee Thri | | 0140244 | 0002 | INT365 | 01/09/14 | 05 | 001 | 2290 | 449 | 0000 | 000000 | 000 | 00 | 007 | | 4,494.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$21,571.13 |
| Check: 092482 Type: W Date: 01/27/14 Vendor: RENHILL GROUP, INC. | | | | | | | | | | | | | | | | | | Vendor#: 180214 Stat/Date: RECONCILED:01/31/14 Bank: 1 |
| 0001 | SUBSTITUTE TEACHERS FOR | | 0140585 | 0001 | 9000319 | 01/10/14 | 05 | 001 | 1190 | 411 | 0000 | 000000 | 000 | 00 | 007 | | 8,178.25 | |
| | | | | | | | | | | | | | | | | | Check total: | \$8,178.25 |
| Check: 092483 Type: W Date: 01/27/14 Vendor: ROBERT A. DOBIES, SR. | | | | | | | | | | | | | | | | | | Vendor#: 180263 Stat/Date: RECONCILED:01/30/14 Bank: 1 |
| 0001 | Reimbursement for use of | | 0140298 | 0001 | DEC. 2013 | 01/27/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 25.00 | |
| 0002 | Reimbursement for use of | | 0140298 | 0001 | NOV. 2013 | 01/27/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 25.00 | |
| 0003 | Reimbursement for use of | | 0140317 | 0001 | DECEMBER 2013 | 01/27/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 | |
| 0004 | Reimbursement for use of | | 0140317 | 0001 | NOVEMBER 2013 | 01/27/14 | 05 | 001 | 2690 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 50.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$150.00 |
| Check: 092484 Type: W Date: 01/27/14 Vendor: SCHOOL OUTFITTERS | | | | | | | | | | | | | | | | | | Vendor#: 190561 Stat/Date: RECONCILED:01/31/14 Bank: |
| 0001 | 1 6pack 1: map rails SKU: | | 0141128 | 0001 | INV11341094 | 01/09/14 | 05 | 001 | 1130 | 511 | 9412 | 000000 | 600 | 00 | 006 | | 99.46 | |
| | | | | | | | | | | | | | | | | | Check total: | \$99.46 |
| Check: 092485 Type: W Date: 01/27/14 Vendor: TERRY PROSINSKI | | | | | | | | | | | | | | | | | | Vendor#: 200298 Stat/Date: Bank: |
| 0001 | Open P.O. - Reimbursement | | 0140639 | 0001 | 1st Reimburse. | 01/27/14 | 05 | 516 | 1231 | 511 | 9014 | 000000 | 813 | 00 | 013 | | 96.46 | |
| | | | | | | | | | | | | | | | | | Check total: | \$96.46 |
| Check: 092486 Type: W Date: 01/30/14 Vendor: HOLIDAY INN EXPRESS | | | | | | | | | | | | | | | | | | Vendor#: 832281 Stat/Date: Bank: |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|-------------|----------|
| 0001 | 18 room two night | 1/31-2 | 0141435 | 0001 | 0141435 | 01/30/14 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | | 3,551.04 |
| Check total: | | | | | | | | | | | | | | | | \$3,551.04 | |
| Check: 092487 Type: W Date: 01/30/14 Vendor: CENTRAL EXTERMINATING COMPANY Vendor#: 030240 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | PEST CONTROL FOR H.S FITN | | 0140250 | 0001 | 0501145 | 12/31/13 | 05 | 001 | 2720 | 429 | 0000 | 000000 | 600 | 00 | 006 | | 32.08 |
| 0002 | PEST CONTROL FOR BUS GARA | | 0140250 | 0002 | 0501145 | 12/31/13 | 05 | 001 | 2720 | 429 | 0000 | 000000 | 700 | 00 | 078 | | 22.91 |
| 0003 | PEST CONTROL FOR | | 0140250 | 0003 | 0501145 | 12/31/13 | 05 | 001 | 2720 | 429 | 0000 | 000000 | 800 | 00 | 007 | | 26.35 |
| 0004 | PEST CONTROL FOR HIGH SCH | | 0140250 | 0004 | 0501145 | 12/31/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 600 | 00 | 000 | | 96.23 |
| 0005 | PEST CONTROL FOR MIDDLE | | 0140250 | 0005 | 0501145 | 12/31/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 500 | 00 | 000 | | 69.88 |
| Check total: | | | | | | | | | | | | | | | | \$247.45 | |
| Check: 092488 Type: W Date: 01/30/14 Vendor: GORDON FOOD SERVICE, INC. Vendor#: 070448 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| ATTN: CREDIT DEPT. | | | | | | | | | | | | | | | | | |
| 0001 | food purchase forH.S.. Au | | 0140379 | 0001 | 154368570 | 12/02/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 2,451.57 |
| 0002 | food purchase forH.S.. Au | | 0140379 | 0001 | 154435442 | 12/05/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 1,697.82 |
| 0003 | food purchase forH.S.. Au | | 0140379 | 0001 | 154475786 | 12/09/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 3,392.26 |
| 0004 | food purchase forH.S.. Au | | 0140379 | 0001 | 154541269 | 12/12/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 1,507.02 |
| 0005 | food purchase forH.S.. Au | | 0140379 | 0001 | 154573719 | 12/16/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 3,649.61 |
| 0006 | food purchase forH.S.. Au | | 0140379 | 0001 | 154643538 | 12/19/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 2,572.44 |
| 0007 | food/supplies for | | 0141233 | 0001 | 154368573 | 12/02/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 1,845.12 |
| 0008 | food/supplies for | | 0141233 | 0001 | 154435458 | 12/05/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 1,566.17 |
| 0009 | food/supplies for | | 0141233 | 0001 | 154475773 | 12/09/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 4,113.39 |
| 0010 | food/supplies for | | 0141233 | 0001 | 154541271 | 12/12/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 1,312.05 |
| 0011 | food/supplies for | | 0141233 | 0001 | 154573724 | 12/16/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 4,139.68 |
| 0012 | food/supplies for | | 0141233 | 0001 | 154643536 | 12/19/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 1,501.36 |
| 0013 | food/supplies for | | 0141233 | 0001 | 4979579 | 12/16/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 50.17- |
| 0014 | food/supplies for | | 0141233 | 0001 | 4983339 | 12/16/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 54.15- |
| Check total: | | | | | | | | | | | | | | | | \$29,644.17 | |
| Check: 092489 Type: W Date: 01/30/14 Vendor: JOSHEN PAPER & PACKAGING Vendor#: 100209 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | paper product sept- dec 2 | | 0140928 | 0001 | 3087974 | 12/02/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 434.00 |
| 0002 | paper product sept- dec 2 | | 0140928 | 0001 | 3091975 | 12/09/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 514.60 |
| 0003 | paper product sept- dec 2 | | 0140928 | 0001 | 3096062 | 12/13/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 407.30 |
| Check total: | | | | | | | | | | | | | | | | \$1,355.90 | |
| Check: 092490 Type: W Date: 01/30/14 Vendor: MORGAN SERVICES, INC. Vendor#: 130822 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | Linen sevice for High, | | 0141240 | 0001 | 0402872-00 | 12/04/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 500 | 00 | 000 | | 106.23 |
| 0002 | Linen service for Middle, | | 0141240 | 0002 | 0404921-00 | 12/11/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 600 | 00 | 000 | | 144.45 |
| 0003 | Linen sevice for High, | | 0141240 | 0001 | 0406980-00 | 12/18/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 500 | 00 | 000 | | 95.73 |
| 0004 | Linen service for Middle, | | 0141240 | 0002 | S0404326-00 | 12/05/13 | 05 | 006 | 3190 | 429 | 0000 | 000000 | 600 | 00 | 000 | | 51.34 |
| Check total: | | | | | | | | | | | | | | | | \$397.75 | |
| Check: 092491 Type: W Date: 01/30/14 Vendor: NICKLES BAKERY Vendor#: 140329 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | bread and buns purchase f | | 0140377 | 0001 | 01-0114587-Dec | 12/31/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 405.52 |
| 0002 | bread and buns purchase f | | 0140377 | 0001 | 01-0135491-Dec | 12/31/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 177.37 |
| 0003 | bread and buns purchase f | | 0140377 | 0001 | 01-0135517-Dec | 12/31/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 247.68 |

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|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|-------------|
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | A.T - 12/17/13 | 01/31/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 20.00 |
| 0002 | Officials/Security/Other/ | | 0141011 | 0003 | A.T - 12/19/13 | 01/31/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 40.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092494 Type: W Date: 01/31/14 Vendor: CHARTER ONE Vendor#: 830608 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Content Literacy | | 0141119 | 0001 | 0141119 | 01/31/14 | 05 | 572 | 1110 | 511 | 9014 | 000000 | 000 | 00 | 000 | | 140.24 |
| 0002 | Lunch for GHSC negotiatio | | 0141196 | 0001 | 0141196 | 01/31/14 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 41.80 |
| 0003 | Lunch for GHSC negotiatio | | 0141196 | 0001 | Fin. Chg. | 01/31/14 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 12.82 |
| 0004 | Supplies Needed for | | 0141201 | 0001 | 0141201 | 01/31/14 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 34.56 |
| 0005 | Supplies Needed for | | 0141201 | 0001 | Fin. Chg. | 01/31/14 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 12.82 |
| 0006 | Holiday Meeting/Dinner fo | | 0141258 | 0001 | 0141258 | 01/31/14 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 221.44 |
| 0007 | Holiday Meeting/Dinner fo | | 0141258 | 0001 | Fin. Chg. | 01/31/14 | 05 | 001 | 2411 | 432 | 0000 | 000000 | 831 | 00 | 024 | | 25.63 |
| Check total: | | | | | | | | | | | | | | | | | \$489.31 |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092495 Type: W Date: 01/31/14 Vendor: THE ILLUMINATING COMPANY Vendor#: 090140 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | MONTHLY ELECTRIC POWER US | | 0140252 | 0001 | 90004186221 | 01/02/14 | 05 | 401 | 3260 | 451 | 9615 | 000000 | 412 | 00 | 000 | | 58.01 |
| 0002 | MONTHLY ELECTRIC POWER US | | 0141320 | 0001 | 90004186221 | 01/02/14 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 100 | 00 | 007 | | 2,839.85 |
| 0003 | MONTHLY ELECTRIC POWER US | | 0141320 | 0002 | 90004186221 | 01/02/14 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 200 | 00 | 007 | | 2,493.49 |
| 0004 | MONTHLY ELECTRIC POWER US | | 0141320 | 0003 | 90004186221 | 01/02/14 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 400 | 00 | 007 | | 3,798.72 |
| 0005 | MONTHLY ELECTRIC POWER US | | 0141320 | 0004 | 90004186221 | 01/02/14 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 500 | 00 | 007 | | 4,796.78 |
| 0006 | MONTHLY ELECTRIC POWER US | | 0141320 | 0005 | 90004186221 | 01/02/14 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 600 | 00 | 007 | | 56,676.75 |
| 0007 | MONTHLY ELECTRIC POWER US | | 0141320 | 0006 | 90004186221 | 01/02/14 | 05 | 401 | 3260 | 451 | 9515 | 000000 | 000 | 00 | 000 | | 321.01 |
| Check total: | | | | | | | | | | | | | | | | | \$70,984.61 |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092496 Type: W Date: 01/31/14 Vendor: PATRICIA A. PATTERSON Vendor#: 160162 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Agreement for consulting | | 0140416 | 0001 | 6thPmt-02/3/14 | 02/03/14 | 05 | 590 | 3260 | 411 | 9114 | 000000 | 000 | 00 | 000 | | 3,818.00 |
| Check total: | | | | | | | | | | | | | | | | | \$3,818.00 |
| Check: 092497 Type: W Date: 01/31/14 Vendor: ANDREW TODOR Vendor#: 703041 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | A.T - 12/18/13 | 02/03/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092498 Type: W Date: 01/31/14 Vendor: ANTHONY CAPASSO Vendor#: 702425 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | A.C - 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092499 Type: W Date: 01/31/14 Vendor: BOB BOLIN Vendor#: 702472 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | R.B 12/20/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | | \$60.00 |
| Check: 092500 Type: W Date: 01/31/14 Vendor: CHUCK SROKA Vendor#: 702598 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |

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|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|-------------------|-------|
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | C.S - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 | | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | C.S.- 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$75.00 | |
| Check: 092501 Type: W Date: 01/31/14 Vendor: CORNELIUS SANDFORD | | | | | | | | | | | | | | | | | Vendor#: | 702750 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0004 | C.S - 01/09/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0004 | C.S.- 01/09/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 | |
| Check: 092502 Type: W Date: 01/31/14 Vendor: DALE WEST | | | | | | | | | | | | | | | | | Vendor#: | 703039 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | D.W - 12/19/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0003 | D.W.- 12/19/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 | |
| Check: 092503 Type: W Date: 01/31/14 Vendor: DAVID DOSKY | | | | | | | | | | | | | | | | | Vendor#: | 702737 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | D.D - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$72.00 | |
| Check: 092504 Type: W Date: 01/31/14 Vendor: DAVID JARONOWSKI | | | | | | | | | | | | | | | | | Vendor#: | 700258 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | D.J - 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | D.J - 12/20/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$144.00 | |
| Check: 092505 Type: W Date: 01/31/14 Vendor: DAVID KYSELA | | | | | | | | | | | | | | | | | Vendor#: | 700703 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | D.K - 01/12/14 | 02/03/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$72.00 | |
| Check: 092506 Type: W Date: 01/31/14 Vendor: ERIC J. CORNELL C/O GARFIELD HTS POLICE DEPT | | | | | | | | | | | | | | | | | Vendor#: | 700122 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | E.C - 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | E.C - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$200.00 | |
| Check: 092507 Type: W Date: 01/31/14 Vendor: FRANK VICCHIARELLI | | | | | | | | | | | | | | | | | Vendor#: | 702760 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | F.V - 01/11/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 | |
| Check: 092508 Type: W Date: 01/31/14 Vendor: GEORGE BERRY | | | | | | | | | | | | | | | | | Vendor#: | 702611 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | G.B - 12/19/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0003 | G.B.- 12/19/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 | |
| Check: 092509 Type: W Date: 01/31/14 Vendor: GEORGE GROH | | | | | | | | | | | | | | | | | Vendor#: | 700080 Stat/Date: | Bank: |

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|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|-------------------|-----|----|-----|------|--------------|----------------------------------|
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | G.G - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092510 Type: W Date: 01/31/14 Vendor: IZZY SANTIAGO JR. | | | | | | | | | | | | | | | | | | Vendor#: 702409 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | I.S - 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092511 Type: W Date: 01/31/14 Vendor: JAMES BLACK | | | | | | | | | | | | | | | | | | Vendor#: 703038 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.B -12/18/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092512 Type: W Date: 01/31/14 Vendor: JAMES L. SEAWRIGHT | | | | | | | | | | | | | | | | | | Vendor#: 700477 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | J.S - 01/17/14 | 02/03/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | J.S.- 12/17/13 | 02/03/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$200.00 |
| Check: 092513 Type: W Date: 01/31/14 Vendor: JANET COON | | | | | | | | | | | | | | | | | | Vendor#: 703037 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.C - 12/18/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092514 Type: W Date: 01/31/14 Vendor: JEFFREY M. SMITH | | | | | | | | | | | | | | | | | | Vendor#: 702391 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | J.S - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092515 Type: W Date: 01/31/14 Vendor: JEROME A. DOMIANO | | | | | | | | | | | | | | | | | | Vendor#: 701572 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | J.D - 12/19/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 72.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$72.00 |
| Check: 092516 Type: W Date: 01/31/14 Vendor: JOBY PFEIL | | | | | | | | | | | | | | | | | | Vendor#: 703035 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.P - 01/11/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092517 Type: W Date: 01/31/14 Vendor: JOE BOVA | | | | | | | | | | | | | | | | | | Vendor#: 703003 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.B - 12/21/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092518 Type: W Date: 01/31/14 Vendor: JOE NOGA | | | | | | | | | | | | | | | | | | Vendor#: 702247 Stat/Date: Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | J.N - 01/14/14 | 02/03/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | J.N.- 01/14/14 | 02/03/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$75.00 |
| Check: 092519 Type: W Date: 01/31/14 Vendor: JOHN COLE | | | | | | | | | | | | | | | | | | Vendor#: 702980 Stat/Date: Bank: |

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 Time: 10:54 am

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|----------|
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.C - 01/11/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092520 Type: W Date: 01/31/14 Vendor: JOHN J. MARKS | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | J.M - 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | J.M - 12/20/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$200.00 |
| Check: 092521 Type: W Date: 01/31/14 Vendor: JOHN MANDULA | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.M -12/21/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092522 Type: W Date: 01/31/14 Vendor: JOSEPH HUMESTON | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | J.H - 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092523 Type: W Date: 01/31/14 Vendor: JULIUS HILL | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | J.H 12/21/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092524 Type: W Date: 01/31/14 Vendor: KEVIN J. PRICE | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | K.P - 01/12/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$72.00 |
| Check: 092525 Type: W Date: 01/31/14 Vendor: LINDSAY FLORENCE | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | B.M - 12/21/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0002 | L.F - 12/21/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$120.00 |
| Check: 092526 Type: W Date: 01/31/14 Vendor: LUIS DEJESUS | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | L.D - 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | L.D.- 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$75.00 |
| Check: 092527 Type: W Date: 01/31/14 Vendor: MARK WANYERKA | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | M.W - 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092528 Type: W Date: 01/31/14 Vendor: MARV HODGES | | | | | | | | | | | | | | | | | | Bank: |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | M.H - 12/18/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | M.H - 12/20/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|----------------------------|--------|
| Check total: | | | | | | | | | | | | | | | | \$120.00 | |
| Check: 092529 Type: W Date: 01/31/14 Vendor: MATT FADDOUL | | | | | | | | | | | | | | | | Vendor#: 702558 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | M.F | - 01/12/14 | 02/03/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| Check total: | | | | | | | | | | | | | | | | \$72.00 | |
| Check: 092530 Type: W Date: 01/31/14 Vendor: MATT KENDEIGH | | | | | | | | | | | | | | | | Vendor#: 702422 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | M.K | - 12/26/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 |
| Check total: | | | | | | | | | | | | | | | | \$60.00 | |
| Check: 092531 Type: W Date: 01/31/14 Vendor: MICHAEL BEAN | | | | | | | | | | | | | | | | Vendor#: 702995 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | M.B | - 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| Check total: | | | | | | | | | | | | | | | | \$40.00 | |
| Check: 092532 Type: W Date: 01/31/14 Vendor: MICHAEL BRASDOVICH | | | | | | | | | | | | | | | | Vendor#: 700675 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | M.B | - 12/21/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| Check total: | | | | | | | | | | | | | | | | \$72.00 | |
| Check: 092533 Type: W Date: 01/31/14 Vendor: MICHAEL MAKOHUS | | | | | | | | | | | | | | | | Vendor#: 700460 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0003 | M.M | - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 |
| 0002 | Officials/Security/Other/ | 0141011 | 0003 | M.M. | - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 |
| Check total: | | | | | | | | | | | | | | | | \$60.00 | |
| Check: 092534 Type: W Date: 01/31/14 Vendor: MICHAEL MUZYCHENKO | | | | | | | | | | | | | | | | Vendor#: 702704 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | M.M | - 01/17/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| Check total: | | | | | | | | | | | | | | | | \$40.00 | |
| Check: 092535 Type: W Date: 01/31/14 Vendor: PAUL A. SADOSKY | | | | | | | | | | | | | | | | Vendor#: 700756 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | P.S | - 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 |
| Check total: | | | | | | | | | | | | | | | | \$72.00 | |
| Check: 092536 Type: W Date: 01/31/14 Vendor: RAYMOND DORAZEWSKI | | | | | | | | | | | | | | | | Vendor#: 702264 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | R.D | - 12/20/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |
| Check total: | | | | | | | | | | | | | | | | \$40.00 | |
| Check: 092537 Type: W Date: 01/31/14 Vendor: RICHARD FOGLE | | | | | | | | | | | | | | | | Vendor#: 700867 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | R.F | - 01/11/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 |
| Check total: | | | | | | | | | | | | | | | | \$100.00 | |
| Check: 092538 Type: W Date: 01/31/14 Vendor: RICK DVORAK | | | | | | | | | | | | | | | | Vendor#: 702751 Stat/Date: | Bank: |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | R.D | - 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|---------|
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | R.D.- 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$75.00 |
| Check: 092539 Type: W Date: 01/31/14 Vendor: RICK MACER Vendor#: 703019 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | R.M - 01/17/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092540 Type: W Date: 01/31/14 Vendor: ROBERT LIGHT Vendor#: 703033 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0004 | R.L - 01/09/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0004 | R.L.- 01/09/14 | 02/03/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092541 Type: W Date: 01/31/14 Vendor: ROBERT OWENS Vendor#: 700068 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | R.O - 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092542 Type: W Date: 01/31/14 Vendor: RUSS TOBEL Vendor#: 702969 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | R.T - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 | |
| 0002 | Officials/Security/Other/ | | 0141011 | 0001 | R.T.- 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$75.00 |
| Check: 092543 Type: W Date: 01/31/14 Vendor: SCHOLASTIC INC Vendor#: 190151 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Science Book Order for Wi | | 0140092 | 0001 | 7234023 | 08/26/13 | 05 | 001 | 1110 | 521 | 9412 | 000000 | 000 | 00 | 022 | | 23.68 | |
| | | | | | | | | | | | | | | | | | Check total: | \$23.68 |
| Check: 092544 Type: W Date: 01/31/14 Vendor: SHAWN MANUEL Vendor#: 703032 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | S.M - 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092545 Type: W Date: 01/31/14 Vendor: SIMONE JELKS Vendor#: 703040 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0002 | S.J - 01/11/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092546 Type: W Date: 01/31/14 Vendor: STEVE COON Vendor#: 703024 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | S.C - 12/20/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092547 Type: W Date: 01/31/14 Vendor: SUE SULEA Vendor#: 701239 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | S.S - 01/04/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 72.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$72.00 |
| Check: 092548 Type: W Date: 01/31/14 Vendor: THOMAS PAULEY Vendor#: 702562 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|--------------|----------|
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | T.P | 12/20/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092549 Type: W Date: 01/31/14 Vendor: THOMAS J. MURPHY Vendor#: 700984 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | T.M | - 01/14/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| 0002 | Officials/Security/Other/ | 0141011 | 0001 | T.M | - 12/21/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$200.00 |
| Check: 092550 Type: W Date: 01/31/14 Vendor: TIM BUSHNER Vendor#: 702991 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | T.B | - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092551 Type: W Date: 01/31/14 Vendor: TIMOTHY DONOVAN Vendor#: 700024 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0003 | T.D | - 12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| 0002 | Officials/Security/Other/ | 0141011 | 0003 | T.D. | -12/17/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 30.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092552 Type: W Date: 01/31/14 Vendor: TIMOTHY M. TATULINSKI Vendor#: 701069 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | T.T | - 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| 0002 | Officials/Security/Other/ | 0141011 | 0002 | T.T | - 01/11/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| 0003 | Officials/Security/Other/ | 0141011 | 0002 | T.T | - 12/18/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$300.00 |
| Check: 092553 Type: W Date: 01/31/14 Vendor: TIMOTHY R. BAON Vendor#: 700337 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | T.B | - 01/17/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| 0002 | Officials/Security/Other/ | 0141011 | 0001 | T.B | - 12/20/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$200.00 |
| Check: 092554 Type: W Date: 01/31/14 Vendor: TOM RINI Vendor#: 702927 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0001 | T.R | - 12/26/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$60.00 |
| Check: 092555 Type: W Date: 01/31/14 Vendor: TOM STANTON Vendor#: 703036 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | T.S | - 01/11/14 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 40.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$40.00 |
| Check: 092556 Type: W Date: 01/31/14 Vendor: TROY DENEFIELD Vendor#: 702677 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | 0141011 | 0002 | T.D | - 12/18/13 | 02/02/14 | 05 | 300 | 4530 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| 0002 | Officials/Security/Other/ | 0141011 | 0001 | T.D | - 12/26/13 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 60.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$120.00 |
| Check: 092557 Type: W Date: 01/31/14 Vendor: WILLIE MITCHELL Vendor#: 703026 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|----------------|----------------|------------------|-------------------|--------------|----|----------------------------|------|-----|------|--------|-----|----|-----|---------|--------------|-------------|
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | W.M.- 01/10/14 | 02/02/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 35.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$35.00 |
| Check: 092558 Type: W Date: 01/31/14 Vendor: CLEVELAND COCA-COLA | | | | BOTTLING COMAPNY | | | | Vendor#: 030384 Stat/Date: | | | | | | | | Bank: 1 | | |
| 0001 | beverages for Middle Scho | | 0140409 | 0001 | 3308364 | 12/11/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 500 | 00 | 000 | | 306.00 | |
| 0002 | juicepurchase for aug.-de | | 0140419 | 0001 | 0728659 | 12/13/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 235.50 | |
| 0003 | juicepurchase for aug.-de | | 0140419 | 0001 | 0891846 | 12/05/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 388.00 | |
| 0004 | juicepurchase for aug.-de | | 0140419 | 0001 | 2114851 | 12/18/13 | 05 | 006 | 3120 | 560 | 0000 | 000000 | 600 | 00 | 000 | | 82.50 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,012.00 |
| Check: 092559 Type: W Date: 01/31/14 Vendor: POSTMASTER | | | | | | | | Vendor#: 160260 Stat/Date: | | | | | | | | Bank: 1 | | |
| 0001 | Postage for Quarterly | | 0140281 | 0001 | 3rd Postage | 02/04/14 | 05 | 001 | 2610 | 443 | 0000 | 000000 | 832 | 00 | 026 | | 2,040.01 | |
| | | | | | | | | | | | | | | | | | Check total: | \$2,040.01 |
| Check: 092560 Type: W Date: 01/31/14 Vendor: APPLE INC. | | | | | | | | Vendor#: 010450 Stat/Date: | | | | | | | | Bank: 1 | | |
| 0001 | HDMI Cable | | 0141284 | 0003 | 4271698169 | 01/11/14 | 05 | 001 | 2219 | 511 | 0000 | 000000 | 822 | 00 | 022 | | 57.00 | |
| 0002 | iPad Air Wi-Fi 32GB Space | | 0141284 | 0001 | 4272134258 | 01/14/14 | 05 | 001 | 2219 | 511 | 0000 | 000000 | 822 | 00 | 022 | | 1,797.00 | |
| 0003 | Apple TV | | 0141284 | 0002 | 4272134258 | 01/14/14 | 05 | 001 | 2219 | 511 | 0000 | 000000 | 822 | 00 | 022 | | 0.00 | |
| 0004 | Apple TV | | 0141284 | 0002 | 4272468081 | 01/16/14 | 05 | 001 | 2219 | 511 | 0000 | 000000 | 822 | 00 | 022 | | 297.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$2,151.00 |
| Check: 092561 Type: W Date: 01/31/14 Vendor: ASG EDUCATION SERVICES, INC. | | | | LEAP PROGRAM | | | | Vendor#: 831969 Stat/Date: | | | | | | | | Bank: | | |
| 0001 | Open P.O. for Out of Dist | | 0140644 | 0001 | 0000187 | 01/13/14 | 05 | 516 | 1235 | 479 | 9014 | 000000 | 813 | 00 | 013 | | 52,650.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$52,650.00 |
| Check: 092562 Type: W Date: 01/31/14 Vendor: AT&T LONG DISTANCE | | | | | | | | Vendor#: 150092 Stat/Date: | | | | | | | | Bank: | | |
| 0001 | AT&T LONG DISTANCE PHONE | | 0141318 | 0001 | 820667627 | 01/04/14 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 386.92 | |
| 0002 | AT&T LONG DISTANCE PHONE | | 0141318 | 0002 | 820667627-01 | 01/04/14 | 05 | 401 | 3260 | 441 | 9515 | 000000 | 000 | 00 | 000 | | 0.50 | |
| | | | | | | | | | | | | | | | | | Check total: | \$387.42 |
| (Multi-bank check) | | | | | | | | | | | | | | | | | | |
| Check: 092563 Type: W Date: 01/31/14 Vendor: AUDREY ROALOFS | | | | | | | | Vendor#: 010544 Stat/Date: | | | | | | | | Bank: | | |
| 0001 | Miscellaneous expenses fo | | 0140088 | 0001 | 140088. | 02/04/14 | 05 | 200 | 4670 | 891 | 914S | 000000 | 600 | 00 | 000 | | 500.84 | |
| | | | | | | | | | | | | | | | | | Check total: | \$500.84 |
| Check: 092564 Type: W Date: 01/31/14 Vendor: BARBER & HOFFMAN INC. | | | | | | | | Vendor#: 832523 Stat/Date: | | | | | | | | Bank: | | |
| 0001 | Professional Services - | | 0141421 | 0001 | 13294-1 | 01/20/14 | 05 | 034 | 2610 | 419 | 0000 | 000000 | 000 | 00 | 000 | | 1,532.04 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,532.04 |
| Check: 092565 Type: W Date: 01/31/14 Vendor: CDW GOVERNMENT, INC. | | | | | | | | Vendor#: 020237 Stat/Date: | | | | | | | | Bank: | | |
| 0001 | Lenovo ThinkPad Chromeboo | | 0141221 | 0001 | JB61350 | 01/07/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | | 325.00- | |
| 0002 | Lenovo ThinkPad Chromeboo | | 0141221 | 0001 | JF28333 | 01/14/14 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | | 8,125.00 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | DISTRIBUTION SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|----------------------|-----|----|-----|-------------|-----------|
| Check total: | | | | | | | | | | | | | | | | \$7,800.00 | |
| Check: 092566 Type: W Date: 01/31/14 Vendor: CEILING SYSTEMS DISTRIBUTORS Vendor#: 030686 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | Misc building material | | 0140118 | 0001 | 0093816 | 01/10/14 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 799.20 |
| Check total: | | | | | | | | | | | | | | | | \$799.20 | |
| Check: 092567 Type: W Date: 01/31/14 Vendor: CENTRAL EXTERMINATING COMPANY Vendor#: 030240 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | Pest control products | | 0141064 | 0001 | 0505089 | 12/23/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 105.00 |
| Check total: | | | | | | | | | | | | | | | | \$105.00 | |
| Check: 092568 Type: W Date: 01/31/14 Vendor: COMDOC, INC. Vendor#: 030548 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | District Wide Copier Leas | | 0140005 | 0001 | 5000810116 | 01/13/14 | 05 | 001 | 2690 | 426 | 0000 | 000000 | 832 | 00 | 026 | | 16,567.81 |
| Check total: | | | | | | | | | | | | | | | | \$16,567.81 | |
| Check: 092569 Type: W Date: 01/31/14 Vendor: DAMON INDUSTRIES, INC. Vendor#: 040052 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | Misc cleaning supplies | | 0140113 | 0001 | 0968174 | 02/05/14 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 702 | 00 | 078 | | 87.32 |
| 0002 | Maintenance supplies/serv | | 0140114 | 0001 | 0967865 | 12/30/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 702 | 00 | 078 | | 2,887.42 |
| 0003 | Maintenance supplies/serv | | 0141350 | 0001 | 0967865 | 12/30/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 702 | 00 | 078 | | 1,651.58 |
| Check total: | | | | | | | | | | | | | | | | \$4,626.32 | |
| Check: 092570 Type: W Date: 01/31/14 Vendor: EDUCATION ALTERNATIVES Vendor#: 050166 Stat/Date: | | | | | | | | | | | | | | | | Bank: | |
| 0001 | Open P.O. for Out of Dist | | 0140713 | 0001 | 2014010700020e | 12/31/13 | 05 | 516 | 1235 | 479 | 9014 | 000000 | 813 | 00 | 013 | | 3,750.00 |
| Check total: | | | | | | | | | | | | | | | | \$3,750.00 | |
| Check: 092571 Type: W Date: 01/31/14 Vendor: EDUCATIONAL SERVICE CENTER Vendor#: 050183 Stat/Date: | | | | | | | | | | | | | | | | Bank: | |
| 0001 | Open PO for visually impa | | 0141418 | 0001 | GFD1598 | 12/26/13 | 05 | 516 | 2182 | 413 | 9014 | 000000 | 000 | 00 | 000 | | 1,258.13 |
| Check total: | | | | | | | | | | | | | | | | \$1,258.13 | |
| Check: 092572 Type: W Date: 01/31/14 Vendor: ELECTROCOMM CORP. Vendor#: 050309 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | Monthly Mobile Repeater | | 0140249 | 0001 | 0012507 | 01/25/14 | 05 | 001 | 2840 | 429 | 0000 | 000000 | 705 | 00 | 078 | | 400.00 |
| Check total: | | | | | | | | | | | | | | | | \$400.00 | |
| Check: 092573 Type: W Date: 01/31/14 Vendor: FOLLETT EDUCATIONAL SERVICES Vendor#: 060189 Stat/Date: | | | | | | | | | | | | | | | | Bank: | |
| 0001 | HARCOURT 2003 TROPHIES VO | | 0141257 | 0002 | 1591081A | 01/10/14 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 144.90 |
| 0002 | SHIPPING | | 0141257 | 0004 | 1591081A | 01/10/14 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 200 | 00 | 002 | | 9.32 |
| Check total: | | | | | | | | | | | | | | | | \$154.22 | |
| Check: 092574 Type: W Date: 01/31/14 Vendor: GARDINER SERVICE COMPANY Vendor#: 070107 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |
| 0001 | Elmwood hvac service and | | 0140070 | 0001 | 0369932 | 12/31/13 | 05 | 001 | 2740 | 423 | 0000 | 000000 | 700 | 00 | 078 | | 1,722.50 |
| Check total: | | | | | | | | | | | | | | | | \$1,722.50 | |
| Check: 092575 Type: W Date: 01/31/14 Vendor: GLOBAL SIGNS & GRAPHICS, INC. Vendor#: 070406 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | DISTRIBUTION SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|---|---------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|----------------------|-----|----|-----|------|--------------|------------|
| 0001 | INSTALL SIGN AT HS PER | | 0140702 | 0001 | 0004987 | 01/08/14 | 05 | 004 | 5600 | 429 | 0000 | 000000 | 000 | 00 | 000 | | 8,300.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$8,300.00 |
| Check: 092576 Type: W Date: 01/31/14 Vendor: GRAYBAR ELECTRIC CO., INC Vendor#: 070449 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Lighting: Bulbs, ballasts | | 0141317 | 0001 | 970594390 | 01/13/14 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 23.48 | |
| 0002 | Lighting: Bulbs, ballasts | | 0141317 | 0001 | 970594391 | 01/13/14 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 132.44 | |
| | | | | | | | | | | | | | | | | | Check total: | \$155.92 |
| Check: 092577 Type: W Date: 01/31/14 Vendor: JAMES L. SEAWRIGHT Vendor#: 700477 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0001 | J.S - 01/10/14 | 01/23/14 | 05 | 300 | 4510 | 419 | 926A | 000000 | 600 | 00 | 000 | | 100.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$100.00 |
| Check: 092578 Type: W Date: 01/31/14 Vendor: LAKE ERIE WINNELSON Vendor#: 120090 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Plumbing products | | 0141349 | 0001 | 234454 00 | 01/14/14 | 05 | 001 | 2740 | 573 | 0000 | 000000 | 700 | 00 | 078 | | 68.00 | |
| 0002 | Plumbing products | | 0141349 | 0001 | 234632 00 | 01/16/14 | 05 | 001 | 2740 | 573 | 0000 | 000000 | 700 | 00 | 078 | | 52.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$120.00 |
| Check: 092579 Type: W Date: 01/31/14 Vendor: MELISSA YOUNG Vendor#: 832470 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Mileage Reimbursement for | | 0141116 | 0001 | NOV. 2013 | 02/05/14 | 05 | 001 | 2419 | 431 | 0000 | 000000 | 813 | 00 | 013 | | 17.06 | |
| | | | | | | | | | | | | | | | | | Check total: | \$17.06 |
| Check: 092580 Type: W Date: 01/31/14 Vendor: N. DOUGLAS SOMMERS Vendor#: 040254 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | To purchase items needed | | 0141372 | 0001 | 0141372 | 02/04/14 | 05 | 009 | 2620 | 551 | 9650 | 000000 | 600 | 00 | 000 | | 437.94 | |
| | | | | | | | | | | | | | | | | | Check total: | \$437.94 |
| Check: 092581 Type: W Date: 01/31/14 Vendor: OHIO SCHOOL BOARDS ASSOCIATION Vendor#: 150180 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Annual Membership Dues Ja | | 0141423 | 0001 | 13-1103010-JEF | 12/30/13 | 05 | 001 | 2310 | 840 | 0000 | 000000 | 900 | 00 | 007 | | 6,781.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$6,781.00 |
| Check: 092582 Type: W Date: 01/31/14 Vendor: OHIO TRANSPORT, INC. Vendor#: 010179 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | 1/1/14-6/30/14 Misc Bus P | | 0141166 | 0001 | 04 061138 | 01/21/14 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | 150.95 | |
| | | | | | | | | | | | | | | | | | Check total: | \$150.95 |
| Check: 092583 Type: W Date: 01/31/14 Vendor: PLUMBMASTER Vendor#: 160339 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | | |
| 0001 | Plumbing parts | | 0141365 | 0001 | IN-00972279 | 12/16/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 311.88 | |
| 0002 | Plumbing parts | | 0141365 | 0001 | IN-00972280 | 12/16/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 263.88 | |
| 0003 | Plumbing parts | | 0141365 | 0001 | IN-00972281 | 12/16/13 | 05 | 001 | 2720 | 572 | 0000 | 000000 | 703 | 00 | 078 | | 190.34 | |
| | | | | | | | | | | | | | | | | | Check total: | \$766.10 |
| Check: 092584 Type: W Date: 01/31/14 Vendor: PROJECT & CONSTRUCTION SERVICES, INC. Vendor#: 831605 Stat/Date: Bank: | | | | | | | | | | | | | | | | | | |
| 0001 | Additional Construction | | 0130871 | 0002 | 0714133 | 12/31/13 | 05 | 010 | 5600 | 419 | 0002 | 000000 | 200 | 00 | 000 | | 705.67 | |

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|---|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|----------------------------|-----------|
| Check total: | | | | | | | | | | | | | | | | \$705.67 | |
| Check: 092585 Type: W Date: 01/31/14 Vendor: RENHILL GROUP, INC. | | | | | | | | | | | | | | | | Vendor#: 180214 Stat/Date: | Bank: 1 |
| 0001 | SUBSTITUTE TEACHERS FOR | | 0140585 | 0001 | 9000508 | 01/24/14 | 05 | 001 | 1190 | 411 | 0000 | 000000 | 000 | 00 | 007 | | 3,032.39 |
| Check total: | | | | | | | | | | | | | | | | \$3,032.39 | |
| Check: 092586 Type: W Date: 01/31/14 Vendor: RHODE ISLAND NOVELTY | | | | | | | | | | | | | | | | Vendor#: 180243 Stat/Date: | Bank: 1 |
| 0001 | RING POPS | | 0141267 | 0001 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 225.00 |
| 0002 | CANDY BRACELETS | | 0141267 | 0002 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 7.50 |
| 0003 | JOLLY RANCHER STICKS | | 0141267 | 0003 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 44.25 |
| 0004 | NEON LASER STRAW | | 0141267 | 0004 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 17.00 |
| 0005 | MONSTER PUFFER BALL | | 0141267 | 0005 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 38.40 |
| 0006 | MONSTER PLUSH | | 0141267 | 0006 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 18.50 |
| 0007 | WAND PEN | | 0141267 | 0007 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 12.60 |
| 0008 | FEATHER DUCK PEN 2 SUNGLA | | 0141267 | 0008 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 15.75 |
| 0009 | DINO WINDUP HOPPER | | 0141267 | 0009 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 30.00 |
| 0010 | TORNADO ROTATING CAR | | 0141267 | 0011 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 21.60 |
| 0011 | 200 ANIMAL BENDABLE | | 0141267 | 0012 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 10.50 |
| 0012 | JOINTED SNAKE | | 0141267 | 0013 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 11.20 |
| 0013 | MINI STAR WAND | | 0141267 | 0015 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 2.88 |
| 0014 | WHOOPIE CUSHION | | 0141267 | 0016 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 12.00 |
| 0015 | PLUSH PUPP IN PURSE | | 0141267 | 0019 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 13.50 |
| 0016 | LIGHT UP RING ASSORT | | 0141267 | 0020 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 19.20 |
| 0017 | 72 POP UP ASSORT | | 0141267 | 0021 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 9.75 |
| 0018 | CLEAR STONE RING | | 0141267 | 0022 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 12.00 |
| 0019 | TEXT SILICONE BRACLET | | 0141267 | 0023 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 21.60 |
| 0020 | STICKY SPLAT PIG | | 0141267 | 0025 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 12.50 |
| 0021 | LARGE NOISE PUTTY | | 0141267 | 0026 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 30.60 |
| 0022 | AMEOBA PUTTY | | 0141267 | 0027 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 12.00 |
| 0023 | FART PUTTY | | 0141267 | 0028 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 28.80 |
| 0024 | PLASTIC TRICK NUTS | | 0141267 | 0029 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 8.40 |
| 0025 | EYE BALL POP UPS | | 0141267 | 0030 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 28.80 |
| 0026 | DUM DUM POPS | | 0141267 | 0031 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 32.50 |
| 0027 | CHARMS BLOW POP | | 0141267 | 0032 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 74.75 |
| 0028 | ASSORTED 7.5 PENCILS | | 0141267 | 0033 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 6.40 |
| 0029 | SHIPPING | | 0141267 | 0034 | 3154556 | 01/09/14 | 05 | 018 | 4600 | 890 | 922G | 000000 | 200 | 00 | 000 | | 50.00 |
| Check total: | | | | | | | | | | | | | | | | \$827.98 | |
| Check: 092587 Type: W Date: 01/31/14 Vendor: ROETZEL & ANDRESS, LPA 1375 EAST NINTH STREET | | | | | | | | | | | | | | | | Vendor#: 831947 Stat/Date: | Bank: 1 |
| 0001 | Legal Fees for Profession | | 0141122 | 0001 | 1055208 | 01/20/14 | 05 | 001 | 2490 | 418 | 0000 | 000000 | 831 | 00 | 024 | | 11,360.00 |
| Check total: | | | | | | | | | | | | | | | | \$11,360.00 | |
| Check: 092588 Type: W Date: 01/31/14 Vendor: STEPHEN PERNOD | | | | | | | | | | | | | | | | Vendor#: 190459 Stat/Date: | Bank: |
| 0001 | Reimburse for purchse of | | 0141003 | 0001 | 2nd Reimburse. | 02/04/14 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | | 893.18 |
| Check total: | | | | | | | | | | | | | | | | \$893.18 | |
| Check: 092589 Type: W Date: 01/31/14 Vendor: SWEETWATER SOUND, INC. | | | | | | | | | | | | | | | | Vendor#: 831424 Stat/Date: | Bank: |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT | |
|--|----------------------------|----------------|----------------|----------|-------------------|--------------|----|-----|------|-----|------|--------|-----|----|-----|---------|--------------|------------|
| 0001 | Roland KC559 Amp | | 0141290 | 0001 | 11087532 | 01/14/14 | 05 | 300 | 4137 | 590 | 910E | 000000 | 600 | 00 | 000 | | 649.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$649.00 |
| Check: 092590 Type: W Date: 01/31/14 Vendor: THE ILLUMINATING COMPANY Vendor#: 090140 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | | |
| 0001 | MONTHLY ELECTRIC POWER USA | | 0140253 | 0008 | 110065982909-1 | 01/22/14 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 915 | 00 | 007 | | 86.41 | |
| 0002 | MONTHLY ELECTRIC POWER US | | 0140253 | 0001 | 110089217365-1 | 01/23/14 | 05 | 001 | 2720 | 451 | 0000 | 000000 | 100 | 00 | 007 | | 410.74 | |
| | | | | | | | | | | | | | | | | | Check total: | \$497.15 |
| Check: 092591 Type: W Date: 01/31/14 Vendor: TRIARCO Vendor#: 200281 Stat/Date: | | | | | | | | | | | | | | | | Bank: | | |
| 0001 | Supply list attached | | 0141248 | 0001 | 0665918 | 01/09/13 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 100 | 00 | 001 | | 5,727.01 | |
| | | | | | | | | | | | | | | | | | Check total: | \$5,727.01 |
| Check: 092592 Type: W Date: 01/31/14 Vendor: TURNEY AUTO PARTS, INC. Vendor#: 200287 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | | |
| 0001 | 1/1/2014-6/30/2014 Misc. | | 0141144 | 0001 | 0514355 | 01/21/14 | 05 | 001 | 2750 | 581 | 0000 | 000000 | 700 | 00 | 078 | | 16.09 | |
| | | | | | | | | | | | | | | | | | Check total: | \$16.09 |
| Check: 092593 Type: W Date: 01/31/14 Vendor: UNIVERSAL OIL, INC Vendor#: 210114 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | | |
| 0001 | 1/1/2014-6/30/2014 Misc. | | 0141147 | 0001 | I0225042 | 01/06/14 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | | 1,947.93 | |
| 0002 | 1/1/2014-6/30/2014 Misc. | | 0141147 | 0001 | I0225058 | 01/06/14 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | | 40.30 | |
| 0003 | 1/1/2014-6/30/2014 Misc. | | 0141147 | 0001 | I0225318 | 01/09/14 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | | 796.10 | |
| 0004 | 1/1/2014-6/30/2014 Misc. | | 0141147 | 0001 | I0225686 | 01/16/14 | 05 | 001 | 2821 | 582 | 0000 | 000000 | 705 | 00 | 078 | | 2,477.90 | |
| | | | | | | | | | | | | | | | | | Check total: | \$5,262.23 |
| Check: 092594 Type: W Date: 01/31/14 Vendor: VETTER MEDICAL/FITNESS INC. Vendor#: 220146 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | | |
| 0001 | Maintenance Contract 2013 | | 0131524 | 0001 | 0003916 | 01/23/14 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | 402.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$402.00 |
| Check: 092595 Type: W Date: 01/31/14 Vendor: ASPEX SOLUTIONS Vendor#: 831549 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | | |
| 0001 | AppliTrack System Service | | 0141328 | 0001 | 0046070 | 01/03/14 | 05 | 001 | 2290 | 418 | 0000 | 000000 | 835 | 00 | 023 | | 2,900.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$2,900.00 |
| Check: 092596 Type: W Date: 01/31/14 Vendor: AT&T Vendor#: 150101 Stat/Date: | | | | | | | | | | | | | | | | Bank: 1 | | |
| 0001 | AT&T PHONE SERVICE FOR (5 | | 0141310 | 0001 | 2163320740-01 | 01/22/14 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 87.36 | |
| 0002 | AT&T PHONE SERVICE FOR (5 | | 0141310 | 0001 | 2166622873-01 | 01/19/14 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 99.52 | |
| 0003 | AT&T PHONE SERVICE FOR (5 | | 0141310 | 0001 | 2168831104-01 | 01/28/14 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 36.60 | |
| 0004 | AT&T PHONE SERVICE FOR (5 | | 0141310 | 0001 | 216R931878-01 | 01/25/14 | 05 | 001 | 2910 | 441 | 0000 | 000000 | 000 | 00 | 007 | | 1,514.15 | |
| | | | | | | | | | | | | | | | | | Check total: | \$1,737.63 |
| Check: 092597 Type: W Date: 01/31/14 Vendor: BROOKLYN ATHLETIC DEPARTMENT Vendor#: 020404 Stat/Date: | | | | | | | | | | | | | | | | Bank: | | |
| 0001 | Hk Holiday Tournament 12/ | | 0141333 | 0001 | 0141333 | 01/31/13 | 05 | 300 | 4510 | 849 | 926A | 000000 | 600 | 00 | 000 | | 700.00 | |
| | | | | | | | | | | | | | | | | | Check total: | \$700.00 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | DISTRIBUTION SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|---|---------------------------|------------------------------------|----------------|----------|-------------------|--------------|-----|------|------|------|--------|----------------------|----|-----|-----|------|----------|
| Check: 092598 Type: W Date: 01/31/14 Vendor: CDW GOVERNMENT, INC. | | Vendor#: 020237 Stat/Date: Bank: | | | | | | | | | | | | | | | |
| 0001 | HP Elite Desk 800 G1 core | 0141325 | 0001 | JF38224 | 01/14/14 | 05 | 401 | 3260 | 511 | 9515 | 000000 | 000 | 00 | 000 | | | 790.00 |
| 0002 | 3 year warranty | 0141325 | 0002 | JF38224 | 01/14/14 | 05 | 401 | 3260 | 511 | 9515 | 000000 | 000 | 00 | 000 | | | 0.00 |
| 0003 | HP compaq LA2205 wg 22 in | 0141325 | 0003 | JF38224 | 01/14/14 | 05 | 401 | 3260 | 511 | 9515 | 000000 | 000 | 00 | 000 | | | 134.99 |
| Check total: \$924.99 | | | | | | | | | | | | | | | | | |
| Check: 092599 Type: W Date: 01/31/14 Vendor: CHRIS SATOLA | | Vendor#: 830883 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | purchase of drama "Orchex | 0141354 | 0001 | 0141354 | 01/22/14 | 05 | 300 | 4113 | 590 | 915D | 000000 | 600 | 00 | 000 | | | 1,900.00 |
| Check total: \$1,900.00 | | | | | | | | | | | | | | | | | |
| Check: 092600 Type: W Date: 01/31/14 Vendor: COPCO ELECTRONICS | | Vendor#: 030605 Stat/Date: Bank: | | | | | | | | | | | | | | | |
| 0001 | Teacher's Kit TI-30XIIS | 0141242 | 0001 | 0036417 | 01/08/14 | 05 | 001 | 2620 | 552 | 9505 | 000000 | 500 | 00 | 000 | | | 273.00 |
| Check total: \$273.00 | | | | | | | | | | | | | | | | | |
| Check: 092601 Type: W Date: 01/31/14 Vendor: CUSTOM ELECTRIC SERVICE | | Vendor#: 030767 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | 1/1/14-6/30/14 Misc. | 0141175 | 0001 | 0030454 | 01/06/14 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | | 225.00 |
| 0002 | 1/1/14-6/30/14 Misc. | 0141175 | 0001 | 0030508 | 01/08/14 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | | 345.00 |
| 0003 | 1/1/14-6/30/14 Misc. | 0141175 | 0001 | Credit | 12/31/13 | 05 | 001 | 2840 | 581 | 0000 | 000000 | 705 | 00 | 078 | | | 342.00- |
| Check total: \$228.00 | | | | | | | | | | | | | | | | | |
| Check: 092602 Type: W Date: 01/31/14 Vendor: DAVE'S SUPERMARKETS INC. | | Vendor#: 831593 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | Purchase order for Food T | 0140686 | 0001 | 7032672 | 10/21/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | | | 144.08 |
| 0002 | November order for food t | 0140962 | 0001 | 7039862 | 11/22/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | | | 112.86 |
| 0003 | Decemberorder for food te | 0141082 | 0001 | 7039860 | 12/03/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | | | 104.73 |
| 0004 | Decemberorder for food te | 0141082 | 0001 | 7043568 | 12/16/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | | | 29.08 |
| 0005 | Decemberorder for food te | 0141082 | 0001 | 7043569 | 12/10/13 | 05 | 009 | 2620 | 551 | 9625 | 000000 | 600 | 00 | 000 | | | 354.33 |
| 0006 | Purchase Order for Staff | 0141200 | 0001 | 7043566 | 12/20/13 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | | 435.92 |
| Check total: \$1,181.00 | | | | | | | | | | | | | | | | | |
| Check: 092603 Type: W Date: 01/31/14 Vendor: DISTILLATA COMPANY | | Vendor#: 040216 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | WATER FOR BUS GARAGE JAN | 0140357 | 0003 | 4419209 | 09/03/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | | 12.60 |
| 0002 | WATER FOR BUS GARAGE JAN | 0140357 | 0003 | 4461004 | 10/01/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | | 23.70 |
| 0003 | WATER FOR BUS GARAGE JAN | 0140357 | 0003 | 4544036 | 11/25/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | | 40.35 |
| 0004 | WATER FOR BUS GARAGE JAN | 0140357 | 0003 | 4560722 | 11/30/13 | 05 | 001 | 2720 | 452 | 0000 | 000000 | 800 | 00 | 007 | | | 2.00 |
| Check total: \$78.65 | | | | | | | | | | | | | | | | | |
| Check: 092604 Type: W Date: 01/31/14 Vendor: ELLEN LINHART | | Vendor#: 050307 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | Breakfast for staff Janua | 0141429 | 0001 | 0141429 | 01/31/14 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | | 98.95 |
| Check total: \$98.95 | | | | | | | | | | | | | | | | | |
| Check: 092605 Type: W Date: 01/31/14 Vendor: FOLLETT EDUCATIONAL SERVICES | | Vendor#: 060189 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | |
| 0001 | 2011 Lanahan Readings in | 0141261 | 0001 | 1590204A | 01/08/14 | 05 | 401 | 3260 | 511 | 9015 | 000000 | 410 | 00 | 000 | | | 492.80 |

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| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | ACCOUNT CODE TI FND FUNC OBJ SCC | DISTRIBUTION SUBJ OU | IL JOB | ITEM | AMOUNT |
|--------------------|---------------------------|----------------|--------------------------------------|----------|-------------------|--------------|-------------------------------------|-------------------------|--------|--------------|------------|
| | | | | | | | | | | Check total: | \$492.80 |
| Check: 092606 | Type: W | Date: 01/31/14 | Vendor: GARFIELD ACE HARDWARE | | | | Vendor#: 070148 | Stat/Date: | | Bank: 1 | |
| 0001 | Misc maintenance repairs | | 0141322 | 0001 | DECEMBER 2013 | 01/31/14 | 05 001 2720 572 0000 | 000000 703 00 078 | | | 911.44 |
| | | | | | | | | | | Check total: | \$911.44 |
| Check: 092607 | Type: W | Date: 01/31/14 | Vendor: GARFIELD HEIGHTS | | | | Vendor#: 070161 | Stat/Date: | | Bank: 1 | |
| 0001 | Membership Dues for 2014 | | 0141192 | 0001 | 0141192 | 01/31/14 | 05 001 2411 841 0000 | 000000 831 00 024 | | | 100.00 |
| | | | | | | | | | | Check total: | \$100.00 |
| Check: 092608 | Type: W | Date: 01/31/14 | Vendor: GEAUGA COUNTY EDUCATIONAL | | | | Vendor#: 832283 | Stat/Date: | | Bank: 1 | |
| 0001 | Carrington Academy (Burre | | 0141420 | 0001 | 0005244 | 01/15/13 | 05 001 1990 474 0000 | 000000 813 00 013 | | | 750.00 |
| | | | | | | | | | | Check total: | \$750.00 |
| Check: 092609 | Type: W | Date: 01/31/14 | Vendor: GECRB/AMAZON | | | | Vendor#: 832047 | Stat/Date: | | Bank: | |
| 0001 | 18 Social Studies books f | | 0140976 | 0001 | 284106182342 | 12/17/13 | 05 001 1110 521 9412 | 000000 000 00 022 | | | 24.27 |
| 0002 | VP6 Portable Partition, 6 | | 0141074 | 0001 | 117457965183 | 12/12/13 | 05 516 1231 640 9014 | 000000 813 00 013 | | | 3,278.00 |
| 0003 | Koss UR-20 Home Headphone | | 0141152 | 0001 | 065093443707 | 12/10/13 | 05 001 1110 511 9412 | 000000 100 00 001 | | | 491.10 |
| 0004 | Educ Mat (Motivating Blac | | 0141187 | 0001 | 114196544799 | 12/17/13 | 05 001 2110 513 0000 | 000000 811 00 011 | | | 18.94 |
| 0005 | Educ Mat (Motivating Blac | | 0141187 | 0001 | 116761502980 | 12/17/13 | 05 001 2110 513 0000 | 000000 811 00 011 | | | 35.27 |
| 0006 | Cyber Acoustics AC-850 | | 0141213 | 0001 | 146961127728 | 12/19/13 | 05 001 1140 511 9412 | 000000 301 00 000 | | | 119.95 |
| 0007 | Pacon 001316 - Classroom | | 0141236 | 0001 | 067398061542 | 01/08/14 | 05 001 1110 511 9412 | 000000 100 00 001 | | | 56.92 |
| | | | | | | | | | | Check total: | \$4,024.45 |
| (Multi-bank check) | | | | | | | | | | | |
| Check: 092610 | Type: W | Date: 01/31/14 | Vendor: IMAGESTUFF.COM | | | | Vendor#: 832213 | Stat/Date: | | Bank: | |
| 0001 | Trace-Custom Paw | | 0141224 | 0001 | 0116194 | 01/10/14 | 05 001 1110 511 9412 | 000000 400 00 004 | | | 96.00 |
| 0002 | Ball Chain 24" | | 0141224 | 0002 | 0116194 | 01/10/14 | 05 001 1110 511 9412 | 000000 400 00 004 | | | 25.00 |
| | | | | | | | | | | Check total: | \$121.00 |
| Check: 092611 | Type: W | Date: 01/31/14 | Vendor: JAMES G. ZUPKA, C.P.A., INC. | | | | Vendor#: 832237 | Stat/Date: | | Bank: 1 | |
| 0001 | Fixed Fees for FY 2013 Au | | 0140876 | 0001 | 4th Invoice | 01/28/14 | 05 001 2560 843 0000 | 000000 852 00 025 | | | 5,800.00 |
| | | | | | | | | | | Check total: | \$5,800.00 |
| Check: 092612 | Type: W | Date: 01/31/14 | Vendor: JODY SAXTON | | | | Vendor#: 100311 | Stat/Date: | | Bank: 1 | |
| 0001 | Reimbursement for use of | | 0140692 | 0001 | DECEMBER 2013 | 01/31/13 | 05 001 2690 441 0000 | 000000 000 00 007 | | | 50.00 |
| | | | | | | | | | | Check total: | \$50.00 |
| Check: 092613 | Type: W | Date: 01/31/14 | Vendor: KARNIS SAFE & LOCK, INC. | | | | Vendor#: 110145 | Stat/Date: | | Bank: | |
| 0001 | Door, lock, key repair | | 0141106 | 0001 | 0110787 | 01/08/14 | 05 001 2720 423 0000 | 000000 709 00 078 | | | 79.50 |
| 0002 | additional work required | | 0141220 | 0001 | 0110817 | 01/13/14 | 05 001 2620 552 9505 | 000000 500 00 000 | | | 781.64 |
| | | | | | | | | | | Check total: | \$861.14 |
| (Multi-bank check) | | | | | | | | | | | |

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|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|------|-------------------------|
| Check: 092614 Type: W Date: 01/31/14 Vendor: MAPLE HEIGHTS HIGH SCHOOL Vendor#: 130287 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 0001 | Wr fee/Maple Heights 2014 | | 0141387 | 0001 | 0141387 | 01/31/14 | 05 | 300 | 4510 | 849 | 926A | 000000 | 600 | 00 | 000 | | 200.00 |
| | | | | | | | | | | | | | | | | | Check total: \$200.00 |
| Check: 092615 Type: W Date: 01/31/14 Vendor: MOBILITY WORKS Vendor#: 832053 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | wheelchair lift repair fo | | 0141293 | 0001 | AS14306 | 12/31/13 | 05 | 001 | 2840 | 423 | 0000 | 000000 | 705 | 00 | 078 | | 2,688.82 |
| | | | | | | | | | | | | | | | | | Check total: \$2,688.82 |
| Check: 092616 Type: W Date: 01/31/14 Vendor: NATAYLIA BENN Vendor#: 703028 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Officials/Security/Other/ | | 0141011 | 0003 | N.B - 12/17/13 | 01/31/13 | 05 | 300 | 4510 | 419 | 926A | 000000 | 500 | 00 | 000 | | 20.00 |
| | | | | | | | | | | | | | | | | | Check total: \$20.00 |
| Check: 092617 Type: W Date: 01/31/14 Vendor: NCS PEARSON, INC Vendor#: 831588 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | CELF 5 Complete Kit witho | | 0140801 | 0001 | 4244340 | 01/13/14 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 649.00 |
| 0002 | Shipping & Handling 12% | | 0140801 | 0002 | 4244340 | 01/13/14 | 05 | 401 | 3260 | 512 | 9615 | 000000 | 412 | 00 | 000 | | 32.45 |
| | | | | | | | | | | | | | | | | | Check total: \$681.45 |
| Check: 092618 Type: W Date: 01/31/14 Vendor: NEFF COMPANY Vendor#: 140233 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Varsity letters, metals, | | 0141391 | 0001 | 002166424 | 01/02/14 | 05 | 300 | 4510 | 590 | 926A | 000000 | 600 | 00 | 000 | | 833.37 |
| 0002 | Varsit letters, metals, | | 0141391 | 0002 | 002166424 | 01/02/14 | 05 | 300 | 4530 | 590 | 926A | 000000 | 600 | 00 | 000 | | 833.37 |
| | | | | | | | | | | | | | | | | | Check total: \$1,666.74 |
| Check: 092619 Type: W Date: 01/31/14 Vendor: NORTH COAST THERAPY ASSOC. INC Vendor#: 831973 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Open PO - Physical Therap | | 0140343 | 0001 | 0004406 | 12/31/13 | 05 | 001 | 2186 | 413 | 0000 | 000000 | 813 | 00 | 013 | | 3,510.00 |
| 0002 | Open PO - Occupational Th | | 0141125 | 0001 | 0004399 | 12/31/13 | 05 | 001 | 2185 | 413 | 0000 | 000000 | 813 | 00 | 013 | | 2,185.50 |
| | | | | | | | | | | | | | | | | | Check total: \$5,695.50 |
| Check: 092620 Type: W Date: 01/31/14 Vendor: OHIO ASSOCIATION OF SECONDARY SCHL. ADMINISTRATORS Vendor#: 150073 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Registrations for OMLA Co | | 0141344 | 0001 | 0141344 | 01/16/14 | 05 | 536 | 2213 | 412 | 914I | 000000 | 500 | 00 | 000 | | 180.00 |
| 0002 | Registration for OMLA Con | | 0141344 | 0002 | 0141344 | 01/16/14 | 05 | 536 | 2213 | 412 | 914I | 000000 | 500 | 00 | 000 | | 180.00 |
| 0003 | Registration for OMLA Con | | 0141344 | 0003 | 0141344 | 01/16/14 | 05 | 536 | 2213 | 412 | 914I | 000000 | 500 | 00 | 000 | | 180.00 |
| 0004 | Registration for OMLA Con | | 0141344 | 0004 | 0141344 | 01/16/14 | 05 | 536 | 2213 | 412 | 914I | 000000 | 500 | 00 | 000 | | 180.00 |
| 0005 | Registration for OMLA Con | | 0141344 | 0005 | 0141344 | 01/16/14 | 05 | 536 | 2213 | 412 | 914I | 000000 | 500 | 00 | 000 | | 180.00 |
| 0006 | Registration for OMLA Con | | 0141344 | 0006 | 0141344 | 01/16/14 | 05 | 536 | 2213 | 412 | 914I | 000000 | 500 | 00 | 000 | | 0.00 |
| | | | | | | | | | | | | | | | | | Check total: \$900.00 |
| Check: 092621 Type: W Date: 01/31/14 Vendor: OLMSTED FALLS ACADEMIC TEAM Vendor#: 832496 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Trash entry fee Dec 14, 2 | | 0141208 | 0001 | 0141208 | 01/31/14 | 05 | 300 | 4143 | 890 | 956H | 000000 | 600 | 00 | 000 | | 55.00 |
| | | | | | | | | | | | | | | | | | Check total: \$55.00 |
| Check: 092622 Type: W Date: 01/31/14 Vendor: PREMIER PRINTING & PROMOTIONS Vendor#: 831968 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |

Date: 02/10/2014
 Time: 10:54 am

GARFIELD HTS. BOARD OF EDUC.
 SORT BY ISSUE DATE
 CHECK DATES BETWEEN 01/01/2014 AND 01/31/2014
 WARRANT CHECKS

Page: 51
 (CHEKPY)

| SEQ | DESCRIPTION | TRAN NUMBER | P.O. NUMBER | IT NO | INVOICE NUMBER | TRAN DATE | TI | FND | FUNC | OBJ | SCC | SUBJ | OU | IL | JOB | ITEM | AMOUNT |
|--|---------------------------|-------------|-------------|-------|----------------|-----------|----|-----|------|-----|------|--------|-----|----|-----|-------------|----------|
| 0001 | See attachment | | 0141079 | 0001 | 7-157052 | 01/07/14 | 05 | 001 | 1110 | 511 | 9412 | 000000 | 400 | 00 | 004 | | 44.85 |
| 0002 | See Attached Order | | 0141211 | 0001 | 7-157091 | 01/07/13 | 05 | 001 | 2110 | 512 | 0000 | 000000 | 811 | 00 | 011 | | 111.09 |
| Check total: | | | | | | | | | | | | | | | | \$155.94 | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092623 Type: W Date: 01/31/14 Vendor: PSI Vendor#: 160275 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Registered Nurse/Health A | | 0140322 | 0001 | 0061396 | 01/10/14 | 05 | 001 | 2130 | 413 | 0000 | 000000 | 811 | 00 | 011 | | 8,990.80 |
| 0002 | Title I Tutoring Services | | 0140498 | 0002 | 0059888 | 11/08/13 | 05 | 572 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 100.00 |
| 0003 | Title I Tutoring Services | | 0140498 | 0002 | 0062194 | 01/10/14 | 05 | 572 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 360.00 |
| 0004 | Title I Tutoring Services | | 0140498 | 0002 | 0621192 | 01/10/14 | 05 | 572 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 480.00 |
| 0005 | 1 diagnostic nurse to wor | | 0140863 | 0001 | 0061398 | 01/10/14 | 05 | 401 | 3260 | 411 | 9015 | 000000 | 410 | 00 | 000 | | 3,555.30 |
| 0006 | same as above | | 0140868 | 0002 | 0061398 | 01/10/14 | 05 | 401 | 3260 | 411 | 9015 | 000000 | 410 | 00 | 000 | | 3,735.00 |
| 0007 | PO CORRECTION FOR ST. BEN | | 0141216 | 0001 | 0061345 | 01/10/14 | 05 | 401 | 3260 | 411 | 9615 | 000000 | 412 | 00 | 000 | | 9,734.59 |
| 0008 | PO CORRECTION FOR ST. BEN | | 0141216 | 0001 | 0061490 | 01/10/14 | 05 | 401 | 3260 | 411 | 9615 | 000000 | 412 | 00 | 000 | | 1,268.12 |
| 0009 | PSI CORRECTED PO-JOHN PAU | | 0141217 | 0001 | 0061650 | 01/10/14 | 05 | 516 | 3260 | 411 | 9014 | 000000 | 000 | 00 | 000 | | 5,049.56 |
| 0010 | PSI CORRECTED PO-JOHN PAU | | 0141217 | 0002 | 0061650 | 01/10/14 | 05 | 401 | 3260 | 411 | 9515 | 000000 | 000 | 00 | 000 | | 663.45 |
| 0011 | PSI CORRECTED PO-JOHN PAU | | 0141217 | 0002 | 0061652 | 01/10/14 | 05 | 401 | 3260 | 411 | 9515 | 000000 | 000 | 00 | 000 | | 1,902.18 |
| Check total: | | | | | | | | | | | | | | | | \$35,839.00 | |
| (Multi-bank check) | | | | | | | | | | | | | | | | | |
| Check: 092624 Type: W Date: 01/31/14 Vendor: SCHOOLLABELS.COM, INC. Vendor#: 832147 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Visitor Pass Labels | | 0141346 | 0001 | 0008089 | 01/17/14 | 05 | 001 | 2421 | 512 | 9412 | 000000 | 100 | 00 | 001 | | 118.00 |
| 0002 | shipping & handling | | 0141346 | 0002 | 0008089 | 01/17/14 | 05 | 001 | 2421 | 512 | 9412 | 000000 | 100 | 00 | 001 | | 6.99 |
| Check total: | | | | | | | | | | | | | | | | \$124.99 | |
| Check: 092625 Type: W Date: 01/31/14 Vendor: SCHOOLWIDE, INC. Vendor#: 832386 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Writing Fundamentals 2nd | | 0141262 | 0001 | 0335887 | 01/09/14 | 05 | 001 | 1110 | 516 | 9412 | 000000 | 822 | 00 | 022 | | 99.00 |
| 0002 | Writing Fundamentals 2nd | | 0141262 | 0002 | 0335887 | 01/09/14 | 05 | 001 | 1110 | 516 | 9412 | 000000 | 822 | 00 | 022 | | 144.00 |
| 0003 | Writing fundamentals 2nd | | 0141262 | 0003 | 0335887 | 01/09/14 | 05 | 001 | 1110 | 516 | 9412 | 000000 | 822 | 00 | 022 | | 99.00 |
| 0004 | Shipping/Handling - waive | | 0141262 | 0004 | 0335887 | 01/09/14 | 05 | 001 | 1110 | 516 | 9412 | 000000 | 822 | 00 | 022 | | 0.00 |
| Check total: | | | | | | | | | | | | | | | | \$342.00 | |
| Check: 092626 Type: W Date: 01/31/14 Vendor: SIGNS BY TOMORROW Vendor#: 831957 Stat/Date: Bank: 1 | | | | | | | | | | | | | | | | | |
| 0001 | Installation of Hall of | | 0141408 | 0001 | 0005817 | 01/20/14 | 05 | 018 | 4600 | 890 | 902G | 000000 | 600 | 00 | 000 | | 600.00 |
| Check total: | | | | | | | | | | | | | | | | \$600.00 | |
| Check: 092627 Type: W Date: 01/31/14 Vendor: ST. MICHAEL'S WOODSIDE Vendor#: 190352 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Site rental for Workshops | | 0141373 | 0001 | Jan. 08, 2014 | 01/08/14 | 05 | 590 | 3260 | 432 | 9114 | 000000 | 000 | 00 | 000 | | 1,133.60 |
| 0002 | Site rental for Workshops | | 0141373 | 0001 | Jan. 23, 2014 | 01/23/14 | 05 | 590 | 3260 | 432 | 9114 | 000000 | 000 | 00 | 000 | | 889.20 |
| 0003 | Site rental for Workshops | | 0141373 | 0001 | Jan. 9, 2014 | 01/09/14 | 05 | 590 | 3260 | 432 | 9114 | 000000 | 000 | 00 | 000 | | 882.00 |
| Check total: | | | | | | | | | | | | | | | | \$2,904.80 | |
| Check: 092628 Type: W Date: 01/31/14 Vendor: SUBURBAN SCHOOL TRANSPORTATION Vendor#: 190275 Stat/Date: Bank: | | | | | | | | | | | | | | | | | |
| 0001 | Open P.O. for Transportat | | 0141028 | 0001 | 0064349 | 01/03/14 | 05 | 516 | 2821 | 419 | 9013 | 000000 | 000 | 00 | 000 | | 2,751.00 |
| Check total: | | | | | | | | | | | | | | | | \$2,751.00 | |

SCHEDULE OF INVESTMENTS

Schedule of Investments

JANUARY 2014

| FINANCIAL INSTITUTION | INVESTMENT TYPE | COST | MARKET VALUE | YIELD RATE | MATURITY DATE |
|--------------------------------|----------------------------|------------------------|------------------------|---------------|------------------|
| Charter One | Public Super NOW | \$ 598.61 | \$ 598.61 | 0.00 | N/A |
| Charter One | Municipal Money Market | \$ 30,324.27 | \$ 30,324.27 | 0.00 | N/A |
| Independence Bank | Certificate of Deposit | \$ 1,000,000.00 | \$ 1,000,000.00 | 0.35 | 16-May-14 |
| Independence Bank | Certificate of Deposit | \$ 100,000.00 | \$ 100,000.00 | 0.35 | 2-May-14 |
| First Merit | Money Mkt Sweep | \$ 90,408.65 | \$ 90,408.65 | 0.00 | N/A |
| PNC Bank | Business Perf Money Market | \$ 2,386,092.84 | \$ 2,386,092.84 | 0.10 | N/A |
| PNC Bank | Escrow Account | \$ 113,023.85 | \$ 113,023.85 | 0.00 | N/A |
| Baird | Money Mkt Fund | \$ 66,706.65 | \$ 66,706.65 | 0.01 | N/A |
| Baird | Agency Note | \$ 79,965.60 | \$ 80,089.92 | 0.52 | 13-May-16 |
| Baird | Agency Note | \$ 160,000.00 | \$ 159,793.60 | 0.50 | 29-Apr-16 |
| Baird | Agency Note | \$ 149,204.85 | \$ 150,225.00 | 0.71 | 30-Mar-16 |
| Baird | Agency Note | \$ 114,605.55 | \$ 114,453.40 | 0.49 | 05-Jul-16 |
| Baird | Agency Note | \$ 65,000.00 | \$ 65,108.87 | 0.95 | 28-Oct-16 |
| Baird | Agency Note | \$ 105,000.00 | \$ 104,905.18 | 0.70 | 21-Nov-16 |
| Baird | Agency Note | \$ 115,000.00 | \$ 114,676.73 | 0.63 | 25-Nov-16 |
| Baird | Agency Note | \$ 75,000.00 | \$ 74,895.07 | 0.80 | 27-Feb-17 |
| Baird | Agency Note | \$ 69,930.00 | \$ 68,571.86 | 1.02 | 30-Apr-18 |
| Baird | Agency Note | \$ 59,902.20 | \$ 59,954.52 | 0.33 | 09-Jul-15 |
| Baird | Agency Note | \$ 139,916.00 | \$ 140,043.40 | 1.02 | 29-Jun-17 |
| Baird | Agency Discount Note | \$ 134,783.40 | \$ 134,844.61 | 0.16 | 17-Nov-14 |
| Baird | Accrued Interest | \$ - | \$ 1,574.67 | 0.10 | |
| STAROhio | State Pool | \$ 9,697.93 | \$ 9,697.93 | 0.01 | N/A |
| Total Investment Amount | | \$ 5,065,160.40 | \$ 5,065,989.63 | | |

| | Cost Totals by Type | Market Value Totals by Type | Percentage of Portfolio |
|----------------------------|------------------------|--------------------------------|----------------------------|
| Money Mkt/NOW/Checking | \$ 188,038.18 | \$ 188,038.18 | 3.71% |
| Certificate of Deposits | 1,100,000.00 | 1,100,000.00 | 21.72% |
| Escrow Account | 113,023.85 | 113,023.85 | 2.23% |
| U. S. Treasury Note | - | - | 0.00% |
| Agency Notes* | 1,133,524.20 | 1,132,717.55 | 22.38% |
| Business Perf Money Market | 2,386,092.84 | 2,386,092.84 | 47.11% |
| Agency Discount Note | 134,783.40 | 134,844.61 | 2.66% |
| Commercial Paper | - | - | 0.00% |
| Accrued Interest | - | 1,574.67 | |
| State Pool | 9,697.93 | 9,697.93 | 0.19% |
| | \$ 5,065,160.40 | \$ 5,065,989.63 | 100.00% |

1. Agency Notes and Agency Discount Note consist of Federal Home Loan Bank and Mtg Assoc.

SM2

DATE: 02/10/2014
 TIME: 11:15:50

FORM SM-2
 OHIO DEPARTMENT OF EDUCATION - OFFICE OF SCHOOL MANAGEMENT ASSISTANCE
 ANNUAL SPENDING PLAN (CURRENT OPERATION - GENERAL FUND ONLY - O.R.C. 5705.391)

PAGE: 1

SCHOOL DISTRICT: GARFIELD HTS. BOARD OF EDUC. IRN # 044040 COUNTY: CUYAHOGA FISCAL YEAR: 2014 MONTH: 01
 JANUARY 2014

| | MONTHLY ESTIMATE | MONTHLY ACTUAL | MONTHLY DIFFERENCE | FISCAL YTD ESTIMATE | FISCAL YTD ACTUAL | FISCAL YTD DIFFERENCE |
|---|------------------|----------------|--------------------|---------------------|-------------------|-----------------------|
| REVENUES | | | | | | |
| 01.010 General Property (Real Estate) | 2,338,000 | 1,997,619 | 340,381- | 8,613,000 | 8,212,963 | 400,037- |
| 01.020 Tangible Personal Property Tax | 0 | 20 | 20 | 236,500 | 298,989 | 62,489 |
| 01.030 Income Tax | 0 | 0 | 0 | 0 | 0 | 0 |
| 01.035 Unrestricted Grants-in-Aid | 1,390,200 | 1,443,841 | 53,641 | 10,088,200 | 10,216,596 | 128,396 |
| 01.040 Restricted Grants-in-Aid | 117,200 | 104,804 | 12,396- | 502,300 | 834,197 | 331,897 |
| 01.045 Restricted Grants-in-Aid - SFSF | 0 | 0 | 0 | 0 | 0 | 0 |
| 01.050 Property Tax Allocation | 0 | 0 | 0 | 1,446,309 | 1,445,932 | 377- |
| 01.060 All Other Operating Revenue | 10,000 | 4,349 | 5,651- | 474,000 | 483,376 | 9,376 |
| 01.070 Total Revenue | 3,855,400 | 3,550,633 | 304,767- | 21,360,309 | 21,492,053 | 131,744 |
| OTHER FINANCING SOURCES | | | | | | |
| 02.010 Proceeds from Sale of Notes | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.020 State Emergency Loans & Advancements (Approved) | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.040 Operating Transfers-In | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.050 Advances-In | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.060 All Other Financing Sources | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.070 Total Other Financing Sources | 0 | 0 | 0 | 0 | 0 | 0 |
| 02.080 Total Revenues and Other Financing Sources | 3,855,400 | 3,550,633 | 304,767- | 21,360,309 | 21,492,053 | 131,744 |
| EXPENDITURES | | | | | | |
| 03.010 Personal Services | 1,610,000 | 1,618,584 | 8,584 | 12,285,000 | 12,261,265 | 23,735- |
| 03.020 Employees' Retirement/Insurance Benefits | 610,000 | 601,364 | 8,636- | 4,225,000 | 4,113,663 | 111,337- |
| 03.030 Purchased Services | 550,000 | 556,677 | 6,677 | 3,315,000 | 3,297,116 | 17,884- |
| 03.040 Supplies and Materials | 50,000 | 74,534 | 24,534 | 573,500 | 604,813 | 31,313 |
| 03.050 Capital Outlay | 0 | 5,554- | 5,554- | 110,000 | 172,097 | 62,097 |
| 03.060 Intergovernmental | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.010 Debt Service: All Principal (Historical) | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.020 Debt Service: Principal - Notes | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.030 Debt Service: Principal - State Loans | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.040 Debt Service: Principal - State Advancements | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.050 Debt Service: Principal - HB 264 Loans | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.055 Debt Service: Principal - Other | 0 | 0 | 0 | 133,600 | 133,514 | 86- |
| 04.060 Debt Service: Interest and Fiscal Charges | 0 | 0 | 0 | 0 | 0 | 0 |
| 04.300 Other Objects | 15,000 | 24,638 | 9,638 | 349,000 | 330,289 | 18,711- |
| 04.500 Total Expenditures | 2,835,000 | 2,870,243 | 35,243 | 20,991,100 | 20,912,757 | 78,343- |
| OTHER FINANCING USES | | | | | | |
| 05.010 Operating Transfers - Out | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.020 Advances - Out | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.030 All Other Financing Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.040 Total Other Financing Uses | 0 | 0 | 0 | 0 | 0 | 0 |
| 05.050 Total Expenditure and Other Financing Uses | 2,835,000 | 2,870,243 | 35,243 | 20,991,100 | 20,912,757 | 78,343- |
| 06.010 Excess Rev & Oth Financing Sources over(under) Exp & | 1,020,400 | 680,390 | 340,010- | 369,209 | 579,296 | 210,087 |
| 07.010 Beginning Cash Balance | 651,191- | 810,562 | 1,461,753 | 0 | 911,656 | 911,656 |
| 07.020 Ending Cash Balance | 369,209 | 1,490,952 | 1,121,743 | 369,209 | 1,490,952 | 1,121,743 |
| 08.010 Outstanding Encumbrances | 0 | 1,665,467 | 1,665,467 | 0 | 1,665,467 | 1,665,467 |

TRANSFERS / ADVANCES/RETURNS OF ADVANCE

None

REPORTING OF HAZARDS

The Board is concerned with the safety of students and staff and, therefore, complies with all Federal and State laws and regulations to protect students and staff from known hazards that pose an immediate risk to health and safety.

Toxic Hazards

Toxic hazards exist in chemicals and other substances used in the school setting such as in laboratories, science classrooms, kitchens and in the cleaning of rooms and equipment.

The Superintendent appoints an employee to serve as the District's Toxic Hazard Preparedness (THP) officer. The THP officer:

1. identifies potential sources of toxic hazards in cooperation with material suppliers who supply the THP officer with material safety data sheets (MSDS);
2. ensures that all incoming materials, including portable containers, are properly labeled with the identity of the chemical, the hazard warning and the name and address of the manufacturer or responsible party;
3. maintains a current file of MSDS for every hazardous material present on District property;
4. designs and implements a written communication program that:
 - A. lists hazardous materials present on District property;
 - B. details the methods used to inform staff and students of the hazards and
 - C. describes the methods used to inform contractors and their employees of any hazardous substances to which they may be exposed and of any corrective measures to be employed;
5. conducts a training program **in compliance with State and Federal law** for all District employees to include such topics as detection of hazards, explanation of the health hazards to which they could be exposed in their work environment and the District's plan for communication, labeling, etc. and
6. establishes and maintains accurate records for each employee at risk for occupational exposure including name, Social Security number, hepatitis B vaccine status, results of exams, medical testing and follow-up procedures for exposure incidents and other information provided by and to health care professionals.

In fulfilling these responsibilities, the THP officer may enlist the aid of county and municipal authorities and others knowledgeable about potential toxic hazards.

Asbestos Hazards

In its efforts to comply with the Asbestos Hazard Emergency Response Act, the Public Employment Risk Reduction Act **Program** (PERRAP) and the Asbestos Abatement Contractors Licensing Act, the Board recognizes its responsibility to:

1. inspect all District buildings for the existence of asbestos or asbestos-containing materials;
2. take appropriate action based on the inspections;
3. establish a program for dealing with friable asbestos, if found;
4. maintain a program of periodic surveillance and inspection of facilities or equipment containing asbestos and
5. comply with EPA regulations governing the transportation and disposal of asbestos and asbestos-containing materials.

The Superintendent appoints a person to develop and implement the District's Asbestos-Management Program, which ensures proper compliance with Federal and State law and the appropriate instruction of staff and students.

The Superintendent also ensures that, when conducting asbestos abatement projects, each contractor employed by the District is licensed pursuant to the Asbestos Abatement Contractors Licensing Act.

Occupational Exposure Training

All employees with occupational exposure are required to participate in a training program at the time of their initial assignment to tasks where occupational exposure may occur.

Follow-up training for employees is provided one year after their initial training. Additional training is provided when changes such as modifications of tasks and procedures or institution of new tasks and procedures affect employees' occupational exposure.

A record of attendance at occupational exposure training is completed and maintained by the THP officer following each training session. These records are maintained for three years from the date of the training.

Records Availability

All records required to be maintained are made available upon request for examination and copying by the employee, employee representatives and under the provisions of PERRAP. Medical records, however, are not made available to employee representatives or other persons without written consent of the employee.

Other Conditions Injurious to the Safety or Health of Building Occupants

In addition to the reporting of toxic hazards, the Board directs the Superintendent/designee to comply with all board of health inspections to ensure that conditions injurious to the safety or health of persons on District property are minimized.

During a board of health inspection, each building principal/designee provides:

1. access to the building and grounds during regular school hours;
2. a record of inspections of the school grounds and buildings for dangerous and recalled products;
3. any records or other information the board of health considers necessary to evaluate the health and safety of the school and
4. a representative who accompanies the sanitarian during the course of the inspection, with advance notice from the board of health.

Liability Disclaimer

Nothing in this policy should be construed in any way as an assumption of liability by the Board for any death, injury or illness that is the consequence of an accident or equipment failure or negligent or deliberate act beyond the control of the Board or its officers and employees.

[Adoption date:]

File: EBAA

LEGAL REFS.: 29 CFR 1910.1030
Asbestos School Hazard Abatement Act; 20 USC 4011 et seq.
Asbestos Hazard Emergency Response Act; 15 USC 2641 et seq.
Comprehensive Environmental Response, Compensation and Liability Act;
42 USC 9601 et seq.
ORC 3313.643; 3313.71; 3313.711
3707.26
4113.23
4123.01 et seq.
Public Employment Risk Reduction Act **Program**; ORC 4167.01 et seq.

CROSS REFS.: EB, Safety Program
EBBC, Bloodborne Pathogens
EBC, Emergency/Safety Plans
ECG, Integrated Pest Management
GBE, Staff Health and Safety

EMERGENCY CLOSINGS

The Superintendent may close the schools, dismiss students early or delay the opening of schools in the event of hazardous weather, other emergencies that threaten the safety or health of students or staff members, or law enforcement emergencies **or other circumstances where the Superintendent determines a closure, dismissal or delay is necessary.** It is understood that the Superintendent takes such action only after consultation with transportation and ~~weather-~~**other necessary** authorities.

~~In the event that the Superintendent/designee shortens the school day by no more than two hours due to hazardous weather, either at the beginning or the end of the given school day, that day will not be designated a calamity day.~~

Parents, students and staff members are informed early in each school year of the method of notification in the event of emergency closings or early dismissals.

~~Prior to September 1 of each year, the Board adopts a resolution specifying a contingency plan under which the students make up days the schools were closed because of calamity days. These make up days are beyond the number of calamity days provided for by law.~~

~~The contingency plan cannot in any way conflict with the collective bargaining agreement.~~

[Adoption date:]

LEGAL REFS.: ORC 3313.48; ~~3313.481; 3313.482; 3313.88~~
3317.01
~~OAC 3301-35-06~~

CROSS REFS.: EBC, Emergency/Safety Plans
IC/ICA, School Year/School Calendar
ID, School Day

CONTRACT REFS.: Teachers' Negotiated Agreement
Support Staff Negotiated Agreement

EMERGENCY/SAFETY PLANS
(Administrative Rules/Protocols)

The Board directs the Superintendent/designee to prepare and maintain comprehensive emergency/safety plans and administrative rules/protocols regarding the topics listed below. The rules/protocols are kept in the central office and produced during board of health inspections.

Administrative Rules/Protocols

1. A list of dangerous or recalled products.
2. Radon rules or protocols including evidence that each school has been built radon resistant or has been tested for radon within the past five years.
3. An asbestos management plan including evidence of inspection for asbestos within three years, evidence of periodic surveillance within the past six months and a copy of the yearly written notice to the public referencing asbestos inspection and the availability of the asbestos management plan for review.
4. A schoolwide safety or crisis management plan, which provides a protocol for responding to any emergency events and a protocol providing for immediate notification to the appropriate fire department and board of health in the event of any spill or release of a hazardous substance on school grounds.
5. Guidance regarding bloodborne pathogen risk reduction.
6. Procedures for administering medications to students.
7. A written comprehensive safety plan addressing:
 - A. safety management accountabilities and strategies;
 - B. safe work practices;
 - C. accident analysis procedures;
 - D. job safety analysis procedures;
 - E. safety committees and employee involvement strategies;

- F. employee safety and health training;
 - G. treatment of sick or injured workers;
 - H. safety and health hazard audits;
 - I. ergonomics;
 - J. transportation safety;
 - K. identification and control of physical hazards;
 - L. substance abuse;
 - M. school violence prevention and
 - N. personal protective equipment.
8. A written chemical hygiene plan, which sets forth procedures, equipment, personal protective equipment and work practices that are capable of protecting employees and students from the health hazards of chemicals in the school.
 9. Material Safety data sheets for every hazardous chemical used in each school building or on the school grounds for cleaning, maintenance or instruction. (These must be kept where the chemicals are stored in addition to the main office of each building.)
 10. Protocols on staff and student hand washing.
 11. No-smoking signs.
 12. The District's integrated pest management policy.
 13. Protocols for using automated external defibrillators (AEDs).
 14. Protocols for responding to in-school crises, including student crime, suicide, death of a student or employee, acts of violence (including bomb threats and school intruders), trauma, accidents and/or terrorism.
 15. Protocols for the management of students with life-threatening allergies.

(Approval date:)

NO TOBACCO USE ON DISTRICT PROPERTY BY STAFF MEMBERS

The Board has a duty to protect and promote the health and well-being of all students and staff. The Board is acutely aware of the serious health risks associated with the use of tobacco products, both to users and nonusers, and that most tobacco use begins by the age of 18. The Board recognizes that staff and school visitors serve as role models to students and, therefore, adopts this 100% tobacco-free District policy to endorse a healthy lifestyle and prevent tobacco use.

For the purpose of this policy, “tobacco” is defined to include any lighted or unlighted cigarette, cigar, pipe, bidi, clove cigarette, and any other smoking product, and spit tobacco, also known as smokeless, dip, chew and snuff, in any form.

For the purpose of this policy, electronic cigarettes are considered “tobacco.”

Tobacco Use Prohibited

No staff member or volunteer is permitted to smoke, inhale, dip or chew tobacco at any time, including non-school hours:

1. in any building, facility or vehicle owned, leased, rented or chartered by the District or
2. on school grounds, athletic facilities or parking lots.

No staff member or volunteer is permitted to smoke, inhale, dip or chew tobacco at any time, including non-school hours, at any school-sponsored event off campus.

Tobacco Advertisements and Promotions

Tobacco advertising is prohibited on school grounds, in all school-sponsored publications and at all school-sponsored events. Tobacco promotional items that promote the use of tobacco products, including clothing, bags, lighters and other personal articles, are not permitted on school grounds, in school vehicles or at school-sponsored events.

Providing Notice to Staff

“No Tobacco” signs will be posted throughout the District at entrances and other appropriate locations in all academic buildings, administrative spaces and athletic fields. District staff will be provided notice of this policy through staff handbooks. District vehicles will display the international “No Smoking” insignia.

Enforcement

Disciplinary measures taken against staff for violations of this policy comply with the requirements of State law, related District policies and regulations and/or the staff negotiated agreements.

~~Note: Disciplinary measures listed below are to serve as a model. They may need to be adjusted in order to comply with current District policies and employment contracts; however, it is imperative that a 100% tobacco-free District policy is enforced through disciplinary measures. Alternative measures to consider include detentions, Saturday school, community service projects and tobacco cessation programs.~~

~~The following disciplinary actions shall be taken against District personnel found in violation of this policy:~~

~~1st offense: — written reprimand placed in personnel file~~

~~2nd offense: — three day suspension without pay
written reprimand placed in personnel file~~

~~3rd offense: — five day suspension without pay
written reprimand placed in personnel file
termination recommendation made to the Board~~

Educational Reinforcement

Tobacco use prevention education shall is be closely coordinated with the other components of the school health program. Staff responsible for teaching tobacco use prevention education shall have adequate pre-service training and participate in ongoing professional development activities to effectively deliver the education program.

Tobacco Education Program Resources

~~To search for local tobacco cessation programs, visit www.otpf.org.~~

[Adoption date:]

File: GBK

LEGAL REFS.: The Elementary and Secondary Education Act; 20 USC 1221 et seq.
Goals 2000: Educate America Act; 20 USC 6081 through 6084
ORC 3313.20
3794.01; 3794.02; ~~3794.03(F)~~; 3794.04; 3794.06
OAC 3301-35-02; 3301-35-05

CROSS REFS.: JFCG, Tobacco Use by Students
KGC, Smoking on District Property

SCHOOL YEAR/SCHOOL CALENDAR

The school calendar for the following school year is prepared by the Superintendent and presented to the Board for approval. The number of **days hours** scheduled for students meets or exceeds the requirements of State law.

The calendar sets forth the **days and hours** schools are in session, holidays, vacation periods, in-service training days, teacher orientation days and days of reports to parents.

In preparing the calendar, the Superintendent ~~consults with other administrators in districts in the geographical area.~~ He/She may provide opportunities for members of the staff to offer suggestions before recommending a calendar to the Board for final consideration and adoption.

In accordance with State law, prior to making any changes to scheduled days or hours, the Board works with career-technical schools in which any of the District's high school students are enrolled, and community schools and chartered nonpublic schools to which the District is required to transport students.

The number of hours in each school year that school is scheduled to be open for instruction will not be reduced from the number of hours per year school was open for instruction during the previous school year, unless the reduction is approved by a Board-adopted resolution.

At least 30 days before adoption, the Board holds a public hearing on the school calendar, addressing topics including the total number of hours in the school year, length of the school day, and beginning and end dates of instruction.

Activities listed on the official activities calendar are the only officially approved activities sanctioned by principals, the Superintendent and the Board. Activities that are not on this calendar and are omitted through oversight, lack of advanced planning by staff, athletic leagues or other outside groups, or for some other acceptable reason, may be added. Such requests must be approved by the Superintendent.

[Adoption date:]

LEGAL REFS.: ORC 3313.48; ~~3313.481; 3313.482; 3313.483;~~ 3313.62; 3313.63
3317.01

CROSS REF.: EBCD, Emergency Closings

CONTRACT REF.: Teachers' Negotiated Agreement

SCHOOL DAY

“School day” is defined as the time during a calendar day that a school is open for instruction pursuant to the Board-adopted schedule. It is the responsibility of the Board to establish the beginning and dismissal times at the various grade levels. ~~These hours satisfy the time requirements established by State law and State Board of Education regulations.~~

~~The administration is authorized to make minor changes in opening and closing times to facilitate the scheduling of transportation. Any major changes in schedules are subject to Board approval. The Ohio Administrative Code regulation for length of day must be followed.~~

[Adoption date:]

LEGAL REFS.: ORC 3313.48; 3313.481; ~~3313.482~~
~~OAC 3301-35-06~~

CROSS REF.: EBCD, Emergency Closings

CONTRACT REF.: Teachers’ Negotiated Agreement

TOBACCO USE BY STUDENTS

The Board has a duty to protect and promote the health and well-being of all students and staff. The Board is acutely aware of the serious health risks associated with the use of tobacco products, both to users and nonusers, and that most tobacco use begins by the age of 18. Therefore, the Board adopts this 100% tobacco-free District policy to endorse a healthy lifestyle and prevent tobacco use.

For the purpose of this policy, “tobacco” is defined to include any lighted or unlighted cigarette, cigar, pipe, bidi, clove cigarette and any other smoking product, and spit tobacco, also known as smokeless, dip, chew and snuff, in any form.

For the purpose of this policy, electronic cigarette are considered “tobacco.”

Tobacco Use Prohibited

No student is permitted to smoke, inhale, dip or chew tobacco at any time, including non-school hours:

1. in any building, facility or vehicle owned, leased, rented or chartered by the District or
2. on school grounds, athletic facilities or parking lots.

No student is permitted to smoke, inhale, dip or chew tobacco at any time, including non-school hours, at any school-sponsored event off campus.

Additionally, no student is permitted to possess cigarettes, other tobacco products, papers used to roll cigarettes, lighters or other paraphernalia at any time.

Providing Notice

“No Tobacco” signs will be posted throughout the District at entrances and other appropriate locations in all academic buildings, administrative spaces and athletic fields. Students are provided notice of this policy through student handbooks. District vehicles will display the international “No Smoking” insignia. Announcements will be made during home athletic events both before the event and during intermission, as well as at all school functions where deemed appropriate. School programs will include a written reminder of the no tobacco use on District property policy.

Students and parents are given copies of the standards of conduct and statement of disciplinary sanctions, and notified that compliance with the standards of conduct is mandatory.

Enforcement

Disciplinary measures taken against students for violations of this policy comply with the requirements of Federal and State law and related District policies and regulations. Specific measures are outlined in the Student Code of Conduct.

~~Note: Disciplinary measures listed below are to serve as a model. They may need to be adjusted in order to comply with current school policies and employment contracts; however, it is imperative that a 100% tobacco-free District policy is enforced through disciplinary measures. Alternative measures to consider include detentions, Saturday school, community service projects and tobacco cessation programs.~~

~~The following disciplinary actions shall be taken against students found in violation of this policy:~~

~~1st offense:— completion of a tobacco education program~~

~~2nd offense:— three day in school suspension~~

~~3rd offense:— five day in school suspension
recommendation for expulsion~~

Educational Reinforcement

Tobacco use prevention education shall be is closely coordinated with the other components of the school health program. Staff responsible for teaching tobacco use prevention education shall have adequate pre-service training and participate in ongoing professional development activities to effectively deliver the education program. Preparation and professional development activities shall provide basic knowledge about the effects of tobacco use and effects of peer pressure on tobacco use combined with skill practice in effective instructional techniques and strategies and program-specific activities.

[Adoption date:]

LEGAL REFS.: The Elementary and Secondary Education Act; 20 USC 1221 et seq.
Goals 2000: Educate America Act; 20 USC 6081 through 6084
ORC 3313.66; 3313.661; 3313.751
3794.01; 3794.02; 3794.03(F); 3794.04; 3794.06
OAC 3301-35-02; 3301-35-04

CROSS REFS.: JFA, Student Due Process Rights
JFC, Student Conduct (Zero Tolerance)
JGD, Student Suspension
JGE, Student Expulsion
Student Handbooks

NO TOBACCO USE ON DISTRICT PROPERTY

The Board has a duty to protect and promote the health and well-being of all students and staff. The Board is acutely aware of the serious health risks associated with the use of tobacco products, both to users and nonusers, and that most tobacco use begins by the age of 18. The Board recognizes that staff and school visitors serve as role models to students and, therefore, adopts this 100% tobacco-free District policy to endorse a healthy lifestyle and prevent tobacco use.

For the purpose of this policy, “tobacco” is defined to include any lighted or unlighted cigarette, cigar, pipe, bidi, clove cigarette and any other smoking product, and spit tobacco, also known as smokeless, dip, chew and snuff, in any form.

For the purpose of this policy, electronic cigarettes are considered “tobacco.”

Tobacco Use Prohibited

No volunteer or school visitor is permitted to smoke, inhale, dip or chew tobacco at any time, including non-school hours:

1. in any building, facility or vehicle owned, leased, rented or chartered by the District or
2. on school grounds, athletic facilities or parking lots.

Tobacco Advertisements and Promotions

Tobacco advertising is prohibited on school grounds, in all school-sponsored publications and at all school-sponsored events. Tobacco promotional items that promote the use of tobacco products, including clothing, bags, lighters and other personal articles, are not permitted on school grounds, in school vehicles or at school-sponsored events.

Providing Notice

“No Tobacco” signs will be posted throughout the District at entrances and other appropriate locations in all academic buildings, administrative spaces and athletic fields. District vehicles will display the international “No Smoking” insignia. Announcements will be made during home athletic events both before the event and during intermission, as well as at all school functions where deemed appropriate. School programs will include a written reminder of the no tobacco use on District property policy.

Enforcement

Citizens failing to comply with this policy are educated as to State law and the Board's policy on smoking. Persons refusing to extinguish smoking materials are directed to leave school property and may be fined by the Ohio Department of Health or its designees.

The following disciplinary actions shall may be taken against school visitors found in violation of this policy

Ist offense: verbal notification of the policy

Multiple offenses: removal from school property or, if off-campus, removal from school activity

[Adoption date:]

LEGAL REFS.: The Elementary and Secondary Education Act; 20 USC 1221 et seq.
Goals 2000: Educate America Act; 20 USC 6081 through 6084
ORC 3313.20
3794.01; 3794.02; ~~3794.03(F)~~; 3794.04; 3794.06
OAC 3301-35-02; 3301-35-05

CROSS REFS.: GBK, Tobacco Use on District Property by Staff Members
JFCG, Tobacco Use by Students
KGB, Public Conduct on District Property

LETTER OF UNDERSTANDING

This Letter of Understanding ("LOU") is entered into by and between the Garfield Heights City Schools Board of Education ("Board") and the Ohio Association of Public School Employees, Local 108, Local 4 – AFSCME/AFL-CIO ("Union") this 6th day of February 2014.

WHEREAS, the Board and Union are parties to a collective bargaining agreement effective July 1, 2012, through June 30, 2014 ("current labor contract"); and

WHEREAS, on or about March, 2013, the Board implemented a reimbursement opportunity in specific circumstances where an employee an employee's spouse was enrolled in his/her employer's insurance plan or in lieu of enrolling in their employer's plan secured his/her own individual health insurance policy ("reimbursement opportunity"); and,

WHEREAS, the Board and Union desire to extend this reimbursement opportunity to eligible Union members for the time period March, 2013, through the end of the current labor contract.

NOW, THEREFORE, the parties agree as follows:

1. For the individuals identified in Tab A, for the time period March, 2013, through June 30, 2014, the following language shall be implemented in regard to Section XVII titled *Insurance*, Section 17.3 titled *Spousal Insurance*:

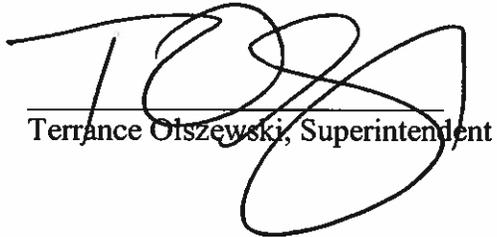
For employee spouses who are enrolled in their employer's insurance plan or in lieu of enrolling in their employer's plan secured his/her own individual health insurance policy, the Board agrees to reimburse employees up to One Hundred Twenty-Five Dollars (\$125.00) per month of actual documented premium costs paid by the employee's spouse to his/her employer for single and prescription drug medical coverage. Such reimbursement shall be tax-free. Requests for reimbursement with attached documentation demonstrated that such premium contributions were made shall be submitted to the Treasurer's office.

2. To receive reimbursement, each of the individuals in Tab A shall submit to the District's Treasurer actual documented proof of (i) any months from March, 2013, through June, 2014, that the Union member's spouse was enrolled in his/her employer's insurance plan or in lieu of enrolling in his/her employer's plan secured his/her own individual health insurance policy; and (ii) the premium costs paid by the employee's spouse to his/her employer for single and prescription drug medical coverage during that time period as follows:

- a) For the time period from March, 2013, through March, 2014, the employee shall submit the documentation to the District's Treasurer no later than March 31, 2014.
 - b) For the time period April, 2014, through June, 2014, the employee shall submit the documentation to the District's Treasurer no later than July 15, 2014.
3. This LOU is contingent on Board approval, and may be subject to union ratification. If subject to union ratification, the LOU is contingent on that ratification.
 4. This LOU is entered into on a non-precedent setting basis.
 5. This LOU shall automatically expire on June 30, 2014, unless mutually extended by the parties through the upcoming negotiations over a successor labor contract.

IT IS SO AGREED.

For the Board:



Terrance Olszewski, Superintendent

For the Union:



Michelle Hadden, Union President

TAB A

1. Kenneth Buckley
2. Gene Dangerfield
3. Gail Kotnik
4. Nick Labella
5. Donna Majors
6. Diane Mather
7. Doreen Mays
8. Gayle Monsman
9. Jay Moore
10. Donna Newton
11. Julie Nichols
12. Michael Ricciuti
13. Adele Sampognaro
14. Timothy Sobocinski
15. Nativa Spraggins
16. Roy Squires
17. Debra Wolske
18. Marlene Ziel